

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10018 WP					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gerald L. Norma Forgue
4. New Owner/Claimant(s) Michael L. McClure
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3056 Highway 93 North
- City, State and ZIP Code Gibbonsville ID 83463
- New Telephone Number (208) 865 1177
5. Date you acquired the property 10-3-2007

RECEIVED

MAR 04 2008

Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



Michael McLaure

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date <u>1-31-08</u>	Fee <u>25.00</u>
Received by <u>JP</u>	Date _____	Receipt No. <u>E033732</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Warranty Deed

For Value Received

NORMA N FORGUE FAMILY TRUST, Dated April 15, 1991,
the grantor, does hereby grant, bargain, sell and convey unto

MICHAEL L. McCLURE, AN UNMARRIED MAN

Whose current address is
PO Box 283
Pilot Mill, CA 95664

the grantee, the following described premises, to-wit:

LOTS 14 & 15 OF NEYMAN SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT
THEREOF, FILED IN BOOK 2 OF PLATS AT PAGE(S) 6 OFFICIAL RECORDS OF LEMHI
COUNTY, IDAHO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee that he is the owner in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 20, 2007

Steven A. Forgue as trustee for the Norma N Forgue Family Trust Dated April 15, 1991
Steven A Forgue as Trustee for the Norma N Forgue Family Trust, dated April 15, 1991

STATE OF GA
COUNTY OF _____

On this 24 Day of September 2007, before me, a Notary
Public in and for said State, personally appeared:

Steven A Forgue

known to me or proved to me to be the Trustee of the
Norma N Forgue Family Trust, dated April 15, 1991 and
the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the
same.

Notary Public THE UPS STORE
Residing at: 2900 DELK RD. STE 700
Comm. Expires: PIETTA, GA 30087

STEVE L. WALDRIP
Notary Public, Douglas County, Georgia
My Commission Expires June 30, 2008.

INSTRUMENT NO: 273739

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for
record at the request of Lemhi Title

at 54 minutes past 3 o'clock P m.,
this 3 day of October 2007,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Julie Martin
Ex-Officio Recorder

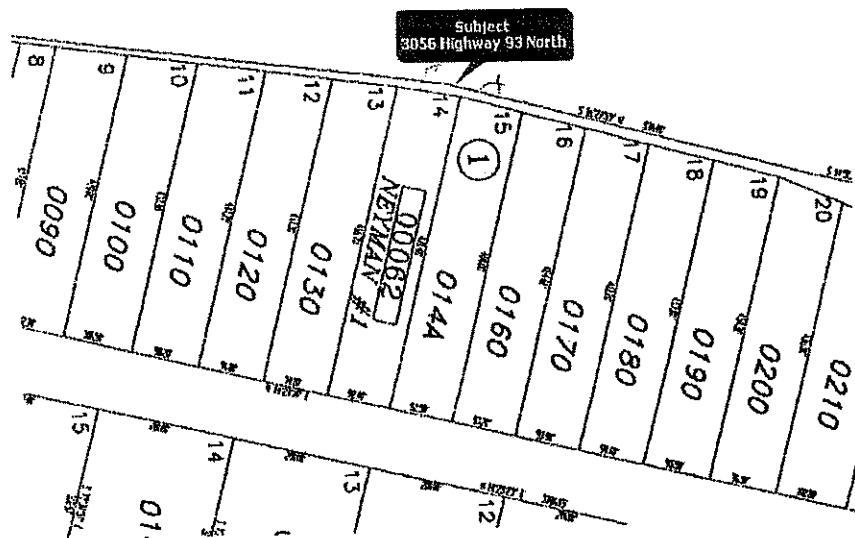
By *John Deaton* Deputy

Fees \$ 3.00
Mail to:

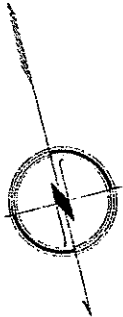
Plat Map

Client	Shearson Mortgage			
Property Address	3056 Highway 93 North			
City	Gibbonsville	County	Lemhi	State Id Zip Code 83463
Borrower/Client	McClure, Michael L.			

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SUBDIVISION CERTIFICATE.
I, Joseph M. Connel, Registered Land Surveyor in the State of Idaho, hereby certify that the survey of the NEWMAN SUBDIVISION No. 1, as shown on this plat, was made by me and under my supervision, beginning Sept. 23, 1908 and ending Oct. 21, 1908, that the survey was correctly made and is accurately represented on this plat, and that no errors, or omissions, or other defects are contained therein.

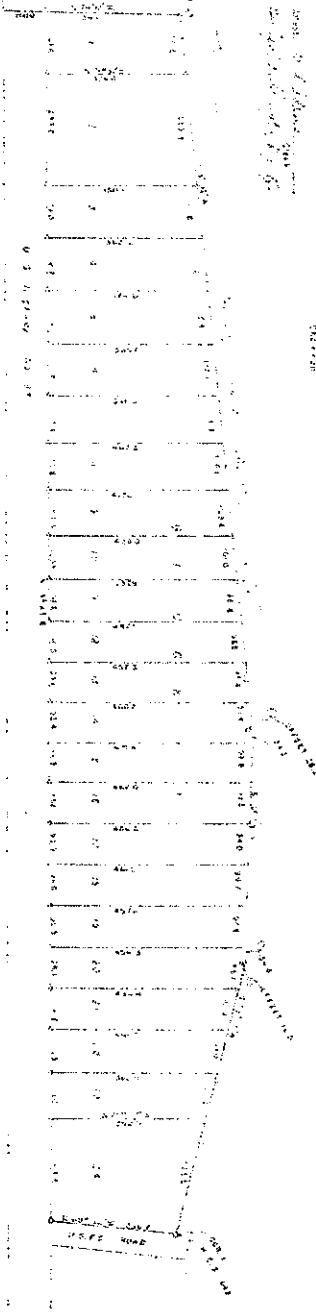


DECLARATION.
I, Joseph M. Connel, do hereby declare that the foregoing is a true and correct copy of the original survey of the NEWMAN SUBDIVISION No. 1 of H. E. S. No. 54, and is done with me free of all and in accordance with my duty.

Joseph M. Connel
Registered Land Surveyor

Subscribed and sworn to before me, this 25th day of September, 1908.

Notary Public
Notary



NEWMAN SUBDIVISION No. 1

H. E. S. No. 54

Appx. Sec. 35, T.26N., R.21E., BM.
(Unsurveyed)

Lemhi County, Idaho.

1 inch = 150 feet

FILED FOR RECORD IN THE OFFICE OF
THE COUNTY CLERK OF LEMHI COUNTY, IDAHO
ON SEPTEMBER 23, 1908.
AT 10:00 A.M.
COUNTY OF LEMHI, IDAHO
CLERK OF COUNTY