

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 34-368					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Brent Morgan (deceased)
P.O. Box 901 More, ID 83253
4. New Owner/Claimant(s) Coralie S Morgan
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 213 403 Hanna
- City, State and ZIP Code Arco, ID 83213
- New Telephone Number (208) 527-4690
5. Date you acquired the property 11/12/03

RECEIVED
DEC 21 2006
Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Coralie A. Morgan
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25
 Receipted by JC Date 12-21-06 Receipt No. E032495
 Processed by _____ AJ Date _____ WR _____ Date _____

DECREE VESTING ESTATE IN SURVIVING SPOUSE

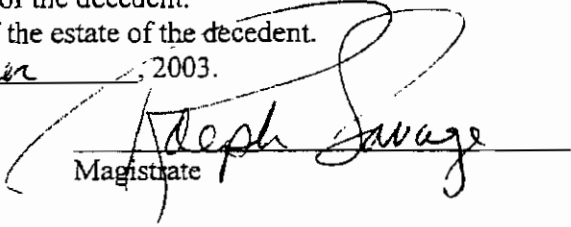
District Court 7th Judicial Dist.
Butte County, Arco, Idaho

COPY

THEREFORE, it is ordered, adjudged, and decreed as follows:

1. CORALIE MORGAN is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.
2. The property of the decedent by this Decree is hereby vested in, and distributed to CORALIE MORGAN free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as proper creditor.
3. The surviving spouse shall assume and be liable for any all indebtedness that might be a claim against the estate of the decedent.
4. There shall be no administration of the estate of the decedent.

DATED this 12 day of November, 2003.


Magistrate

Form FmHA 1955-49
(Rev. 10-28-81)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

NO. 027491

FILED

DEC 17 1993

A.M. 4:04 P.M.

BUTTE COUNTY RECORDER

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

BRENT MORGAN and CORALIE S. MORGAN, husband and wife

Grantee, for the sum of FORTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS

all interest in the following described real estate situated in the County of BUTTE

State of IDAHO

to-wit:

Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

Section 35: W $\frac{1}{2}$ NW $\frac{1}{2}$ LESS; Commencing at a point the is 2896.9 feet North and 839.2 feet East of the Southwest corner of said Section 35; running thence North 87°53'5" East, 463.81 feet; thence North 0°14'38" West 1215.43 feet; thence North 85°56'55" West, 470.56 feet; thence South 0°30'34" East, 1265.85 feet to the point of beginning.

Section 34: That portion of the E $\frac{1}{2}$ NE $\frac{1}{2}$ described as; Commencing at the Northwest corner of the NE $\frac{1}{2}$ NE $\frac{1}{2}$ of said Section 34, and running thence South 0°36'12" West 1293.5 feet; thence South 89°19'24" East 257.4 feet; thence South 22°01'45" East 1500 feet; thence East 456 feet; thence North 0°12'40" East 2687 feet; thence West 1276.2 feet, more or less, to the point of beginning.

Including the following water rights in the Big Lost River Irrigation District

- 80 miners inches priority 6/1/1886 with 1,687 storage inches
- 10 miners inches priority 5/1/1901
- 70 miners inches priority 3/1/1902 with 1,937 storage inches

Together with the following items of irrigation equipment

- 1 Westinghouse Electric Vertical 40hp Motor
- 1 Johnston short-stem Turbine Pump
- 400 feet surface steel mainline, 8"
- 2,970 feet portable aluminum 8" & 6" Mainline
- 3,840 feet 4" wheel lines (3) Wade Rain & Rain for Rent

This deed is executed and delivered pursuant to the provisions of the credit sale of inventory property
formerly owned by Brent Morgan, former case #12-012-0519562577 advise #12-12-
00077 and the

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated August 19 -

19 93

UNITED STATES OF AMERICA (Grantor)

By

Loren A. Nelson
Loren A. Nelson, State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

ACKNOWLEDGMENT

STATE OF IDAHO)

County of Ada)

On this 19th day of August, 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared Loren A. Nelson, known to me to be the State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Rentgen
CHRIS RENTGEN
Notary Public in and for State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7/6/94



Farm # 924 Tract # 37

0.05 0 0.05 0.1 0.15 0.2 Miles



 Clu_a_id023.shp

Map Printed: Sep 1, 2004