

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 84-12144

Priority: August 25, 2003

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 18.9 AF

It is hereby certified that DAVID L BRAUN And/Or
JEANETTE SUE BRAUN
PO BOX 484
OROFINO ID 83544 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 25, 2003; and has
submitted Proof of Beneficial Use on February 25, 2004. An examination indicates that the works have
a diversion capacity of 0.07 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	5.4 AF
IRRIGATION	03/15 to 11/15	0.07 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 4, Twp 36N, Rge 02E, B.M. CLEARWATER County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
36N 02E 4												X				X	
36N 02E 9		X															

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
36N 02E 4												3			33		36
36N 02E 9		10															10

Total Acres: 4.5

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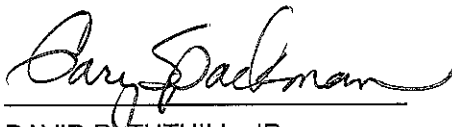
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CONDITIONS OF APPROVAL

- 1 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above
- 2 The domestic use authorized under this right shall not exceed 13,000 gallons per day per home
- 3 Domestic use is for 9 homes. Irrigation of lawn, garden and landscaping associated with the homes is authorized under the irrigation component of this right

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources

Signed and sealed this 11th day of March, 2008.


For DAVID R. TUTHILL, JR.
Director