

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

DE ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 34-929 WR            | OK                          |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

RECEIVED

FEB 12 2008

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

Department of Water Resources  
Eastern Region

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

**EARL MARCROFT**  
**ROBERT MARCROFT.**

4. New Owner/Claimant(s)

**Box 1092 Hailey ID 83333**  
**Steve / Terri Pritchett AKA**  
**WESTERN**  
**(Frontier 4)**

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

**5395 010 Chilly Ro**

City, State and ZIP Code

**Mackay ID 83251**

New Telephone Number

**208 588-2963**

5. Date you acquired the property

**7/14/06**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

*[Signature]*  
*Terre Pritchett*

(title if applicable)

(title if applicable)

**For IDWR Office Use Only:**

Received by \_\_\_\_\_  
 Receipted by \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_  
 Date \_\_\_\_\_  
 Date \_\_\_\_\_

Fee \_\_\_\_\_  
 Receipt No. 2033761  
 WR \_\_\_\_\_ Date \_\_\_\_\_

Order No. 56298

## WARRANTY DEED

FOR VALUE RECEIVED AND AS REPLACEMENT PROPERTY IN AN IRC 1031 TAX DEFERRED EXCHANGE

**GARY MARCROFT and BETTY MARCROFT, husband and wife**

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**WESTERN FRONTIER LTD. CO., an Idaho limited liability company**

GRANTEE(s) whose address is: **5395 Old Chilly Road, Mackay, ID 83251**

the following described real property in **Butte** County, Idaho, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

NO. **0042701**  
**RECORDED**

**JAN 12 2006**

A.M. **12:10** P.M.  
**BUTTE COUNTY RECORDER**

*Tully S. McAffee*

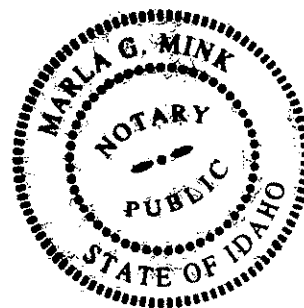
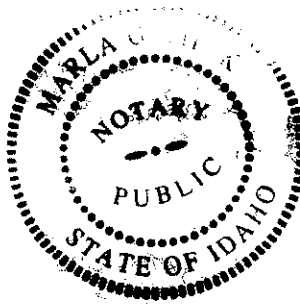
**Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.**

**TO HAVE AND TO HOLD** said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

**Dated: January 6, 2006**

*Gary Marcroft*  
**GARY MARCROFT**

*Betty Marcroft*  
**BETTY MARCROFT**



State of Idaho }

}ss.

County of Blaine }

On this 6<sup>th</sup> day of January, in the year 2006, before me, the undersigned, personally appeared **GARY MARCROFT and BETTY MARCROFT** known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Marla G. Mink*  
Notary Public

Commission Expires: 02/12/2009

## EXHIBIT "A"

### PARCEL II:

A portion of Homestead Entry Survey No. 503, located with Sections 26, 27, 34, Township 4 North, Range 23 E.B.M., Butte County, Idaho, being more particularly described as follows:

Beginning at Corner No. 1 of H.E.S. #503 being a U.S.F.S. brass cap and proceeding N.  $55^{\circ}35'07''$  W. 1237.61 feet along the Southerly line of H.E.S. #503 to the centerline of Antelope Creek, also being the line between Custer County and Butte County, Idaho; thence Northeasterly along the centerline of Antelope Creek also being the line between Custer and Butte County, Idaho, approximately 4594 feet to a point on the northerly line of H.E.S. #503; thence S.  $40^{\circ}15'12''$  E. 943.98 feet along the Northerly line of H.E.S. #503 to Corner No. 6 of H.E.S. #503 being a U.S.F.S. brass cap; thence S.  $25^{\circ}44'52''$  W. 1595.86 feet along the Easterly line of H.E.S. #503 to Corner No. 7 of H.E.S. #503 being a U.S.F.S. brass cap; thence S.  $34^{\circ}53'46''$  W. 2286.11 feet along the Easterly line of H.E.S. #503 to the Point of Beginning.

Order No. 56298

**WARRANTY DEED**#  
Custer County Reg. of

*AMERITITUE*  
 Time *2:15 PM* Date *1/11/2006*  
 Ethel M. Beck, Clerk  
*Ruth Brunker* 16.00  
 Deputy

FOR VALUE RECEIVED AND AS REPLACEMENT PROPERTY IN AN IRC 1031 TAX DEFERRED EXCHANGE

**GARY MARCROFT and BETTY MARCROFT, husband and wife**

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**WESTERN FRONTIER LTD. CO., an Idaho limited liability company**GRANTEE(s) whose address is: **5395 Old Chilly Road, Mackay, ID 83251**the following described real property in **Custer** County, Idaho, to wit:**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**Subject To:** Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

**TO HAVE AND TO HOLD** said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 6, 2006

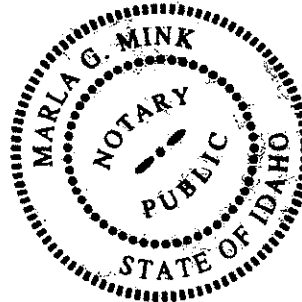
*Gary Marcroft*  
 GARY MARCROFT

*Betty Marcroft*  
 BETTY MARCROFT

State of Idaho

}  
 } ss.  
 }

County of Blaine



On this *6th* day of January, in the year 2006, before me, the undersigned, personally appeared **GARY MARCROFT and BETTY MARCROFT** known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

*Marla G. Mink*  
 Notary Public  
 Commission Expires: *02/12/09*

233129

**EXHIBIT "A"**

**PARCEL I:**

A portion of Homestead Entry Survey No. 503 located within Section 27, Township 4 North, Range 23 E.B.M., Custer County, Idaho, being more particularly described as follows:

Beginning at Corner No. 2 of H.E.S. #503 being a U.S.F.S. brass cap and proceeding N.  $32^{\circ}42'16''$  E. 1294.33 feet along the Southwesterly line of H.E.S. #503 to a ser 1/2" Rebar by P.L.S. 9561; thence S.  $57^{\circ}17'44''$  E. 735.79 feet to the centerline of Antelope Creek; also being the line between Custer County and Butte County, Idaho; thence Southwesterly along the centerline of Antelope Creek, also being the line between Custer County and Butte County, Idaho approximately 1480 feet to a point on the Southerly line of H.E.S. #503; thence departing said centerline and proceeding N.  $55^{\circ}35'07''$  W. 648.22 feet along the Southerly line of H.E.S. #503 to the Point of Beginning.



Order No. 150546-B

# 234454  
Custer County Reg. of  
First American Title  
Time 3:06 PM Date 7/14/2006  
Ethel M. Peck, Clerk  
Lura Baker \$6<sup>00</sup>  
Deputy

## WARRANTY DEED

For Value Received,

**Robert E. Marcroft and Elaine Marcroft, husband and wife**

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**Western Frontier LTD, Co., an Idaho Limited Liability Company**

GRANTEE(s), whose address is: **5395 Old Chilly Road, Mackay, ID 83251**

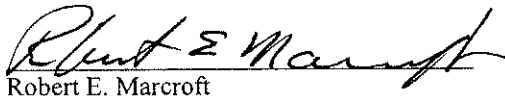
the following described real property, to-wit:

**SEE ATTACHED EXHIBIT "A"**

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE

SUBJECT TO all those items of record, if any, as of the date of this deed and those shown below, if any

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

  
Robert E. Marcroft

  
Elaine Marcroft

State of Idaho )

ss

County of Blaine )

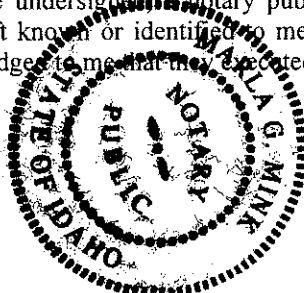
On this 3rd day of July 2006 before me the undersigned, a notary public in and for said State, personally appeared Robert E. Marcroft and Elaine Marcroft known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public

Residing at: Belleme

Commission Expires: 02/12/09



Date: **June 21, 2006**

File No.: **150546-B (mr)**

### **EXHIBIT 'A'**

#### **LEGAL DESCRIPTION:**

**Parcel II of H.E.S. #503 lying within Custer County, Idaho, described as:  
A portion of Homestead Entry Survey No. 503 located within Section 27, Township 4 North,  
Range 23 E.B.M., Custer County, Idaho, being more particularly described as follows:  
Commencing at Corner No. 2 of H.E.S. #503 being a U.S.F.S. brass cap and proceeding N.  
32°42'16" E. 1294.33 feet along the Southwesterly line of H.E.S. #503 to a set 1/2" Rebar by  
P.L.S. 9561, said point being the True Point of Beginning; thence continuing N. 32°42'16" E.  
1013.11 feet along the southerly westerly line of H.E.S. #503 to Corner No. 3 of H.E.S. #503  
being a U.S.F.S. brass cap; thence S. 55°29'15" E. 526.70 feet along the westerly north line  
of H.E.S. #503 to Corner No. 4 of H.E.S. #503 being a U.S.F.S. brass cap; thence N. 32°38'04"  
E. 1906.15 feet along the northerly westerly line of H.E.S. # 503 to Corner No. 5 of H.E.S.  
#503 being a U.S.F.S. brass cap; thence S. 40°15'12" E. 368.67 feet along the northerly line  
of H.E.S. #503 to the centerline of Antelope Creek; also being the line between Custer  
County and Butte County, Idaho; thence southwesterly along the centerline of Antelope  
Creek, also being the line between Custer County and Butte County, Idaho approximately  
3100 feet; thence departing said centerline and proceeding N. 57°17'44" W. 735.79 feet to  
the True Point of Beginning.**

## Water Right Report

<http://www.idwr.state.id.us/apps/ExtSearch/RightReportAJ.asp?Bas...>CloseIDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

04/26/2007

WATER RIGHT NO. 34-929

Owner Type | Name and Address

Current Owner | EARL MARCROFT

Current Owner | ROBERT MARCROFT - 208-788-2921

BOX 1092

HAILEY, ID 83333

(208) 788-4941

Priority Date: 06/01/1914

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| ANTELOPE CREEK | BIG LOST RIVER   |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 5/01        | 10/15     | 0.58 CFS              |               |
| Total Diversion       |             |           | 0.58 CFS              |               |

Location of Point(s) of Diversion:

ANTELOPE CREEK | SENWNW | Sec. 34 | Township 04N | Range 23E | CUSTER County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

## Water Right Report

<http://www.idwr.state.id.us/apps/ExtSearch/RightReportAJ.asp?Bas...>

| Township | Range | Section | Lot | Tract   | Acres | Lot    | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|---------|-------|--------|-------|-------|-----|-------|-------|-----|-------|-------|
| 04N      | 23E   | 27      |     | NESW 5  |       | SESW 5 |       |       |     |       |       |     |       |       |
|          |       |         |     | NWSE 16 |       |        |       |       |     |       |       |     |       |       |

Total Acres: 26

## Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

## Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: 34

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

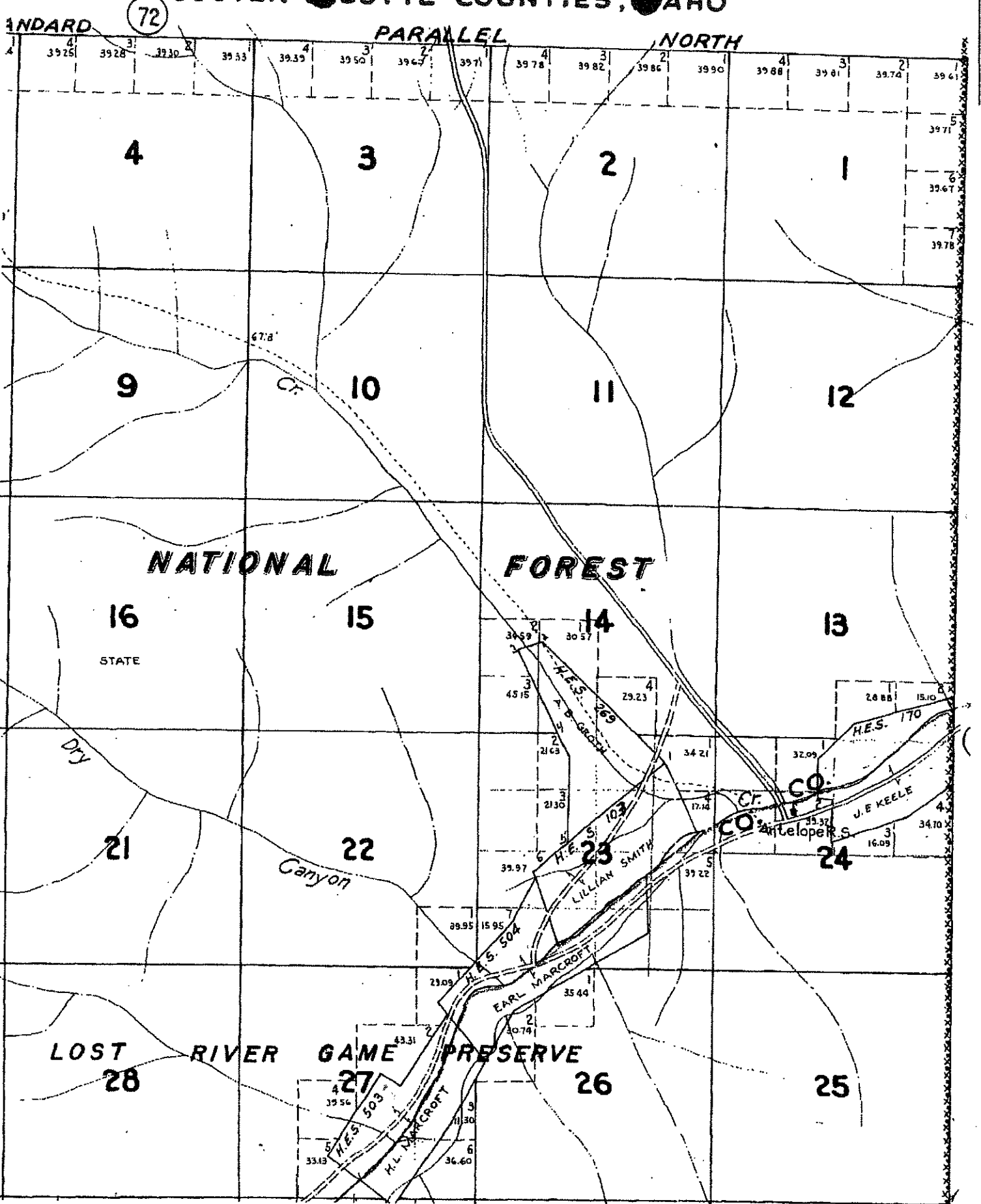
Decree Plaintiff:

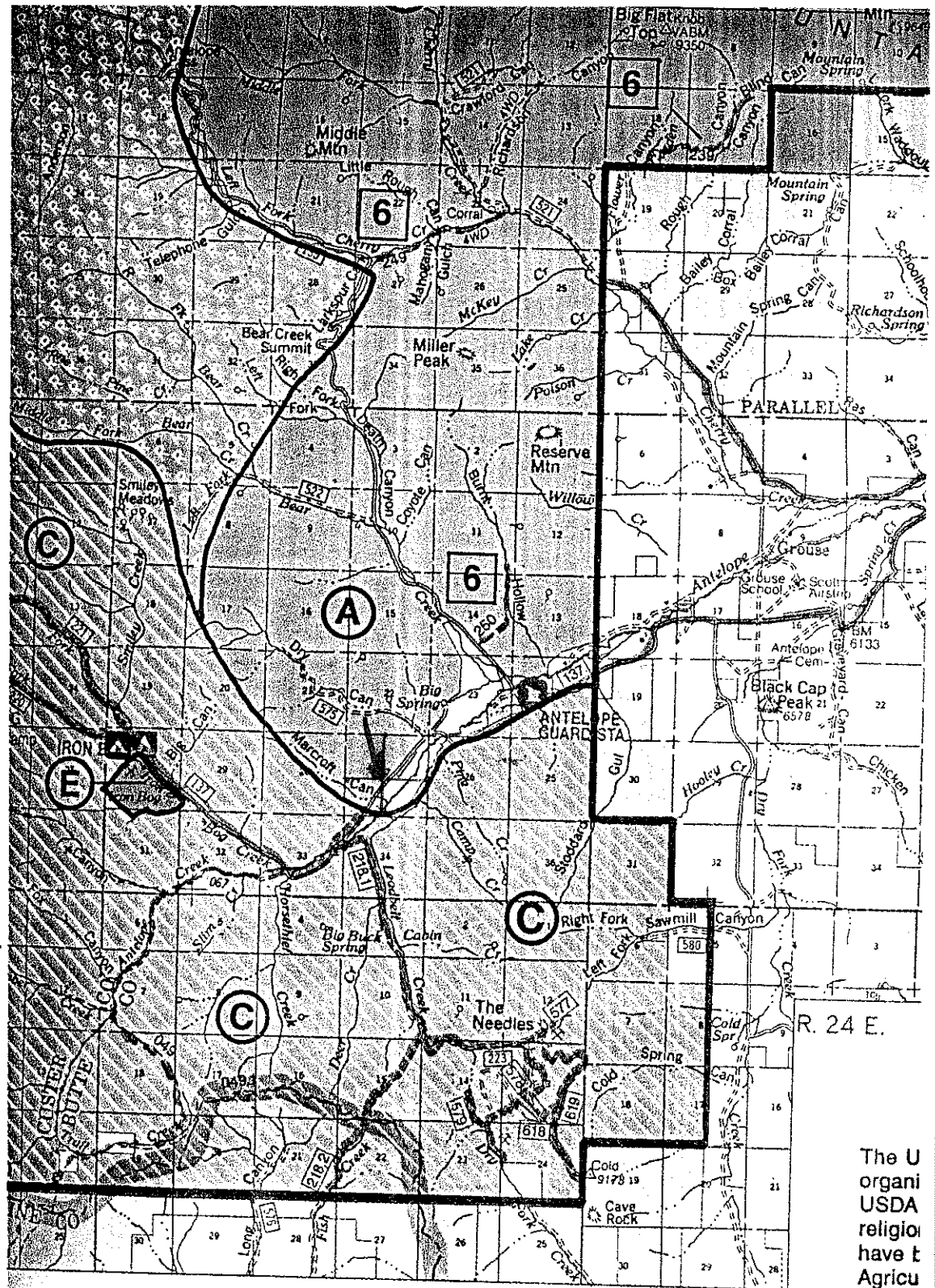
Decree Defendant:

Swan Falls Trust or Nontrust:

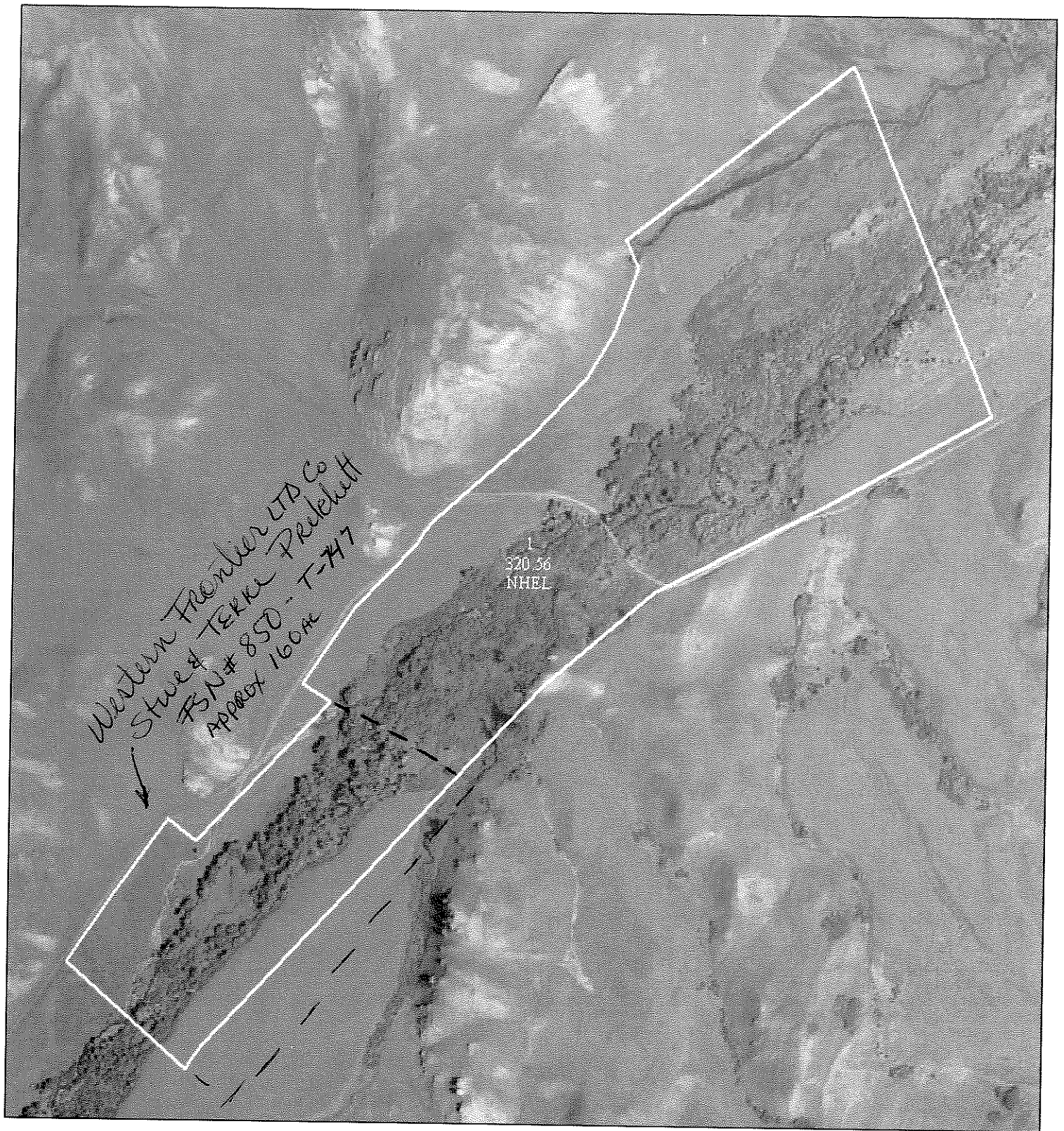
Swan Falls Dismissed:

TOWNSHIP 4 N., RANGE 23 E. B. M.  
CUSTER BUTTE COUNTIES, AHO





The U  
organi  
USDA  
religio  
have t  
Agricu  
(TDD).



United States Department of Agriculture  
Farm Service Agency

Grid:

**Butte County**

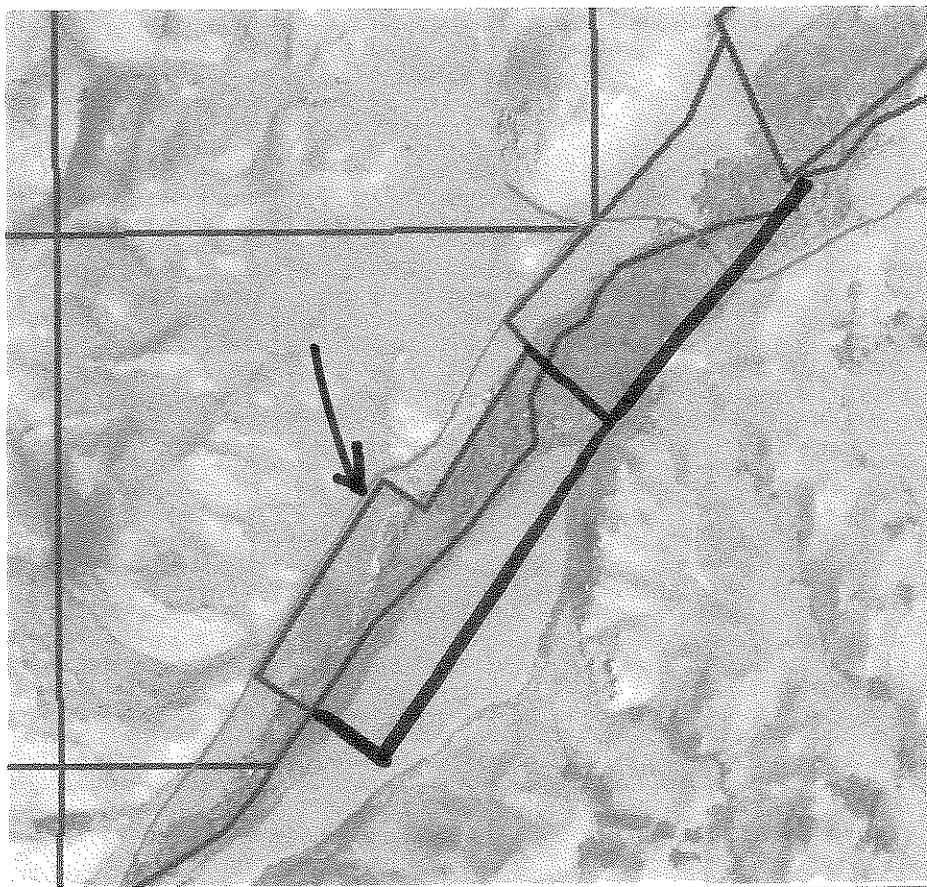
1:11,703

Farm #850 Tract #747



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

# Marcroft Property







# IDAHO SECRETARY OF STATE

## Search Results

Ben Ysursa, Secretary of State

### Search Result Summary

[ [New Search](#) ]

#### **Search Results 1 through 1**

(WESTERN FRONTIER, LTD. CO. ... WESTERN FRONTIER, LTD. CO.)

#### **WESTERN FRONTIER, LTD. CO.** [[View Details](#)]

Organizational ID / Filing number: W572  
5395 OLD CHILLY RD  
MACKAY, ID 83251

Filed 14 Oct 1994  
LIMITED LIABILITY COMPANY  
EXISTING

---

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: [sosinfo@sos.idaho.gov](mailto:sosinfo@sos.idaho.gov)

W 572

# ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho,  
Statehouse, Boise, Idaho 83720



RECEIVED  
STATE OF IDAHO  
JAN 06 11 AM 10 28

1. The name of the limited liability company is: WESTERN FRONTIER, LTD.
2. The address of the initial registered office is: 5395 Old Chilly Road,  
Mackay, Idaho (not a PO Box) and the name of the initial registered agent at that address is: TERRI L. PRITCHETT

Signature of registered agent: \_\_\_\_\_

3. The latest date certain on which the limited liability company will dissolve: January 1, 2043
4. Is management of the limited liability company vested in a manager or managers?  
☐ Yes ☒ No (check appropriate box)

5. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Terri L. Pritchett

5395 Old Chilly Road, Mackay, Idaho

Terri L. Pritchett

5395 Old Chilly Road Mackay Id

6. Signature of at least one person listed in #5 above:

Terri L. Pritchett

Secretary of State use only

IDAHO SECRETARY OF STATE

19941014 0900 35158 2

CK #: 102 CUST#: 41280

CORP

1@ 100.00= 100.00

IDSOS Viewing Business Entity

Page 1 of 2



## IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Yursa, Secretary of State

[ [New Search](#) ] [ [Back to Summary](#) ]  
[ [Get a certificate of existence for WESTERN FRONTIER, LTD. CO.](#) ]

### **WESTERN FRONTIER, LTD. CO.**

5395 OLD CHILLY RD  
MACKAY, ID 83251

**Type of Business:** LIMITED LIABILITY COMPANY

**Status:** EXISTING, ANREPT SENT 01 Aug 2005

**State of Origin:** IDAHO

**Date of** 14 Oct 1994

**Origination/Authorization:**

**Current Registered Agent:** TERRI L PRITCHETT  
5395 OLD CHILLY RD  
MACKAY, ID 83251

**File Number:** W572

**Date of Last Annual Report:** 18 Aug 2005

#### **Amendments:**

**Amendment filed 14 Oct 1994** ARTICLES OF  
ORGANIZATION

[View Document](#)  
[Online](#)  
[Download \(TIFF](#)  
[format\)](#)

#### **Annual Reports:**

**Report for year 2005** ANNUAL REPORT

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**Report for year 2004** ANNUAL REPORT

[View Document Online](#)  
[Download \(TIFF format\)](#)

**Report for year 2003** ANNUAL REPORT

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**Report for year 2002** ANNUAL REPORT

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**Report for year 2001** ANNUAL REPORT

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**Report for year 1998** ANNUAL REPORT

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**Report for year 1996** ANNUAL REPORT

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IDSOS Viewing Business Entity

Page 2 of 2

**Report for year 1996 MISCELLANEOUS**[View Document Online](#)  
[Download \(TIFF format\)](#)**Report for year 1995 ANNUAL REPORT**[View Document Online](#)  
[Download \(TIFF format\)](#)[Idaho Secretary of State's Main Page](#)[State of Idaho Home Page](#)Comments, questions or suggestions can be emailed to: [sosinfo@idsos.state.id.us](mailto:sosinfo@idsos.state.id.us)

2/10/2006 3:07

PAGE 025/030

Fax Server

|                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                    |  |                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|
| <b>No. W 572</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>BO. BOX 83720<br>BOISE, ID 83720-0080<br>NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                       |  | <b>Due no later than October 31, 2005</b><br>Annual Report Form<br>1. Mailing Address: Correct to this box. If incomplete:<br>WESTERN FRONTIER, LTD. CO.<br>5395 OLD CHILLY RD<br>MACKEY, ID 83251 |  | 2. Registered Agent and Office NO PO BOX<br>TERRI L PRITCHETT<br>5395 OLD CHILLY RD<br>MACKEY, ID 83251 |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br>Office Held Name Street or P.O. Address City State Zip<br>Manager <u>TERRI L PRITCHETT</u><br><u>5395 Old Chilly Rd</u><br><u>MACKEY ID 83251</u><br>Manager <u>Steve L Pritchett</u><br><u>5395 Old Chilly Rd</u><br><u>MACKEY ID 83251</u> |  | 3. New Registered Agent Signature                                                                                                                                                                  |  |                                                                                                         |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 572                                                                                                                                                                                                                                                                     |  | 6. Signature <u>TERRI L PRITCHETT</u> Date <u>8/10/05</u><br>Name Printed <u>TERRI L PRITCHETT</u> Title <u>Manager</u>                                                                            |  |                                                                                                         |  |

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