

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 74-15822

Priority: November 07, 2007

Maximum Diversion Rate: 0.04 CFS

This is to certify, that NELSON FAMILY CO LTD
74 LEMHI RD
SALMON ID 83467

has applied for a permit to appropriate water from:

Source: SPRINGS**Tributary:** KIRTLEY CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:SPRINGS NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 2 Twp 21N Rge 22E, B.M. LEMHI County**PLACE OF USE:** STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	4														X			

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **March 01, 2013**.
2. Subject to all prior water rights.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Stockwater use is for 300 beef cattle.
5. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
6. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74-B.
7. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
8. The stockwater use authorized under this right shall not exceed 13,000 gallons per day per home.

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9. Construction and maintenance of water delivery system is addressed in the Statement of Waterline Agreement, dated October 27, 2007 and recorded in Lemhi County as instrument no. 274142.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 6th day of March, 2007.


Lyle Swank
for: DAVID R. TUTHILL, JR., Director