

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEV

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
A 73-10391	WR-Deeded				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Jordan P. Smith + Edgar F. Smith
 807 Main Street, Salmon Id 83467

4. New Owner/Claimant(s)

Bogd J. Tallent
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 268

City, State and ZIP Code

Thomson, GA. 30824

New Telephone Number

(706) 595-1044 Email: _____

5. Date you acquired the property

9 - 13 - 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Boyd J. Tallent / OWNER
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JPO
 Received by JPO
 Processed by AJ

Date 2-1-08
 Date 2-1-08
 Date

Receipt Amt. \$25.00
 Receipt No. E033735
 WR Date

Warranty Deed

For Value Received

JORDAN P. SMITH AND EDGAR F. SMITH, married men, dealing with their sole and separate property

the grantor S, do hereby grant, bargain, sell and convey unto

BOYD J. TALLENT AND PAULA M. TALLENT, husband and wife

whose current address is

1624 S. COURTLAND DRIVE
THOMSON, GA 30824

the grantees, the following described premises, in CUSTER County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S, that they, the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: SEPTEMBER 13, 1999

Jordan P. Smith
JORDAN P. SMITH

Edgar F. Smith
EDGAR F. SMITH



STATE OF IDAHO, COUNTY OF Lemhi
On this 13th day of Sept, 1999,
before me, Notary Public, in and for said State, personally appeared

Jordan P. Smith and
Edgar F. Smith

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Laurie M. Santee
Laurie M. Santee Notary Public
Residing at Salmon, Idaho
Comm. Expires 6-19-2001

219513
Custer County Reg. of

Alliance Title
Co.

Time 2:55 P.M.

9/13/1999
Ethel M Peck, Clerk

Janet S. Wang
Deputy

\$ 6.00

THE S1/2 OF THE SW1/4 OF SECTION 11, THE E1/2 OF THE NW1/4 OF SECTION 14, THE SW1/4 AND THE S1/2 OF THE SE1/4 SECTION 14, THE N1/2 OF THE NW1/4 AND THE N1/2 OF THE NE1/4 OF SECTION 23, ALL IN TOWNSHIP 11 NORTH, RANGE 24 EAST, B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SW CORNER OF SAID SECTION 11, TOWNSHIP 11 NORTH, RANGE 24 EAST, B.M., AND RUNNING THENCE N. 00 DEGREES 01' 43" W., 1322.11 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID S1/2SW1/4; THENCE S. 89 DEGREES 57' 46" E., 2632.80 FEET TO THE NE CORNER OF SAID S1/2SW1/4; THENCE S. 00 DEGREES 19' 18" E., 1320.00 FEET TO THE SOUTH 1/4 CORNER OF SAID SECTION 11; THENCE S. 00 DEGREES 05' 41" E., 3955.25 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 14 TO THE NW CORNER OF SAID S1/2SE1/4; THENCE N. 89 DEGREES 47' 10" E., 2643.79 FEET TO THE NE CORNER OF SAID S1/2SE1/4; THENCE S. 00 DEGREES 01' 10" W., 1320.94 FEET ALONG THE SECTION LINE TO THE SE CORNER OF SAID SECTION 14; THENCE S. 00 DEGREES 04' 47" W., 1320.04 FEET ALONG THE SECTION LINE TO THE SE CORNER OF SAID N1/2NE1/4 OF SAID SECTION 23; THENCE S. 89 DEGREES 47' 20" W., 2641.08 FEET TO THE SW CORNER OF SAID N1/2NE1/4; THENCE S. 89 DEGREES 55' 59" W., 2641.25 FEET TO THE SW CORNER OF SAID N1/2NW1/4; THENCE N. 0 DEGREES 05' 57" E., 1321.23 FEET ALONG THE SECTION LINE TO THE NW CORNER OF SAID SECTION 23; THENCE N. 00 DEGREES 04' 17" E., 2638.96 FEET ALONG THE SECTION LINE TO THE WEST 1/4 CORNER OF SAID SECTION 14; THENCE N. 89 DEGREES 50' 32" E., 1316.53 FEET TO THE SW CORNER OF SAID E1/2NW1/4; THENCE N. 00 DEGREES 09' 54" W., 2635.16 FEET TO THE NW CORNER OF SAID E1/2NW1/4; THENCE S. 89 DEGREES 59' 28" W., 1319.78 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

PARCEL CONTAINS 559.78 ACRES

QUITCLAIM DEED

228575
Custer County Reg. of
Time 10:45 A.M. Date 1/16/04
Ethel M. Peck, Clerk
Linda Baker, Deputy

For Value Received PAULA M. TALLENT, does hereby convey, release, remise and forever quit claim unto BOYD J. TALLENT, whose current address is 993 Holliday Park Road, Washington, Georgia 30673, the following described premises, to-wit:

The S½ of the SW¼ of Section 11, the E½ of the NW¼ of Section 14, the SW¼ and the S½ of the SE¼ Section 14, the N½ of the NW¼ and the N½ of the NE¼ of Section 23, all in Township 11 North, Range 24 East, B.M., Custer County, Idaho, more particularly described as:

Commencing at the SW corner of said Section 11, Township 11 North, Range 24 East, B.M., and running thence N. 00°01'43" W., 1322.11 feet along the Section line to the NW corner of said S½SW¼; thence S. 89°57'46" E., 2632.80 feet to the NE corner of said S½SE¼; thence S. 00°19'18" E., 1320.00 feet to the South 1/4 corner of said Section 11; thence S. 00°05'41" E., 3955.25 feet along the North-South centerline of said Section 14 to the NW corner of said S½SE¼; thence N. 89°47'10" E., 2643.79 feet to the NE corner of said S½SE¼; thence S. 00°01'10" W., 1320.94 feet along the section line to the SE corner of said Section 14; thence S. 00°04'47" W., 1320.04 feet along the section line to the SE corner of said N½NE¼ of said Section 23; thence S. 89°47'20" W., 2641.08 feet to the SW corner of said N½NE¼; thence S. 89°55'59" W., 2641.25 feet to the SW corner of said N½NW¼; thence N. 0°05'57" E., 1321.23 feet along the section line to the NW corner of said Section 23; thence N. 00°04'17" E., 2638.96 feet along the section line to the West 1/4 corner of said Section 14; Thence N. 89°50'32" E., 1316.53 feet to the SW corner of said E½NW¼; thence N. 00°09'54" W., 2635.16 feet to the NW corner of said E½NW¼; thence S. 89°59'28" W., 1319.78 feet along the section line to the Point of Beginning.

AND

Township 10 North, Range 25 East, Boise Meridian, Custer County, Idaho.

Section 13: SW¼NW¼, N½SW¼, SE¼SW¼.

Section 14: S½N½, N½S½.

Section 15: S½NW¼, SW¼NE¼, NW¼SW¼.

together with her appurtenances, save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

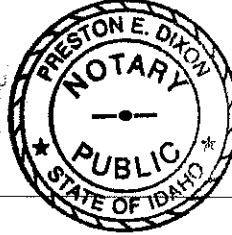
Dated: This 16 day of January, 2004.


PAULA M. TALLENT

STATE OF: Idaho
County of: Custer)

On this 16th day of January, 2004, before me, Preston E. Dixon, a notary public in and for said State, personally appeared Paula M. Tallent, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Preston E. Dixon
Notary Public for: Idaho
Residing at: Charlie, Id
Commission Expires: 4/30/2005



RECORDING: