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MAR 06 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>47-14847</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Arvid M. Bowers / Pamela A. Bowers
9559 W. Hills Gate Dr. Star, ID 83669
4. New Owner/Claimant(s) Dale R. Luehrs / Jaclynn D. Luehrs
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
New Mailing Address 3449 North 1000 East
City, State and ZIP Code Buhl, ID 83316
New Telephone Number (208) 543-4544
5. Date you acquired the property 10-30-2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by B. Walker Date 3/6/08 Fee \$25.00
 Received by _____ Date _____ Receipt No. 3030049
 Processed by _____ AJ Date _____ WR _____ Date _____

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

4070606051

TWIN FALLS COUNTY
RECORDED FOR:
ALLIANCE TITLE
11:59:24 am 10-31-2006
2006-027624
NO. PAGES: 2 FEE: \$6.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: COUNBAR

WARRANTY DEED

For Value Received

Arvid M. Bowers & Pamela A. Bowers, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

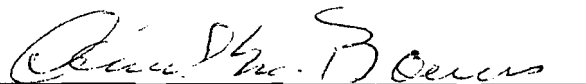
Dale R. Luehrs & JacLynn D. Luehrs, husband and wife

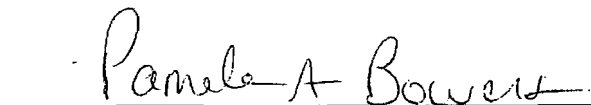
hereinafter referred to as Grantee, whose current address is 7219 Snedigar Road, Riverbank, CA 95367
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee; his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

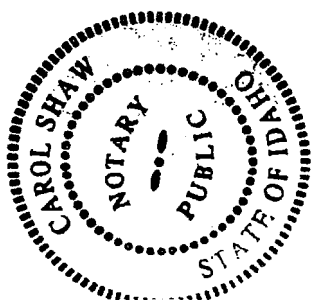
Dated: October 19, 2006


Arvid M. Bowers


Pamela A. Bowers

STATE OF IDAHO, County of Ada, ss.

On this 30 day of October, in the year of 2006, before me the undersigned, notary public personally appeared Arvid M. Bowes and Pamela A. Bowers known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



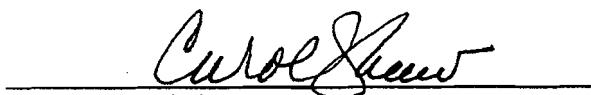

Carol Shaw
Notary Public of Idaho
Residing at Meridian
Commission expires: August 24, 2010

EXHIBIT "A"

PARCEL 1:

**Township 11 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho.
Section 6: S1/2 NE1/4, E1/2 SE1/4 NW1/4**

**EXCEPT: A certain 30 acre tract of land situated in the North half of Section 6,
Township 11 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho,
described as follows:**

**COMMENCING at the North Quarter Corner of said Section 6;
THENCE South 80 Rods to the Northeast corner of the SE1/4 NW1/4 of said Section 6
which is the TRUE POINT OF BEGINNING;
THENCE West 40 Rods;
THENCE South 80 Rods;
THENCE East 80 Rods;
THENCE on a straight line Northwesterly to the POINT OF BEGINNING.**