Form 42-248/42-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
11-7017					

RECEIVED
FEB 13 2008
Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

   OR

   D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)
(1) Bear Lake West, Inc.
(2) Bear Lake West, Inc. II

4. New Owner/Claimant(s) Bear Lake West Home Owners Association, Inc.
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address c/o Tom Ruppenthal, P.O. Box 94

City, State and ZIP Code Fish Haven, Idaho 83287

New Telephone Number (208) 945-1070 Email:

RECEIVED
MAR 07 2008
Department of Water Resources
Eastern Region

5. Date you acquired the property April 26, 1994

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right will not be split, skip this area and proceed to line 7)

Water Use	**Diversion Rate or Volume** (cubic feet per second or acre-feet per annum)	**Description** (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number ______		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number ______		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number ______		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** Scott Smith (Attorney) (title if applicable)
201 E. Center St. (title if applicable)
Pocatello, ID 83201

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
Received by JB Date 2-14-08 Receipt Amt. 25.00
Receipted by JB Date 2-14-08 Receipt No. E033765
Processed by ______ AJ Date ______ WR ______ Date ______

From

INDEXED

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 26 day of APRIL, 1994,

BETWEEN
BEAR LAKE WEST, INC. II

a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in FISH HAVEN, County of BEAR LAKE, in the State of IDAHO,

party of the first part, and

BEAR LAKE WEST HOMEOWNERS ASSOCIATION
OF PO BOX 94, FISH HAVEN, County of BEAR LAKE, State of IDAHO

party of the second part.

WITNESSETH: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called for and in consideration the sum of Ten dollars and other valuable consideration does hereby grant, bargain, sell convey and confirm unto said party of the second part to its assigns and heirs forever all the following tracts of land in the County of BEAR LAKE, State of IDAHO, to-wit:

See Attached Exhibit "A"

TOGETHER with all singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances and privileges thereunto incident unto the said party of the second part, its assigns and heirs forever, and the said party of the first part and its successors, the said premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate name hereunto subscribed, and its corporate seal to be hereunto affixed by its president and secretary, the day and year first above written.

BEAR LAKE WEST, INC. II, A Corporation

BY: Jeff N. Willmore
President

ATTEST:
Secretary

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 day of APRIL, 1994, before me a Notary Public, in and for said State, personally appeared,

JEFF N. WILLMORE and GARY MCKEE

known to me to be the President and the Secretary of the Corporation that executed the foregoing instruments an acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/94

158805

'94 [illegible] 5 PM 12 16

DEPUTY

$9.00
FEE

"EXHIBIT A"

158989

PARCEL #1:

A Parcel of land located in Section 27, Township 16 South, Range 43 East of the Boise Meridian, Bear Lake County, and further described as follows:

Beginning at the West Quarter Corner of said Section 27; thence North 89°44'47" East 3645.41 feet along the center section line of said Section 27; thence South 00°15'13" East 20.00 feet to a 5/8" rebar with cap labelled AA Hudson PLS 4735 set on the South line of a right of way easement in favor of Donald M. Erickson and Wilma M. Erickson, said point is the TRUE POINT OF BEGINNING; thence North 89°44'47" East 275.59 feet to a point on said Donald M. Erickson's West property line, said point being 300 feet radially from the West right of way line of U.S. Highway 89; said point is also on a 4649.34 foot radius nontangent curve concave to the East whose center point bears South 79°55'46" East; thence Southerly along said curve through a central angle of 18°15'44", a distance of 1481.91 feet (chord = South 00°56'22" West 1475.65 feet) to the Southwest Corner of said Donald M. Erickson's property; thence South 10°50'56" East 168.37 feet to a 5/8" rebar with cap; thence South 89°46'45" West 341.55 feet to a 5/8" rebar with cap set on a fence line; thence North 00°56'26" East 643.87 feet to a 5/8" rebar with cap set on said fence; thence North 02°53'14" East 999.81 feet to the True Point of Beginning.

The basis of bearings for this description is Astronomic North as determined by a solar observation.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of said Section 27 to a Right of Way monument set on the Westerly right of way of Highway 89; thence North 03°08'08" West 486.60 feet to the Northeast Corner of the Leslie C. and Ruth Kimball property, said point being on the said highway right of way line and is the TRUE POINT OF BEGINNING; thence South 89°40'43" West 871.93 feet along the North line of said Kimball property to a point on the Southerly right of way line of Bear Lake West Boulevard, said point is on a 392.14 foot radius nontangent curve concave to the Northwest whose center point bears North 07°15'25" West; thence Northeasterly along said curve through a central angle of 33°45'09", a distance of 231.01 feet (chord = North 65°52'01" East 227.68 feet) to the Point of Tangency; thence North 48°59'26" East 160.80 feet to the Point of Curvature of a 266.26 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of 37°18'12" a distance of 173.35 feet (chord 67°38'31" East 170.31 feet) to the Point of Tangency; thence North 86°17'37" East 345.50 feet to a point on the Westerly right of way line of said Highway 89; thence South 08°12'37" East 283.74 feet along said right of way line to the True Point of Beginning.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follow:

Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of Section 27 to a monument set on the Westerly right of way of U.S. Highway 89; thence North 03°08'08" West 486.60 feet to a point on said right of way; thence North 08°12'37" West 343.92 feet along said right of way line to the North right of way line of Bear Lake West Boulevard, the TRUE POINT OF BEGINNING; thence South 86°17'37" West 340.77 feet along said North right of way to the Point of Curvature of a 326.26 foo radius curve concave to the Southeast; thence Southwesterly along said curve through a central angle of 37°18'12", a distance of 212.42 feet (chord = South 67°38'31" West 208.69 feet) to the Point of Tangency; thence South 48°59'26" West 160.80 feet to the Point of Curvature of a 332.14 foot radius curve concave to the Northwest; thence Southwesterly along said curve through a central angle of 12°38'31", a distance of 73.29 feet (chord = South 55°18'42" West 73.14 feet); thence North 00°27'37" West 108.54 feet; thence North 87°34'39" East 57.36 feet; thence North 00°56'26" East 239.37 feet to the Southwest Corner of Parcel 1; thence North 89°46'45" East 341.55 feet along the South line of said Parcel 1; thence North 10°00'56" West 168.37 feet along the East line of said Parcel 1 to the Southwest Corner of the Don Erickson property; thence North 89°46'45" East 302.94 feet to the said Westerly right of way of Highway 89; thence South 08°12'37" East 272.85 feet along said Westerly right of way line to the True Point of Beginning.

EXHIBIT "A" CONTINUED

PARCEL #2:
Lot 93, BEAR LAKE WEST SUBDIVISION NO. 2, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #3:
Lot 314, BEAR LAKE WEST SUBDIVISION NO. 6, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 365 & 391, BEAR LAKE WEST SUBDIVISION NO. 8, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 418, 428, 441, 460, 461 & 463, BEAR LAKE WEST SUBDIVISION NO. 9, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 347 & 350, BEAR LAKE WEST SUBDIVISION NO. 13, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 418, 428 and 430, BEAR LAKE WEST SUBDIVISION NO. 14, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #4:
Lots 3, 4 & 9, BEAR LAKE WEST COUNTRY CLUB ESTATES, UNIT 1, according to the official plat thereof, records of Bear Lake County, Idaho.

Lots 10, 12, 14, 15, 16, 17, 18, 19, 22, 23, 24 & 25, BEAR LAKE WEST COUNTRY CLUB ESTATES, UNIT 2, according to the official plat thereof, records of Bear Lake County, Idaho.

PARCEL #5A:
A parcel of land located in Section 21, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:
Beginning at the Southeast Corner of said Section 21, said point also being the Southwest Corner of Lake Side Estates No. 4 Subdivision, as recorded under Instrument #103658 in the official records of Bear Lake County, the TRUE POINT OF BEGINNING; thence North 89°47'11" West 100.00 feet; thence North 00°06'00" East 1309.81 feet; thence North 89°47'38" East 100.00 feet to a point on the East line of said Section 21, said point also being the Northwest Corner of said Lake Side Estates No. 4 Subdivision; thence South 00°06'00" West 1,310.54 feet along the East line of said Section 21, and the West line of said Subdivision to the True Point of Beginning.

PARCEL #5B:
A parcel of land located in Section 28, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:
Beginning at the West Quarter Corner of said Section 27; thence North 87°45'59" West 3114.88 feet to the TRUE POINT OF BEGINNING; thence South 75°02'28" West 30.00 feet; thence North 14°57'32" West 34.60 feet; thence North 75°02'28" East 30.00 feet; thence South 14°57'32" East 34.60 feet to the True Point of Beginning.

[illegible] INDEXED

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 26 day of APRIL, 1994,

BETWEEN
BEAR LAKE WEST INC., II

a corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in GARDEN CITY, County of BEAR LAKE, in the State of IDAHO, party of the first part, and

BEAR LAKE WEST HOMEOWNERS ASSOCIATION AND
BEAR LAKE WEST PROPERTY OWNERS ASSOCIATION,
Of PO BOX 94, FISH HAVEN, County of BEAR LAKE, State of IDAHO,
party of the second part.

WITNESSETH: That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called for and in consideration the sum of Ten dollars and other valuable consideration does hereby grant, bargain, sell convey and confirm unto said party of the second part to their assigns and heirs forever all the following tracts of land in the County of BEAR LAKE, State of IDAHO, to-wit:

See Attached Exhibit "A"

SUBJECT TO:

REAL ESTATE MORTGAGE, dated 31 January 1992 and recorded 09 January 1992 as Microfilm Instrument #153696; and corrected by Corrected Mortgage dated 31 January 1992 and recorded 03 February 1992 as Microfilm Instrument #153810, records of Bear Lake County, Idaho.
Mortgagor: BEAR LAKE WEST, INC. II, an Idaho Corporation
Mortgagee: GUARDIAN STATE BANK

UCC-1 FINANCING STATEMENT recorded 09 January 1992 as Microfilm Instrument #153697, corrected and re-recorded 03 February 1992 as Microfilm Instrument #153811, records of Bear Lake County, Idaho.
Debtor: BEAR LAKE WEST, INC. II
Secured Party: GUARDIAN STATE BANK

TOGETHER with all singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances and privileges thereunto incident unto the said party of the second part, their assigns and heirs forever, and the said party of the first part and its successors, the said premises in the quiet and peaceable possession of the said party of the second part, their heirs and assigns against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be executed and its corporate name hereunto subscribed, and its corporate seal to be hereunto affixed by its president and secretary, the day and year first above written.

BEAR LAKE WEST INC., II, A Corporation

BY: ______________________
President

ATTEST: ______________________
Secretary

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 26 day of APRIL, 1994, before me a Notary Public, in and for said State, personally appeared,

JEFF N. WILLMORE and GARY MCKEE

known to me to be the President and the Secretary of the Corporation that executed the foregoing instruments and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my offical seal the day and year in this certificate first above written.

____
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/94

159092
BEAR LAKE COUNTY RECORDER
'94 MAY 5 PM 12 19
DEPUTY
FEE

"EXHIBIT A"

BEAR LAKE WEST FOUR COMMON AREAS AND CLUBHOUSE AREA as follows:

Beginning at the Northeast Corner of Bear Lake West Subdivision No. 3, Bear Lake County, Idaho, and running thence three courses along the East line of said Subdivision No. 3, as follows: South 149.98 feet, South 31°30' West 620.00 feet and South 11°00' East 681.29 feet to the most Northerly Corner of Lot #169, Bear Lake West Subdivision No. 4; thence South 36°00' East 265.38 feet; thence Westerly along the arc of a 386.53 foot radius curve to the left 112.10 feet; thence South 52°37' East 85.00 feet; thence South 25°00' East 97.02 feet; thence South 62°20' West 60.94 feet; thence five courses along Lake West Boulevard, as follows: South 63°00' East 645.01 feet, Easterly along the arc of a 485.00 foot radius curve to the left 430.88 feet, Easterly along the arc of a 1060.00 foot radius curve to the right 442.20 feet, East 155.33 feet, Easterly along the arc of a 332.14 foot radius curve to the left 60.00 feet, more or less, which is a point 60.0 feet North of the Northeast Corner of Lot 51, Subdivision No. 2; thence South 60.0 feet; thence East 875.36 feet; thence North 7°54' West 615.43 feet; thence West 300.00 feet, which is a point 300 feet perpendicularly distant from the West line of Highway 89; thence Northerly parallel to and 300 feet perpendicularly distant from the said West line 1500 feet, more or less, to the Quarter Section line; thence West 2050 feet, more or less, to the point of beginning.

EXCEPTING the well and well house located Northeast of Lot 51, Bear Lake West Subdivision No. 1.

ALSO EXCEPT: Beginning at a point North 26°54'30" East 634.18 feet of the East Corner of Lot 169, BEAR LAKE WEST SUBDIVISION NO. 4, said Easterly Corner of said Lot 169 lying North 0°05'32" East 1076.95 feet and East 1811.75 feet from the Southwest Corner of Section 27, Township 16 South, Range 43 East of the Boise Meridian, in Idaho; and running thence North 46°10'37" West 65.74 feet; thence North 25°43'36" East 107.43 feet; thence South 80°00'00" East 92 feet; thence South 10°00'00" West 140 feet; thence North 80°00'00" West 66.50 feet to the Point of Beginning.

ALSO EXCEPT: A Parcel of land located in Section 27, Township 16 South, Range 43 East of the Boise Meridian, Bear Lake County, and further described as follows:
Beginning at the West Quarter Corner of said Section 27; thence North 89°44'47" East 3645.41 feet along the center section line of said Section 27; thence South 00°15'13" East 20.00 feet to a 5/8" rebar with cap labelled AA Hudson PLS 4735 set on the South line of a right of way easement in favor of Donald M. Erickson and Wilma N. Erickson, said point is the TRUE POINT OF BEGINNING; thence North 89°44'47" East 275.59 feet to a point on said Donald M. Erickson's West property line, said point being 300 feet radially from the West right of way line of U.S. Highway 89; said point is also on a 4649.34 foot radius nontangent curve concave to the East whose center point bears South 79°53'46" East; thence Southerly along said curve through a central angle of 18°15'44", a distance of 1481.91 feet (chord = South 00°56'22" West 1475.65 feet) to the Southwest Corner of said Donald M. Erickson's property; thence South 10°00'56" East 168.37 feet to a 5/8" rebar with cap; thence South 89°46'45" West 341.55 feet to a 5/8" rebar with cap set on a fence line; thence North 00°56'26" East 643.87 feet to a 5/8" rebar with cap set on said fence; thence North 02°53'14" East 998.81 feet to the True Point of Beginning.
The basis of bearings for this description is Astronomic North as determined by a solar observation.

ALSO EXCEPT COUNTRY CLUB ESTATES #1, described as follows:
Beginning at a point which lies East 2574.31 feet and North 413.62 feet of the Southwest corner of Section 27, Township 16 South, Range 43 East, Boise Meridian; running thence North 8°16'25" East, 242.33 feet; thence South 74°23'07" East, 88.57 feet; thence North 84°52'06" East, 542.02 feet; thence North 88°02'16" East, 320.95 feet; thence South 84.81 feet to the North line of Lake West Blvd; thence along the North line of said street according to the following four courses: 199.72 feet along the arc of a 332.14 feet radius curve to the right whose long chord bears South 72°46'24" West, 196.72 feet; West 155.33 feet; 442.20 feet along the arc of a 1060.00 feet radius curve to the left whose long chord bears South 78°02'56" West, 439.00 feet; 213.88 feet along the arc of a 485.00 feet radius curve to the right whose long chord bears South 78°43'52" West 212.15 feet to the Point of Beginning.

EXHIBIT "A" CONTINUED

ALSO EXCEPT COUNTRY CLUB ESTATES #2, described as follows:
Beginning at a point which lies East 2574.31 feet and North 413.62 feet of the Southwest corner of Section 27, Township 16 South, Range 43 East, Boise Meridian, running thence Northwesterly along the North line of Lake West Blvd., according to the following two courses: 217.00 feet along the arc of a 485.00 feet radius curve to the right whose long chord bears North 75°49'04" West, 215.19 feet; thence North 63°00'00" West 645.01 feet; thence North 62°30'00" East, 60.94 feet; thence North 25°00'00" West, 97.02 feet; thence North 38°54'26" East, 80.24 feet; thence North 56°00'00" East, 254.78 feet; thence North 86°19'33" East, 190.05 feet; thence South 38°52'40" East, 561.80 feet; thence South 8°16'25" West, 242.33 feet to the Point of Beginning.

ALSO EXCEPT ANY PART OF THE FOLLOWING 2 PARCELS LYING WITHIN THE BOUNDARIES OF THE ABOVE DESCRIBED PROPERTY:

A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follows:
Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of said Section 27 to a Right of Way monument set on the Westerly right of way of Highway 89; thence North 03°08'08" West 486.60 feet to the Northeast Corner of the Leslie C. and Ruth Kimball property, said point being on the said highway right of way line and is the TRUE POINT OF BEGINNING; thence South 89°40'43" West 871.95 feet along the North line of said Kimball property to a point on the Southerly right of way line of Bear Lake West Boulevard, said point is on a 392.14 foot radius nontangent curve concave to the Northwest whose center point bears North 07°15'25" West; thence Northeasterly along said curve through a central angle of 33°45'09", a distance of 231.01 feet (chord = North 65°52'01" East 227.68 feet) to the Point of Tangency; thence North 48°59'26" East 160.80 feet to the Point of Curvature of a 266.26 foot radius curve concave to the Southeast; thence Northeasterly along said curve through a central angle of 37°18'12" a distance of 173.35 feet (chord 67°38'31" East 170.31 feet) to the Point of Tangency; thence North 86°17'37" East 345.50 feet to a point on the Westerly right of way line of said Highway 89; thence South 08°12'37" East 203.74 feet along said right of way line to the True Point of Beginning.

ALSO: A parcel of land located in Section 27, Township 16 South, Range 43 East, Boise Meridian, Bear Lake County, Idaho, and further described as follow:
Beginning at the Southwest Corner of said Section 27; thence North 89°41'58" East 4311.37 feet along the South line of Section 27 to a monument set on the Westerly right of way of U.S. Highway 89; thence North 03°08'08" West 486.60 feet to a point on said right of way; thence North 08°12'37" West 343.92 feet along said right of way line to the North right of way line of Bear Lake West Boulevard, the TRUE POINT OF BEGINNING; thence South 86°17'37" West 340.77 feet along said North right of way to the Point of Curvature of a 326.26 foot radius curve concave to the Southeast; thence Southwesterly along said curve through a central angle of 37°18'12", a distance of 212.42 feet (chord = South 67°38'31" West 208.69 feet) to the Point of Tangency; thence South 48°59'26" West 160.80 feet to the Point of Curvature of a 332.14 foot radius curve concave to the Northwest; thence Southwesterly along said curve through a central angle of 12°38'31", a distance of 73.29 feet (chord = South 55°18'42" West 73.14 feet); thence North 00°27'37" West 106.54 feet; thence North 87°34'39" East 57.36 feet; thence North 00°56'26" East 739.37 feet to the Southwest Corner of Parcel 1; thence North 89°46'45" East 341.55 feet along the South line of said Parcel 1; thence North 10°00'56" West 168.37 feet along the East line of said Parcel 1 to the Southwest Corner of the Don Erickson property; thence North 89°46'45" East 392.94 feet to the said Westerly right of way of Highway 89; thence South 08°12'37" East 272.85 feet along said Westerly right of way line to the True Point of Beginning.

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

2006

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

For any questions, please notify the assessor's office immediately
Assessor's telephone no:
(208)945-2155

B.L.WEST SUBDIVISIONS
27-16-43
78.28 ACRES

Parcel Address:

B L WEST HOMEOWNERS ASSOC
B L WEST PROPERTY OWNERS AMEN
PO BOX 348
FISH HAVEN, ID 83287

Appeals of your property value must be on a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31
Parcel Number: 5971.00
STATE #:16S43E277820

ASSESSED VALUE OF YOUR PROPERTY

Category & description	Lots/acres	Last Year	Current year
13 RURAL COMMERCIAL	80.74	218,000	370,60
35 IMP. ON CAT. 13		299,730	315,940
Subtotal:	80.74	517,730	686,540
Less home expemption:			
Net taxable property value:		517,730	686,540

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearin
COUNTY	2,225.29	(208)945-2212	09/05/2006
COUNTY LIBRARY	199.64	(208)847-1664	08/23/2006
SCHOOL DIST #33	2,029.15	(208)945-2891	06/13/2006
FISH HAVEN CEM.	19.74	(208)945-2680	09/14/2006
FISH HAVEN SEWER	57.80	(208)945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208)945-2891	No Response
B.L. COUNTY FIRE	226.26	(208)847-2287	11/06/2006

Subtotal:	4,757.88
Fees:	315.00
Total taxes/fees:	5,072.88

THIS IS NOT A BILL. DO NOT PAY.

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

2006

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

For any questions, please notify the assessor's office immediately
Assessor's telephone no:
(208)945-2155

T-6095 F.LOT 3
27-16-43
.52 AC

Parcel Address:

Appeals of your property value must be on a form provided by the county assessor
Appeal deadline: 06/26/2006

B L WEST HOMEOWNERS ASSOC/POA
PO BOX 348
FISH HAVEN, ID 83287

Tax code area: 31
Parcel Number: 5971.01
STATE #:16S43E277440

ASSESSED VALUE OF YOUR PROPERTY

Category & description	Lots/acres	Last Year	Current year
18 OTHER RURAL LAND	.52	140,170	216,580
Subtotal:	.52	140,170	216,580
Less home expemption:			
Net taxable property value:		140,170	216,580

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	602.47	(208)945-2212	09/05/2006
COUNTY LIBRARY	54.05	(208)847-1664	08/23/2006
SCHOOL DIST #33	549.37	(208)945-2891	06/13/2006
FISH HAVEN CEM.	5.34	(208)945-2680	09/14/2006
FISH HAVEN SEWER	15.65	(208)945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208)945-2891	No Response
B.L. COUNTY FIRE	61.26	(208)847-2287	11/06/2006

Subtotal:	1,288.14
Fees:	.00
Total taxes/fees:	1,288.14

THIS IS NOT A BILL. DO NOT PAY.

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

2006

LYNN T LEWIS
BEAR LAKE COUNTY ASSESSOR
P. O. BOX 190
PARIS, ID 83261

For any questions, please notify
the assessor's office immediately
Assessor's telephone no:
(208)945-2155

T-6917 F. SE4
27-16-43
17.24 ACRES

Parcel Address:

B L WEST HOMEOWNERS ASSOC
PO BOX 94
FISH HAVEN ID 83287

Appeals of your property value must be
on a form provided by the county assessor
Appeal deadline: 06/26/2006

Tax code area: 31

Parcel Number: 5971.04

STATE #:16S43E277810

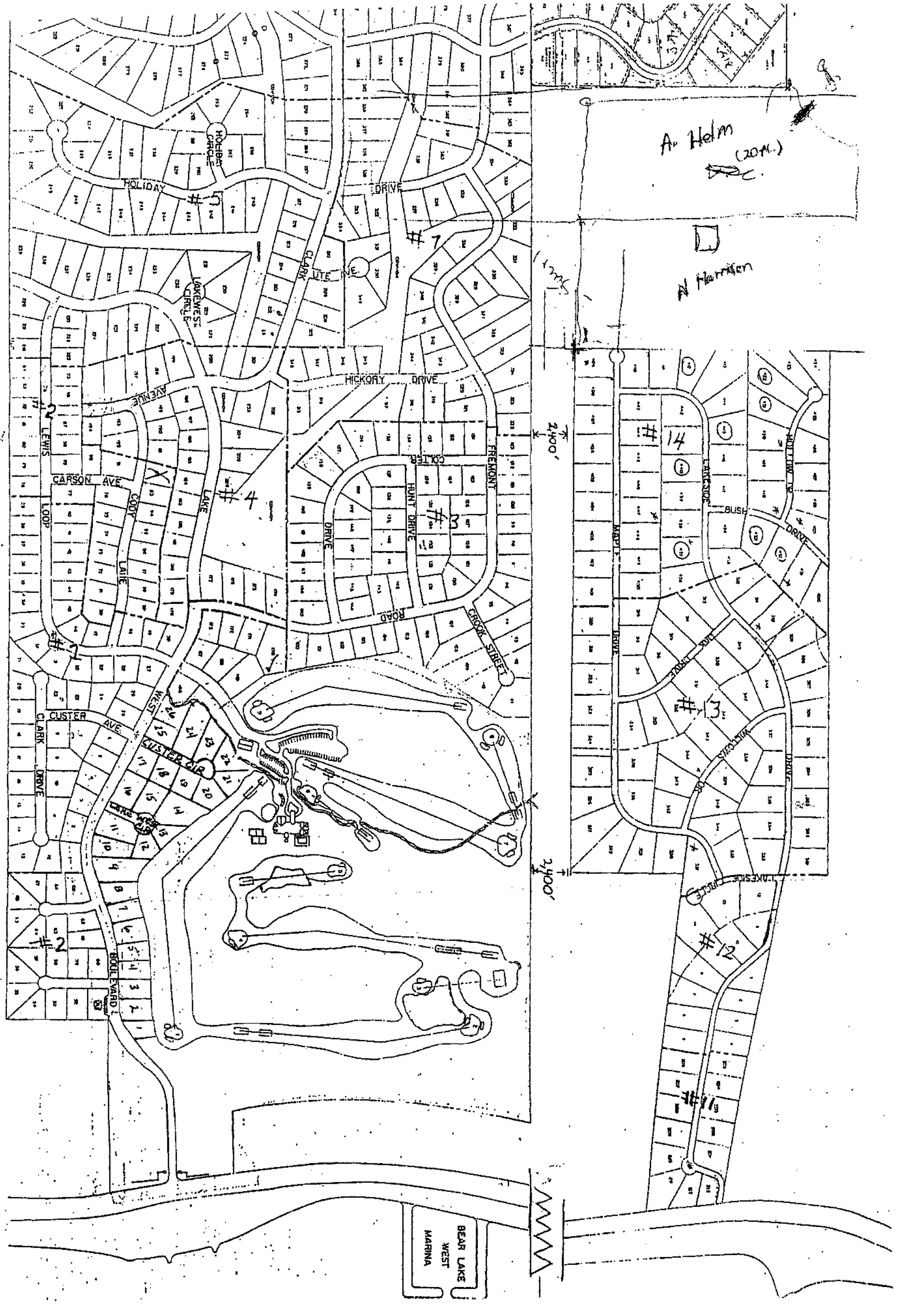
ASSESSED VALUE OF YOUR PROPERTY

Category & description	Lots/acres	Last Year	Current yea
13 RURAL COMMERCIAL	17.24	52,000	103,000
Subtotal:	17.24	52,000	103,000
Less home expemption:			
Net taxable property value:		52,000	103,000

Taxing Districts	Last Year's Taxes	Phone Number	Budget Hearing
COUNTY	223.51	(208)945-2212	09/05/2006
COUNTY LIBRARY	20.05	(208)847-1664	08/23/2006
SCHOOL DIST #33	203.80	(208)945-2891	06/13/2006
FISH HAVEN CEM.	1.98	(208)945-2680	09/14/2006
FISH HAVEN SEWER	5.81	(208)945-1065	08/04/2006
SCHOOL #33 BOND	.00	(208)945-2891	No Response
B.L. COUNTY FIRE	22.73	(208)847-2287	11/06/2006

Subtotal:	477.88
Fees:	.00
Total taxes/fees:	477.88

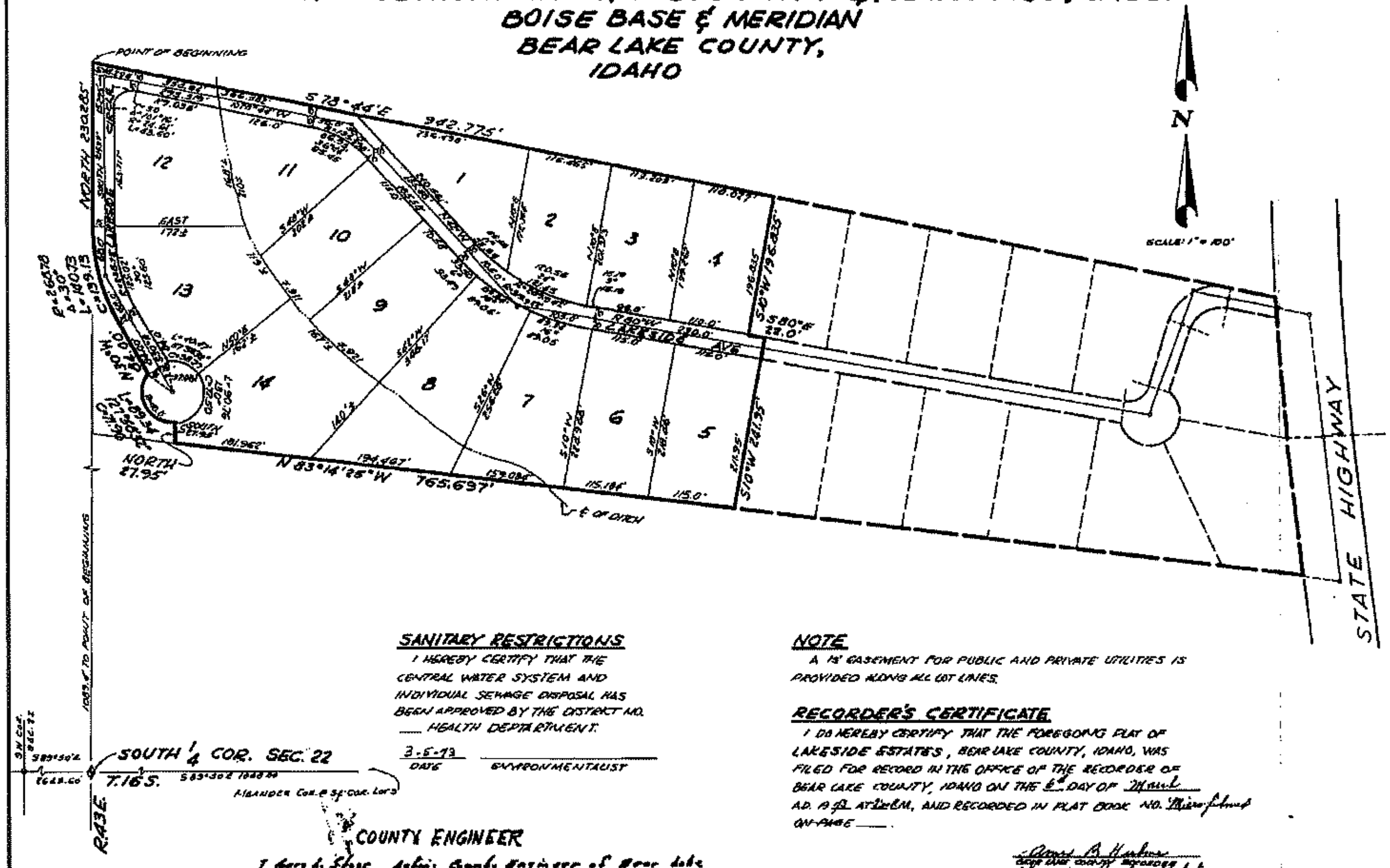
THIS IS NOT A BILL. DO NOT PAY.


A. Helm
(2014.)
N Harrison
HOLIDAY CIRCLE
HOLIDAY DRIVE
#5
#7
CLARK
UTE LNE
LAKEWEST CIRCLE
HICKORY DRIVE
AVENUE
LEWIS
#2
CARSON AVE.
LOOP
CODY
LANE
X
LAKE
#4
COLTER
HUNT DRIVE
#3
DRIVE
FREMONT
ROAD
CROOK STREET
2400'
#1
CUSTER AVE.
CLARK DRIVE
WEST
CUSTER CIR
LAKE WEST CIR
#2
BOULEVARD
#14
MAPLE DRIVE
LAKESIDE
BUSH
HOLLOW DR
DRIVE
#13
#12
LAKESIDE CIRCLE
#11
2400'
BEAR LAKE WEST MARINA

LAKESIDE ESTATES

A SUBDIVISION IN THE SOUTHEAST 1/4, SEC. 22 T.16S., R.43E.

BOISE BASE & MERIDIAN
BEAR LAKE COUNTY,
IDAHO



# 100393

STATE OF IDAHO
County of Bear Lake
Date March 6, 1973
Time 2:30 P.M.
No. Microfilmed
Clerk Ames B. Hughes
Jeannine Parker, Deputy

ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED PROFESSIONAL ENGINEER, THAT I HAVE SURVEYED THE TRACT OF LAND DESCRIBED BELOW, AND THAT SAID TRACT HAS BEEN STAKED ON THE GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON. I FURTHER CERTIFY THAT THIS TRACING IS AN EXACT COPY OF THE ORIGINAL PLAT.

Charles V. King
1152

BOUNDARY DESCRIPTION

BEGINNING AT A POINT 1083.4' NORTH OF THE SOUTH 1/4 COR. SEC. 22, T.16 S., R.43E., B.B.&M. AND THENCE S. 78°44'E., 942.775'; THENCE S.10°W., 196.835; THENCE S.80°E., 22.0'; THENCE S.10°W., 241.95'; THENCE N. 83°14'25" W., 765.697'; THENCE NORTH 27.95' TO A POINT ON THE ARC OF A 40' RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT 89.34' THROUGH A CENTRAL ANGLE OF 127°58'32"; THENCE N. 30° WEST 84.0'; THENCE NORTHERLY ALONG THE ARC OF A 268.78' RADIUS CURVE RIGHT 140.73' THROUGH A CENTRAL ANGLE OF 30°; THENCE NORTH 230.285' TO POINT OF BEGINNING.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS LAKESIDE ESTATES, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHERE OF WE HAVE HEREUNTO SET OR HANDS THIS 2nd DAY OF March A.D. 19 73.

[illegible] Robert R. Hoskins

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS 5 DAY OF [illegible] A.D. 19 73.

CHAIRMAN

SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM AND INDIVIDUAL SEWAGE DISPOSAL HAS BEEN APPROVED BY THE DISTRICT NO. ___ HEALTH DEPARTMENT.

3-5-73
DATE

ENVIRONMENTALIST

COUNTY ENGINEER

I, Gary L. Sletor Acting County Engineer of Bear Lake County, Idaho have checked the plat hereon and find it complies with the laws relating there to.

Gary Sletor

1252

NOTE

A 15' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG ALL LOT LINES.

RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE ESTATES, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 6th DAY OF March A.D. 19 73 AT 2:30 P.M., AND RECORDED IN PLAT BOOK NO. Microfilmed ON PAGE ___.

Ames B. Hughes
BEAR LAKE COUNTY RECORDER
Jeannine Parker, Deputy

ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF BEAR LAKE } S.S.

BE IT REMEMBERED: THAT ON THIS 5 DAY OF March A.D. 19 73, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNERS DEDICATION AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.

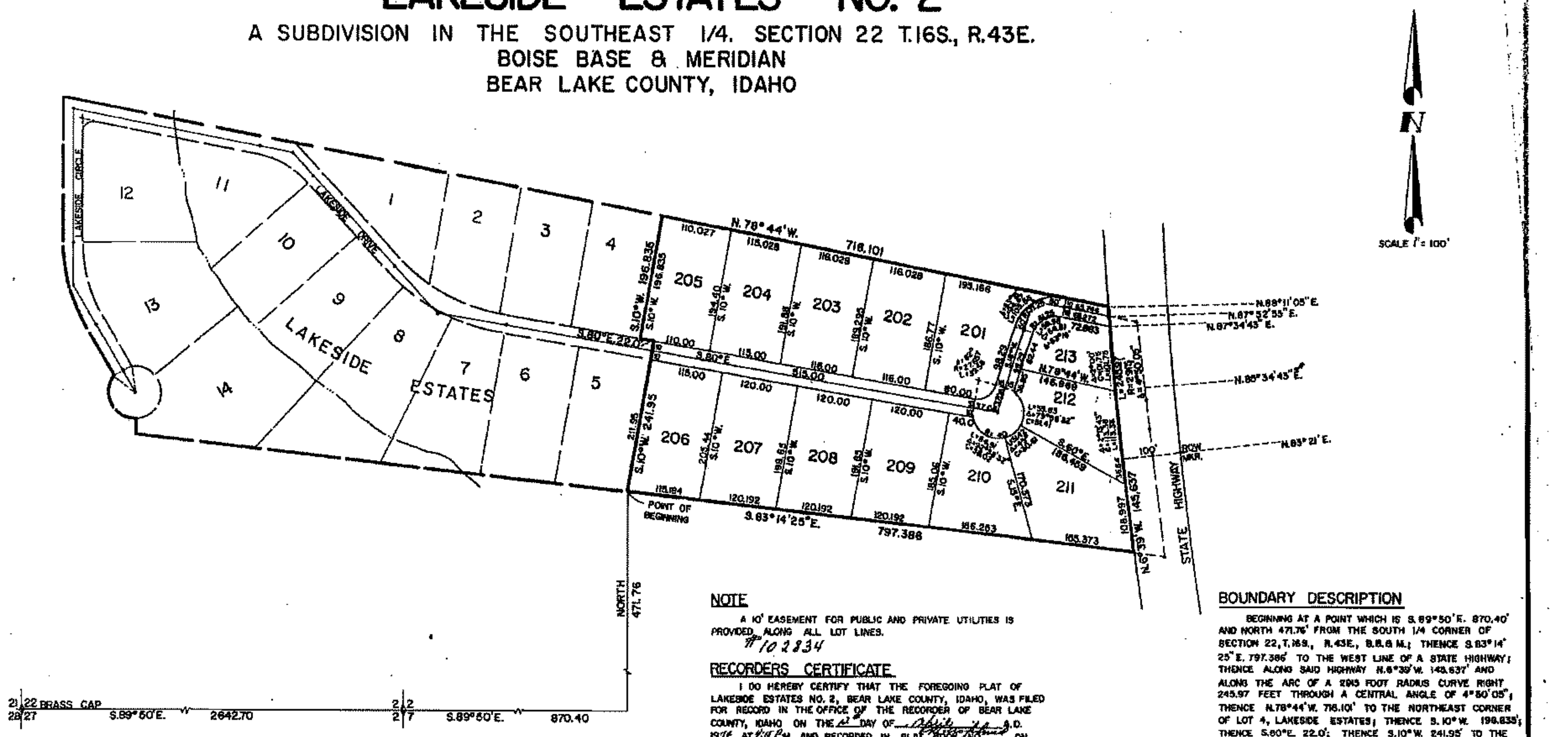
MY COMMISSION EXPIRES 11-27-73

NOTARY PUBLIC

"Sanitary restriction in force under Title 50, Chapter 13, Idaho Code."

LAKESIDE ESTATES NO. 2

A SUBDIVISION IN THE SOUTHEAST 1/4. SECTION 22 T.16S., R.43E.
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO



NOTE

A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG ALL LOT LINES.

#102834

RECORDERS CERTIFICATE

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE ESTATES NO. 2, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 21 DAY OF April A.D. 1974 AT [illegible] P.M., AND RECORDED IN PLAT BOOK NO. ____ ON PAGE ____.

BEAR LAKE COUNTY RECORDER

INDEXED

ACKNOWLEDGMENT

STATE OF IDAHO }
COUNTY OF BEAR LAKE } S.S

BE IT REMEMBERED THAT ON THIS 17 DAY OF April A.D. 1974, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNERS DEDICATION AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 11/27/76.

NOTARY PUBLIC

COUNTY SURVEYOR'S APPROVAL

COUNTY SURVEYOR (Acting)

DATE Mar 25, 1974

1252

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS S.89°50'E. 870.40' AND NORTH 471.76' FROM THE SOUTH 1/4 CORNER OF SECTION 22, T.16S., R.43E., B.B.& M.; THENCE S.83°14'25"E. 797.386' TO THE WEST LINE OF A STATE HIGHWAY; THENCE ALONG SAID HIGHWAY N.6°39'W. 145.637' AND ALONG THE ARC OF A 2915 FOOT RADIUS CURVE RIGHT 245.97 FEET THROUGH A CENTRAL ANGLE OF 4°50'05"; THENCE N.78°44'W. 716.101' TO THE NORTHEAST CORNER OF LOT 4, LAKESIDE ESTATES; THENCE S.10°W. 196.835'; THENCE S.80°E. 22.0'; THENCE S.10°W. 241.95' TO THE POINT OF BEGINNING.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS LAKESIDE ESTATES NO. 2, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHERE OF WE HAVE HEREUNTO SET OUR HANDS THIS 17 DAY OF April A.D. 1974

Harold Jacobson

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS ____ DAY OF ________ A.D. 19____.

CHAIRMAN

ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED, PROFESSIONAL ENGINEER, THAT I HAVE SURVEYED THE TRACT DESCRIBED HEREON, AND THAT SAID TRACT HAS BEEN STAKED ON THE GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON.

Charles V. King

754

PREPARED BY:

COON, KING & KNOWLTON
1055 E. 3900 SO. ST.
SALT LAKE CITY, UTAH
84117

SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM HAS BEEN APPROVED BY DISTRICT NO. Southeastern District Health Dept HEALTH DEPARTMENT. THIS PLAT IS RECORDED IN ACCORDANCE WITH SECTION 50-1301.6, IDAHO CODE.

DATE 10 April 1974

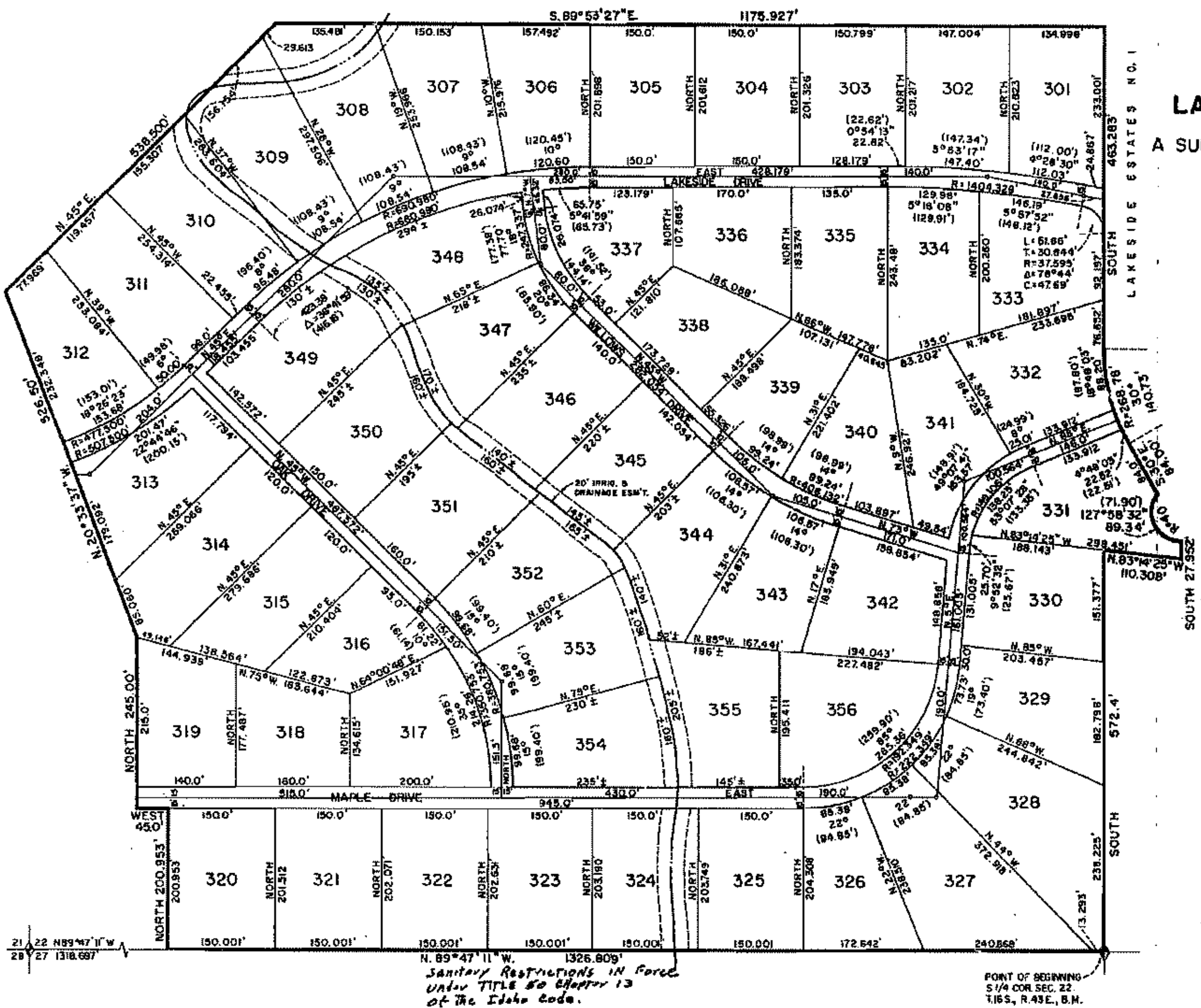
ENVIRONMENTALIST

PLANNING COMMISSION ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BEAR LAKE COUNTY PLANNING COMMISSION BY RESOLUTION ADOPTED THIS 10 DAY OF April A.D. 1974.

CHAIRMAN Vice Chairman

JOB NO. 3459.250



Sanitary Restrictions in Force Under TITLE 50 Chapter 13 of The Idaho Code.

LAKESIDE ESTATES NO. 3

A SUBDIVISION IN THE SOUTHWEST 1/4
SECTION 22 T.16S., R.43E.
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO

N

SCALE
1" = 100'

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTH 1/4 CORNER OF SEC. 22, T.16S., R.43E., B.B.&M.; THENCE N 89°47'11"W ALONG THE SEC. LINE 1326.809'; THENCE NORTH 200.953'; THENCE WEST 45.00'; THENCE NORTH 245.00'; THENCE N 20°33'37"W 526.50'; THENCE N 45°E 538.600'; THENCE S89°53'27" EAST 1175.927' THENCE SOUTH 463.283' ALONG THE WESTERLY BOUNDARY OF LAKESIDE ESTATES NO. 2, TO THE P.C. OF A 268.78' RADIUS CURVE; THENCE SOUTHEASTERLY ALONG SAID BOUNDARY AND SAID CURVE 140.73' THROUGH A CENTRAL ANGLE OF 30°; THENCE S30°E 84.00' TO A POINT ON THE ARC OF A 40.00' RADIUS CURVE THE CENTER OF WHICH BEARS S52°01'28"E; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 89.34' THROUGH A CENTRAL ANGLE OF 127°58'32"; THENCE SOUTH 27.952', THENCE LEAVING SAID BOUNDARY AND RUNNING N83°14'25"W 110.308'; THENCE SOUTH 572.40' TO THE POINT OF BEGINNING CONTAINING 42.694 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS LAKESIDE ESTATES NO. 3 DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF September A.D. 1974.

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BEAR LAKE COUNTY BOARD OF COMMISSIONERS BY RESOLUTION ADOPTED THIS 9th DAY OF September A.D. 1974.

Arlo Jay Kunz
CHAIRMAN

103657

RECORDER'S CERTIFICATE

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE ESTATES NO. 3, BEARLAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 9th DAY OF September A.D. 1974 AT 1:30 P.M., AND RECORDED IN PLAT BOOK NO. 1 ON PAGE Ninety three.
INSTRUMENT NUMBER ______

Amos B. Hulme
BEAR LAKE COUNTY RECORDER
Jeannine Parker Deputy

ACKNOWLEDGMENT

INDEXED

STATE OF IDAHO }
COUNTY OF BEAR LAKE } SS.

BE IT REMEMBERED THAT ON THIS 4th DAY OF September A.D. 1974, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNER'S DEDICATION AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES May 12, 1977.

Elaine W. Webb
NOTARY PUBLIC

PREPARED BY:

COON, KING & KNOWLTON
1055 EAST 3900 SOUTH
SALT LAKE CITY, UTAH 84117

ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED, PROFESSIONAL ENGINEER, THAT I HAVE SURVEYED THE TRACT DESCRIBED HEREON, AND THAT SAID TRACT HAS BEEN STAKED ON GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON, AND THAT THE TRACING IS AN EXACT COPY OF THE ORIGINAL. SEAT.

754
CHARLES V. KING

SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM AND INDIVIDUAL SEWAGE DISPOSAL HAS BEEN APPROVED BY DISTRICT NO. ______ HEALTH DEPARTMENT.

DATE: ______ ______
ENVIRONMENTALIST

COUNTY SURVEYOR'S APPROVAL

Gary L. Stone
COUNTY SURVEYOR (Acting) DATE July 17, 1974

1252

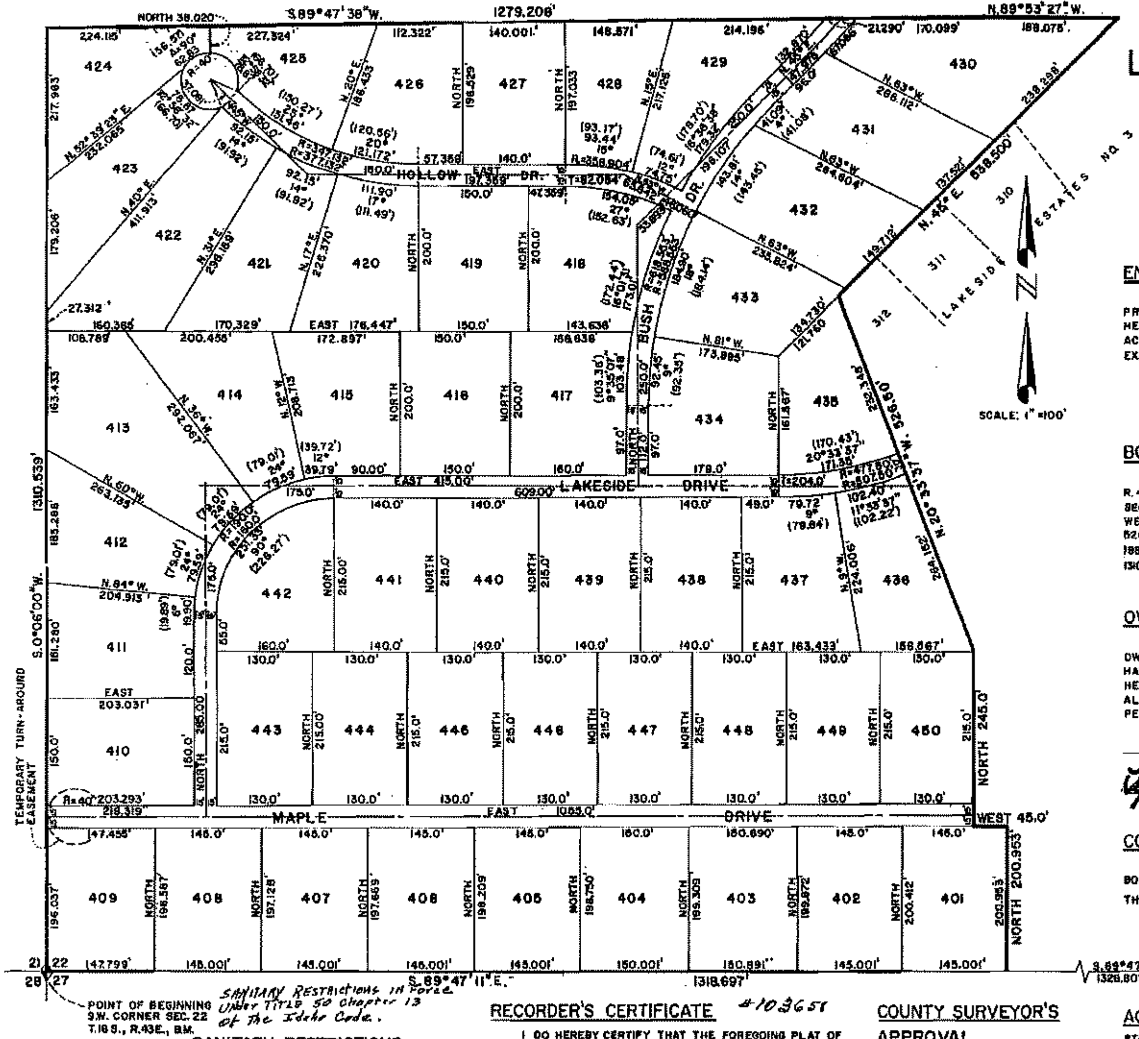
NOTE

A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG EACH SIDE OF ALL LOT LINES.
FIGURES IN ( ) DENOTE CHORD DIMENSION OF CURVE.

JOB NO. 3459-350

NOTE: A 10' EASEMENT FOR PUBLIC AND PRIVATE UTILITIES IS PROVIDED ALONG EACH SIDE OF ALL LOT LINES.
FIGURES IN ( ) DENOTE CHORD DIMENSION OF CURVE.

NOTE. DITCH ALIGNMENT MAY BE CHANGED TO CONFORM TO LOT LINES



SANITARY Restrictions in Force Under Title 50 Chapter 13 of the Idaho Code.

LAKESIDE ESTATES NO. 4

A SUBDIVISION IN THE SOUTHWEST 1/4
SECTION 22, T.16 S., R.43 E.
BOISE BASE & MERIDIAN
BEAR LAKE COUNTY, IDAHO

ENGINEER'S CERTIFICATE

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A REGISTERED, PROFESSIONAL ENGINEER, THAT I HAVE SURVEYED THE TRACT DESCRIBED HEREON, AND THAT SAID TRACT HAS BEEN STAKED ON THE GROUND ACCORDING TO STATE LAW AND THE MAP SHOWN HEREON. THIS IS AN EXACT TRACING OF THE ORIGINAL PLAT.

Charles V. King

754

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTH-WEST CORNER OF SECTION 22, T.16 S., R.43 E., BOISE BASE & MERIDIAN; THENCE S.89°47'11"E. ALONG THE SECTION LINE 1318.697 FEET; THENCE NORTH 200.953 FEET; THENCE WEST 45.0 FEET; THENCE NORTH 245.0 FEET; THENCE N.20°33'37"W. 526.50 FEET; THENCE N.45°E. 538.500 FEET; THENCE N.89°53'27"W. 188.075 FEET; THENCE S.89°47'38"W 1279.208 FEET; THENCE S.0°06'00"W. 1310.539 FEET TO THE POINT OF BEGINNING CONTAINING 37.63 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN HEREON, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS **LAKESIDE ESTATES NO. 4**, DO HEREBY DEDICATE ALL STREETS AND EASEMENTS SHOWN OR INDICATED HEREON TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF September A.D. 1974

COUNTY ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF BEAR LAKE COUNTY COMMISSIONERS BY RESOLUTION ADOPTED THIS 9th DAY OF September A.D. 1974

CHAIRMAN

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF BEAR LAKE }

BE IT REMEMBERED THAT ON THIS 9th DAY OF September A.D. 1974, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNER'S DEDICATION AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY SIGNED SAID DEDICATION FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN MENTIONED. MY COMMISSION EXPIRES May 13, 1977.

Elaine W. Webb
NOTARY PUBLIC

PREPARED BY:

COON, KING & KNOWLTON
1055 E. 3900 SO. ST.
SALT LAKE CITY, UTAH
84117

SANITARY RESTRICTIONS

I HEREBY CERTIFY THAT THE CENTRAL WATER SYSTEM AND INDIVIDUAL SEWAGE DISPOSAL HAS BEEN APPROVED BY DISTRICT NO. ____ HEALTH DEPARTMENT.

DATE ________ ____________
ENVIRONMENTALIST

RECORDER'S CERTIFICATE #103651

I DO HEREBY CERTIFY THAT THE FOREGOING PLAT OF LAKESIDE ESTATES NO. 4, BEAR LAKE COUNTY, IDAHO, WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF BEAR LAKE COUNTY, IDAHO ON THE 9th DAY OF September A.D. 1974 AT 4:55 P.M., AND RECORDED IN PLAT BOOK NO. 1 ON PAGE Microfilmed

INSTRUMENT NUMBER

BEAR LAKE COUNTY RECORDER
Jeanne Harker, Dep.

INDEXED

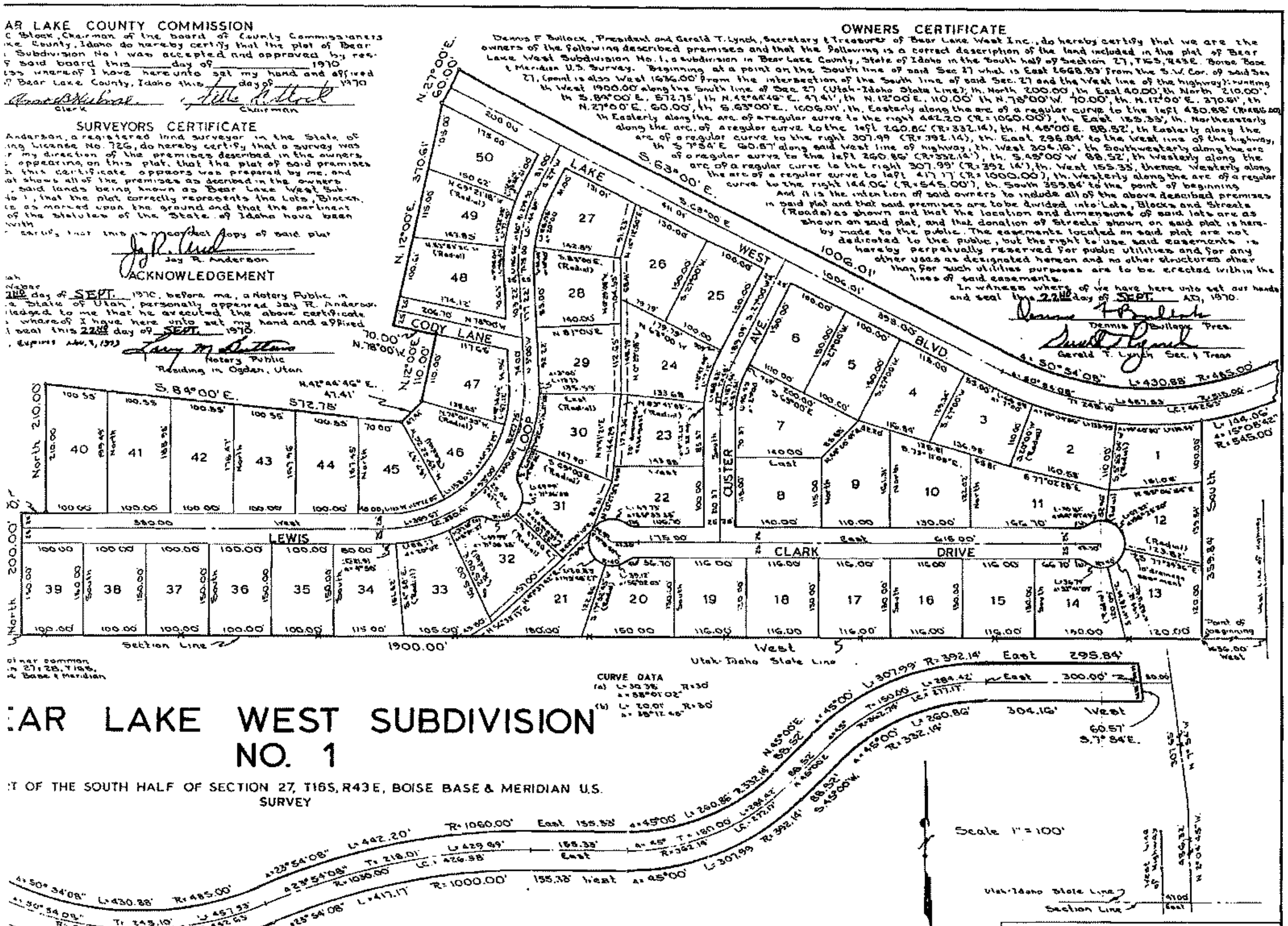
COUNTY SURVEYOR'S APPROVAL

DATE July 18, 1974

COUNTY SURVEYOR (Acting)

1252
GARY L. STOOR

3459.860



OWNERS CERTIFICATE

Dennis F Bullock, President and Gerald T. Lynch, Secretary & Treasurer of Bear Lake West Inc., do hereby certify that we are the owners of the following described premises and that the following is a correct description of the land included in the plat of Bear Lake West Subdivision No. 1, a subdivision in Bear Lake County, State of Idaho in the South half of Section 27, T16S, R43E. Boise Base & Meridian U.S. Survey. Beginning at a point on the South line of said Sec 27 which is East 2668.83' from the S.W. Cor. of said Sec 27, (point is also West 1636.00' from the intersection of the South line of said Sec. 27 and the West line of the highway): running th West 1900.00' along the South line of Sec. 27 (Utah-Idaho State Line); th. North 200.00', th East 40.00' th North 210.00', th S.84°00'E., 572.78', th N.42°44'46"E. 47.41', th N.12°00'E., 110.00' th N.78°00'W. 70.00', th. N.12°00'E. 370.61', th N.27°00'E., 60.00', th S.63°00'E., 1006.01', th. Easterly along the arc of a regular curve to the left 430.88' (R=485.00) th Easterly along the arc of a regular curve to the right 442.20 (R=1060.00'), th East 155.33', th. Northeasterly along the arc of a regular curve to the left 260.86' (R=332.14), th. N.45°00'E. 88.52', th Easterly along the arc of a regular curve to the right 307.99 (R=392.14), th. East 295.84' to the West line of the highway, th S 7°54'E 60.57' along said West line of highway, th. West 304.16', th Southwesterly along the arc of a regular curve to the left 260.86' (R=332.14'), th. S.45°00'W 88.52', th Westerly along the arc of a regular curve to the right 307.99' (R=392.14'), th. West 155.33', thence Westerly along the arc of a regular curve to left 417.17 (R=1000.00'), th. Westerly along the arc of a regular curve to the right 144.06' (R=545.00'), th. South 359.84' to the point of beginning.

And it is the intention of said owners to include all of the above described premises in said plat and that said premises are to be divided into Lots, Blocks and Streets (Roads) as shown and that the location and dimensions of said lots are as shown on said plat, and that donation of Streets shown on said plat is hereby made to the public. The easements located on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon and no other structures other than for such utilities purposes are to be erected within the lines of said easements.

In witness whereof we have here unto set our hands and seal this 22nd day of SEPT. AD, 1970.

Dennis F Bullock
Dennis F. Bullock Pres.
Gerald T. Lynch
Gerald T. Lynch Sec. & Treas

AR LAKE COUNTY COMMISSION

C Block, Chairman of the board of County Commissioners ke County, Idaho do hereby certify that the plat of Bear Subdivision No 1 was accepted and approved by res. f said board this ____ day of ________ 1970 ss whereof I have hereunto set my hand and affixed f Bear Lake County, Idaho this ____ day of ______ 1970

Clerk
Chairman

SURVEYORS CERTIFICATE

Anderson, a registered land surveyor in the State of ing License No. 726, do hereby certify that a survey was r my direction of the premises described in the owners appearing on this plat, that the plat of said premises h this certificate appears was prepared by me, and at shows all of the premises as decribed in the owners , said lands being known as Bear Lake West Sub. o 1, that the plat correctly represents the Lots, Blocks, e as marked upon the ground and that the pertinent of the statutes of the State of Idaho have been with

certify that this is a correct copy of said plat

Jay R. Anderson
Jay R. Anderson

ACKNOWLEDGEMENT

ah
Weber
2nd day of SEPT. 1970, before me, a Notary Public in e State of Utah, personally appeared Jay R. Anderson. ledged to me that he executed the above certificate. whereof I have here unto set my hand and affixed l seal this 22nd day of SEPT. 1970.

, Expires Nov. 1, 1973
Larry M Buttars
Notary Public
Residing in Ogden, Utah

ear common n 27, 28, T16S, Base & Meridian

AR LAKE WEST SUBDIVISION
NO. 1

T OF THE SOUTH HALF OF SECTION 27, T16S, R43E, BOISE BASE & MERIDIAN U.S. SURVEY

COUNTY ENGINEER

I ____________, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 1 and the computations for making said plat and find they comply with the laws relating thereto.

County Engineer

ACKNOWLEDGEMENT

State of Utah
County of Weber
On the 22nd day of SEPT. 1970, before me, a notary public in and for the State of Utah, personally appeared those named in the above certificate and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 22nd day of SEPT. 1970

Comm. Expires
Nov 1, 1973
Larry M Buttars
Notary Public
Residing in Ogden, Utah

PREPARED BY:
ENGINEERING & SURVEYING INC.
RS — LAND SURVEYORS
Ogden, Utah

RECORDED
Instrument No 95240
Time ____ Date ____
Plat Book No. 1 Page ____
Records of Bear Lake County
State of Idaho
Recorder ________
Fee ____
Requested by ________

BEAR LAKE WEST SUBDIVISION
NO. 2

A PART OF THE SOUTH HALF OF SECTION 27, T16S, R43E, BOISE BASE & MERIDIAN U.S. SURVEY

OWNERS CERTIFICATE

DENNIS F. BULLOCK, PRESIDENT AND GERALD T. LYNCH, SECRETARY AND TREASURER OF BEAR LAKE WEST, INC. DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE FOLLOWING DESCRIBED PREMISES AND THAT THE FOLLOWING IS A CORRECT DESCRIPTION OF THE LAND INCLUDED IN THE PLAT OF BEAR LAKE WEST SUBDIVISION NO. 2, A SUBDIVISION IN BEAR LAKE COUNTY, STATE OF IDAHO, IN THE SOUTH HALF OF SEC. 27, T16S, R43E, BOISE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON THE SOUTH LINE OF SEC. 27 WHICH IS EAST 4883' FROM THE S.W. COR. OF SAID SEC. 27, RUNNING TH. NORTH 200.00'; TH. EAST 40.00'; TH. NORTH 150.00'; TH. EAST 400.00'; TH. NORTH 104.89, TH. EAST 27.21, TH. NORTH 12°00' EAST 369.20', TH. SOUTH 78°00' EAST 400.00', TH. SOUTH 88°14' 22' EAST 304.86' TH. SOUTH 78°00' EAST 100.00' TO THE WEST LINE OF BEAR LAKE WEST SUBDIVISION NO. 1, TH. EIGHT COURSES ALONG THE BOUNDRY OF BEAR LAKE WEST SUBDIVISION NO. 1, TH. AS FOLLOWS: SOUTH 12°00' WEST 200.00', SOUTH 78°00' EAST 70.00', SOUTH 12°00' WEST 110.00', SOUTH 42° 44' 46" WEST 47.41', NORTH 84°00' WEST 572.75', SOUTH 210.00', WEST 40.00', AND SOUTH 200.00' TO THE S.W. COR. OF LOT 39 OF BEAR LAKE WEST SUBDIVISION NO. 1, TH. WEST 700.00' ALONG THE SOUTH LINE OF SAID SEC. 27 TO THE PLACE OF BEGINNING. ALSO BEGINNING AT A POINT WHICH IS EAST 2668.83' FROM THE S.W. COR. OF SAID SEC. 27, RUNNING TH. NORTH 359.84' ALONG THE EAST LINE OF BEAR LAKE WEST SUBDIVISION NO. 1, TH. ALONG THE SOUTH LINE OF LAKE WEST BLVD. AS FOLLOWS: EASTERLY 144.06' ALONG THE ARC OF A REGULAR CURVE TO THE LEFT (R=545.00') TH. EASTERLY 47.17' ALONG ARC OF A REGULAR CURVE TO THE RIGHT (R=1000.00'), TH. EAST 165.33', TH. EASTERLY 41.73' ALONG THE ARC OF A REGULAR CURVE TO THE LEFT (R=392.14'), TH. SOUTH 488.22' TO THE SOUTH LINE OF SEC. 27, TH. WEST 740.00' ALONG SAID SEC. LINE TO PLACE OF BEGINNING.

AND IT IS THE INTENTION OF SAID OWNERS TO INCLUDE ALL OF THE ABOVE DESCRIBED PREMISES IN SAID PLAT AND THAT SAID PREMISES ARE TO BE DIVIDED INTO LOTS, BLOCKS AND STREETS (ROADS) AS SHOWN AND THAT THE LOCATION AND DIMENSIONS OF SAID LOTS ARE AS SHOWN ON SAID PLAT, AND THAT DONATION OF STREETS SHOWN ON SAID PLAT IS HEREBY MADE TO THE PUBLIC.

THE EASEMENTS LOCATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON AND NO OTHER STRUCTURES OTHER THAN FOR SUCH UTILITIES PURPOSES ARE TO BE ERECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS AND SEAL THIS 6th DAY OF Nov. A.D. 1972.

Dennis F. Bullock
DENNIS F. BULLOCK PRES.

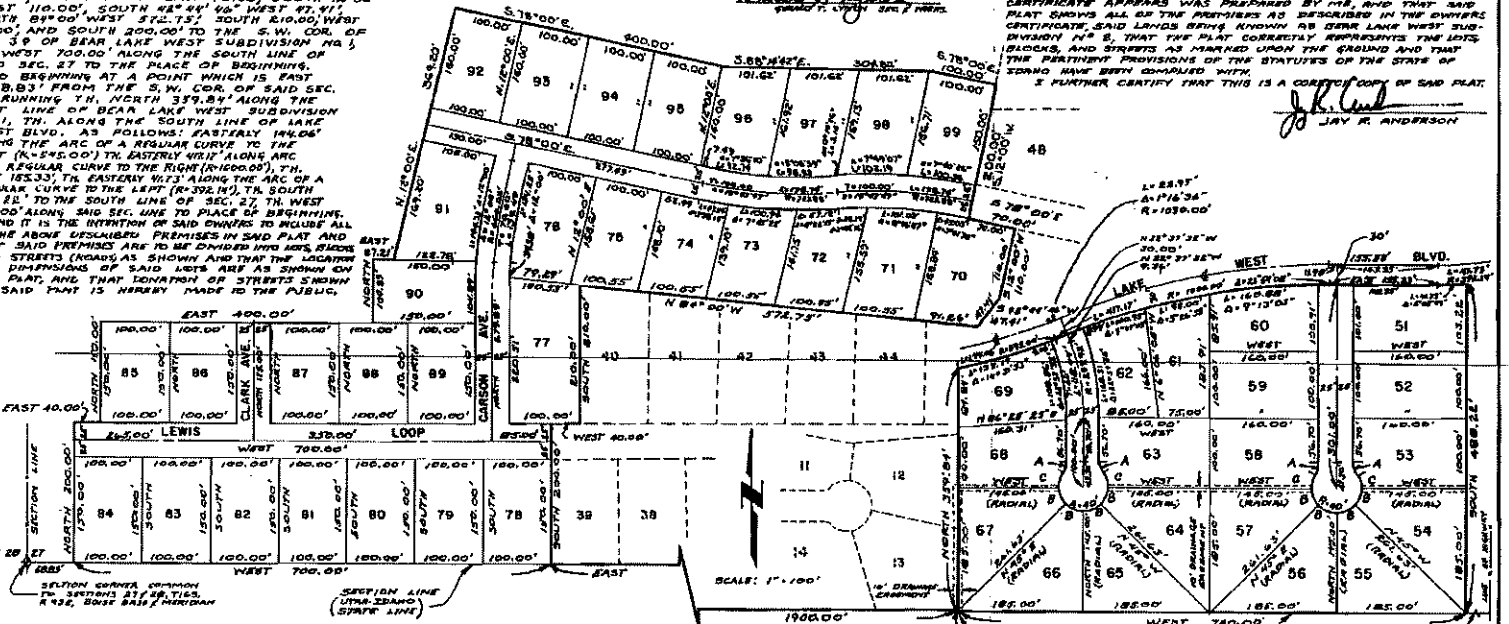
Gerald T. Lynch
GERALD T. LYNCH SEC. & TREAS.

SURVEYORS CERTIFICATE

I JAY R. ANDERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, HOLDING LICENSE NO. 786, DO HEREBY CERTIFY THAT A SURVEY WAS MADE UNDER MY DIRECTION OF THE PREMISES DESCRIBED IN THE OWNERS CERTIFICATE APPEARING ON THIS PLAT, THAT THE PLAT OF SAID PREMISES UPON WHICH THIS CERTIFICATE APPEARS WAS PREPARED BY ME, AND THAT SAID PLAT SHOWS ALL OF THE PREMISES AS DESCRIBED IN THE OWNERS CERTIFICATE, SAID LANDS BEING KNOWN AS BEAR LAKE WEST SUBDIVISION Nº 2, THAT THE PLAT CORRECTLY REPRESENTS THE LOTS, BLOCKS, AND STREETS AS MARKED UPON THE GROUND AND THAT THE PERTINENT PROVISIONS OF THE STATUTES OF THE STATE OF IDAHO HAVE BEEN COMPLIED WITH.

I FURTHER CERTIFY THAT THIS IS A CORRECT COPY OF SAID PLAT.

J. R. And
JAY R. ANDERSON



NOTE: A: L= 20.21'
Δ: 38° 12' 45"
R: 30'
B: L= 31.42' R=40'
Δ: 45° 00'
C: L= 36.15' R=40'
Δ= 51° 47' 15"

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WEBER

ON THE 6th DAY OF Nov. 1972 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF UTAH, PERSONALLY APPEARED THOSE NAMED IN THE ABOVE CERTIFICATE AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 6th DAY OF Nov. 1972. COMMISSION EXPIRES NOV. 2, 1973.

Larry M. Bottorff
NOTARY PUBLIC
RESIDING IN OGDEN, UTAH

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF WEBER

ON THIS 6th DAY OF Nov. 1972 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF UTAH, PERSONALLY APPEARED JAY R. ANDERSON AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE CERTIFICATE. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 6th DAY OF Nov. 1972 COMMISSION EXPIRES NOV. 2, 1973.

Larry M. Bottorff
NOTARY PUBLIC
RESIDING IN OGDEN, UTAH

PREPARED BY:
GREAT BASIN ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS ——— LAND SURVEYORS
OGDEN, UTAH

COUNTY ENGINEER

I Russell V. Stoker, COUNTY ENGINEER OF BEAR LAKE COUNTY, IDAHO HAVE CHECKED THE PLAT OF BEAR LAKE WEST SUBDIVISION Nº 2 AND THE COMPUTATIONS FOR MAKING SAID PLAT AND FIND THEY COMPLY WITH THE LAWS RELATING THERETO

Russell V. Stoker
COUNTY ENGINEER

BEAR LAKE COUNTY COMMISSION

I DE. W.G. STOCK, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF BEAR LAKE COUNTY, IDAHO DO HEREBY CERTIFY THAT THE PLAT OF BEAR LAKE WEST SUBDIVISION Nº 2 WAS ACCEPTED AND APPROVED BY RESOLUTION OF SAID BOARD THIS 11 DAY OF Nov. 1972.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF BEAR LAKE COUNTY, IDAHO THIS ____ DAY OF ______ 19__.

ATTEST ______________
CLERK

W. G. Stock
CHAIRMAN

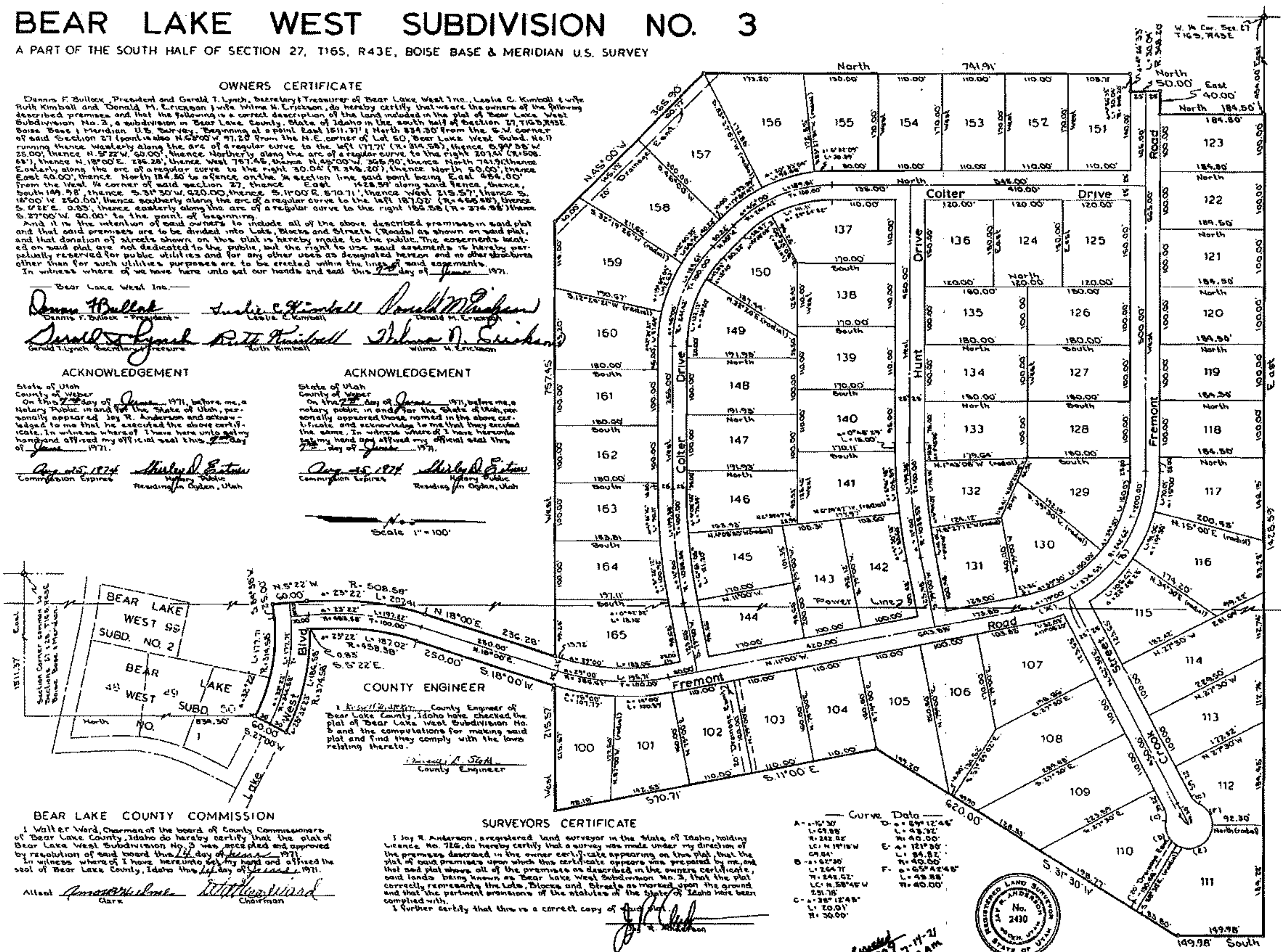
RECORDED

INSTRUMENT Nº [illegible]
TIME [illegible] DATE [illegible]
PLAT BOOK Nº ________ PAGE [illegible]
RECORDS OF BEAR LAKE COUNTY
STATE OF IDAHO
RECORDER [illegible]
FEE [illegible]
REQUESTED BY [illegible]

INDEXED

BEAR LAKE WEST SUBDIVISION NO. 3

A PART OF THE SOUTH HALF OF SECTION 27, T16S, R43E, BOISE BASE & MERIDIAN U.S. SURVEY



OWNERS CERTIFICATE

Dennis F. Bullock, President and Gerald T. Lynch, Secretary & Treasurer of Bear Lake West Inc., Leslie C. Kimball & wife Ruth Kimball and Donald M. Erickson & wife Wilma N. Erickson, do hereby certify that we are the owners of the following described premises and that the following is a correct description of the land included in the plat of Bear Lake West Subdivision No. 3, a subdivision in Bear Lake County, State of Idaho in the south half of Section 27, T16S, R43E. Boise Base & Meridian U.S. Survey. Beginning at a point East 1511.37' & North 834.30' from the S.W. corner of said Section 27 (point is also N.65°00'W. 97.20 from the N.E. corner of Lot 50, Bear Lake West Subd. No. 1) running thence Westerly along the arc of a regular curve to the left 177.71' (R=314.58), thence S.84°38'W. 25.00', thence N.5°22'W. 60.00', thence Northerly along the arc of a regular curve to the right 207.41' (R=508.58'), thence N.18°00'E. 236.28', thence West 757.46, thence N.45°00'W. 365.90', thence North 741.91', thence Easterly along the arc of a regular curve to the right 30.04' (R 348.20'), thence North 50.00', thence East 40.00', thence North 184.50 to a fence on the 1/4 section line said point being East 454.00' from the West 1/4 corner of said section 27, thence East 1428.59' along said fence, thence, South 149.98', thence S.31°30'W. 620.00, thence S.11°00'E. 570.71', thence West 215.57', thence S.18°00'W. 250.00', thence southerly along the arc of a regular curve to the left 187.02' (R=458.58'), thence S.5°22'E. 0.83', thence easterly along the arc of a regular curve to the right 186.58 (R=374.58') thence S.27°00'W. 60.00' to the point of beginning.

And it is the intention of said owners to include all of the above described premises in said plat and that said premises are to be divided into Lots, Blocks and Streets (Roads) as shown on said plat, and that donation of streets shown on this plat is hereby made to the public. The easements located on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon and no other structures other than for such utilities purposes are to be erected within the lines of said easements.

In witness where of we have here unto set our hands and seal this 7th day of June 1971.

— Bear Lake West Inc. —

Dennis F Bullock
Dennis F. Bullock - President -

Leslie C Kimball
Leslie C. Kimball

Donald M Erickson
Donald M. Erickson

Gerald T Lynch
Gerald T. Lynch Secretary Treasurer

Ruth Kimball
Ruth Kimball

Wilma N. Erickson
Wilma N. Erickson

ACKNOWLEDGEMENT

State of Utah
County of Weber

On this 7th day of June 1971, before me, a Notary Public in and for the State of Utah, personally appeared Jay R. Anderson and acknowledged to me that he executed the above certificate. In witness whereof I have here unto set my hand and affixed my official seal this 7th day of June 1971.

Aug 25, 1974
Commission Expires

Shirley D. Eston
Notary Public
Residing in Ogden, Utah

ACKNOWLEDGEMENT

State of Utah
County of Weber

On the 7th day of June 1971, before me, a notary public in and for the State of Utah, personally appeared those named in the above certificate and acknowledge to me that they excuted the same. In witness where of I have hereunto set my hand and affixed my official seal this 7th day of June 1971.

Aug 25, 1974
Commission Expires

Shirley D. Eston
Notary Public
Residing in Ogden, Utah

Scale 1" = 100'

COUNTY ENGINEER

I Russell R. Stott, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 3 and the computations for making said plat and find they comply with the laws relating thereto.

Russell R. Stott
County Engineer

BEAR LAKE COUNTY COMMISSION

I Walter Ward, Chairman of the board of County Commissioners of Bear Lake County, Idaho do hereby certify that the plat of Bear Lake West Subdivision No. 3 was accepted and approved by resolution of said board this 14 day of June 1971.

In witness where of I have hereunto set my hand and affixed the seal of Bear Lake County, Idaho this 14 day of June 1971.

Attest
Clark

Walter Ward
Chairman

SURVEYORS CERTIFICATE

I Jay R. Anderson, a registered land surveyor in the State of Idaho, holding Licence No. 726, do hereby certify that a survey was made under my direction of the premises described in the owner certificate appearing on this plat, that the plat of said premises upon which this certificate appears was prepared by me, and that said plat shows all of the premises as described in the owners certificate, said lands being known as Bear Lake West Subdivision No. 3, that the plat correctly represents the Lots, Blocks and Streets as marked upon the ground and that the pertinent provisions of the statutes of the State of Idaho have been complied with.

I further certify that this is a correct copy of said plat.

Jay R. Anderson

— Curve Data —

A - Δ=15°30'
L=69.88'
R=242.02'
LC: N 19°15'W
69.64'

B - Δ=62°30'
L=264.71'
R=242.02'
LC: N.58°45'W
251.18'

C - Δ=38°12'48"
L=20.01'
R=30.00'

D - Δ=64°12'48"
L=45.32'
R=40.00'

E - Δ=121°30'
L=84.82'
R=40.00'

F - Δ=65°42'48"
L=45.88'
R=40.00'

No. 2430

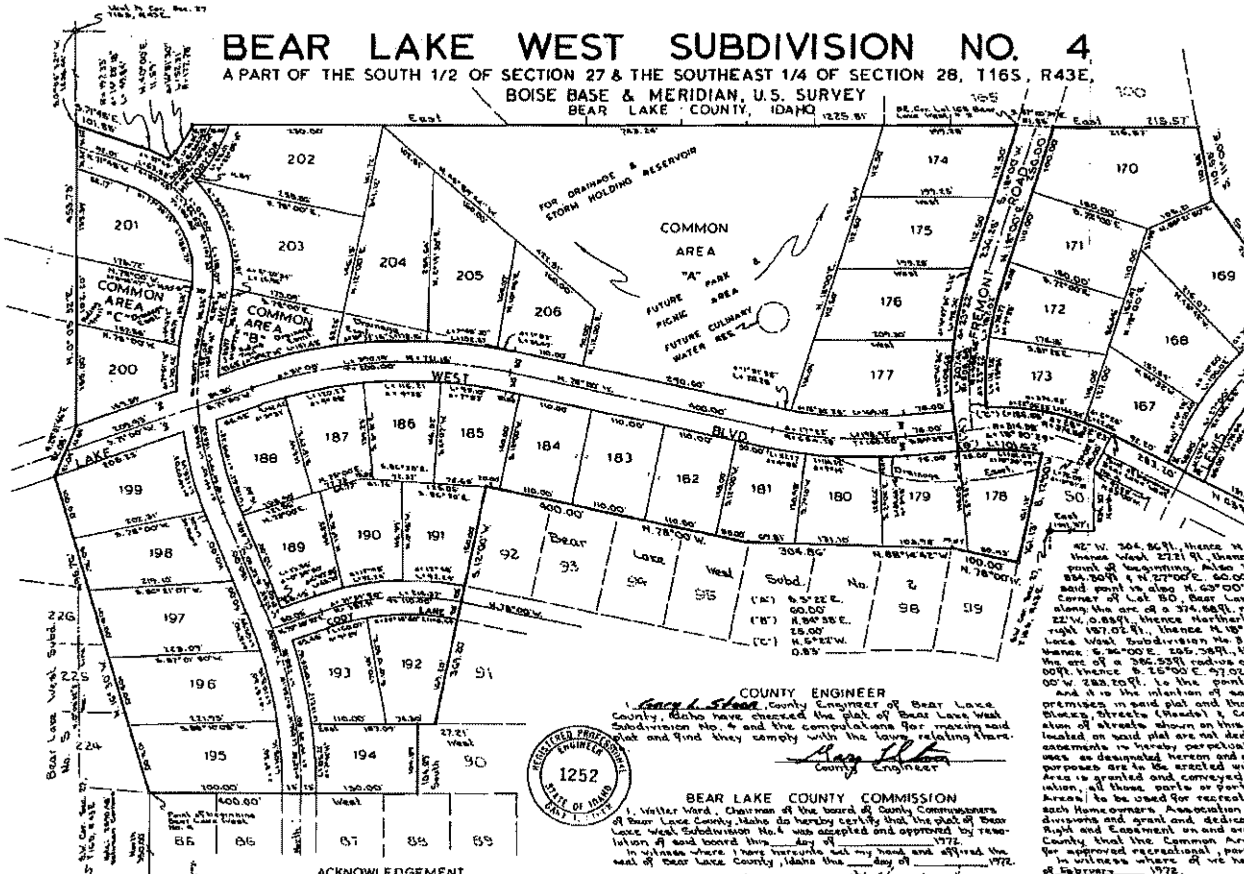
Recorded 96509 7-14-71 11:30 AM

BEAR LAKE WEST SUBDIVISION NO. 4

A PART OF THE SOUTH 1/2 OF SECTION 27 & THE SOUTHEAST 1/4 OF SECTION 28, T16S, R43E, BOISE BASE & MERIDIAN, U.S. SURVEY

BEAR LAKE COUNTY, IDAHO

PREPARED BY:
GREAT BASIN ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS ——— LAND SURVEYORS
Ogden, Utah



Scale 1" = 100'

OWNERS CERTIFICATE

Dennis F. Bullock, President and Robert L. Johnson, Secretary & Treasurer of Bear Lake West Inc., Leslie C. Kimball & wife Ruth Kimball, do hereby certify that we are the owners of the following described premises and that the following is a correct description of the land included in the plat of Bear Lake West Subdivision No. 4, a subdivision in Bear Lake County, State of Idaho in the south half of Section 27 & the southeast quarter of Section 28, T16S, R43E, Boise Base & Meridian U.S. Survey: Beginning at a point which is 350.00ft. North & 108.83ft. East from the S.W. Corner of said Section and point is also the N.W. Corner of Lot 85, Bear Lake West Subdivision No. 2; running thence N. 16°30'W. 495.76ft., thence N. 84°01'46"E. 82.08ft. thence N.0°05'32"E. 453.73ft., thence S.71°46'E. 101.85ft., thence Easterly along the arc of a 197.53ft. radius curve to the right 49.84ft., thence N.40°00'E. 11.69ft., thence Northerly along the arc of a 177.78 ft. radius curve to the left 42.81 ft., thence East 1225.81ft. to the S.E. Corner of Lot 165 Bear Lake West Subdivision No. 3, thence S. 18°00'W. 234.28ft. thence Southerly along the arc of a 508.68ft. radius curve to the left 207.41ft., thence S. 5°22'E. 60.00ft., thence N. 84°38'E. 25.00ft., thence Easterly along the arc of a 314.68ft. radius curve to the right 101.62ft., thence S. 12°00'W. 161.18ft. to the N.E. Corner of Lot 99 Bear Lake West Subdivision No. 2, thence N. 78°00'W. 100.00ft., thence N. 88°14'42"W. 304.86ft., thence N. 78°00'W. 400.00ft., thence S. 12°00'W. 369.20ft., thence West 27.21ft., thence South 104.85ft., thence West 400.00ft., to the point of beginning. Also beginning at a point which is East 1811.37ft. North 884.80ft. & N. 27°00'E. 60.00ft. from the S.W. Corner of said Section 27, (said point is also N. 63°00'W. 97.20ft., & N. 27°00'E. 60.00ft. from the N.E. Corner of Lot 50, Bear Lake West Subdivision No. 1) running thence Westerly along the arc of a 374.68ft. radius curve to the left 185.58ft., thence N. 5°22'W. 0.85ft., thence Northerly along the arc of a 468.68ft. radius curve to the right 187.02ft., thence N. 18°00'E. 260.00ft. to the S.W. Corner of Lot 100 Bear Lake West Subdivision No. 3, thence East 215.67ft., thence S. 11°00'E. 110.88ft. thence S. 36°00'E. 205.38ft., thence S. 54°00'W. 40.00ft., thence Westerly along the arc of a 386.53ft radius curve to the left 112.10ft., thence S. 62°37'E. 85.00ft. thence S. 25°00'E. 97.02ft., thence S. 62°30'W. 60.49ft. thence N. 63°00'W. 283.20ft. to the point of beginning.

And it is the intention of said owners to include all of the above described premises in said plat and that said premises are to be divided into Lots, Blocks, Streets (Roads) & Common Area as shown on said plat, and that donation of streets shown on this plat is hereby made to the public. The easements located on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon and no other structures other than for such utilities purposes are to be erected within the lines of said easements. The Common Area is granted and conveyed to the Bear Lake West Homeowners Association, all those parts or portions of said tract of land designated as Common Areas to be used for recreational and open space purposes for the benefit of each Homeowners Association member in common with all others in the subdivisions and grant and dedicate to Bear Lake County a perpetual Open Space Right and Easement on and over the Common Areas to guarantee to Bear Lake County that the Common Areas remain forever open and undeveloped except for approved recreational, parking, utilities and open space purposes.

In witness where of we have hereunto set our hands and seal this 9th day of February 1972.

——— Bear Lake West Inc.

Dennis F. Bullock
Dennis F. Bullock — President

Robert L. Johnson
Robert L. Johnson, Secretary & Treasurer

Leslie C. Kimball
Leslie C. Kimball

Ruth Kimball
Ruth Kimball

COUNTY ENGINEER

I, Gary L. Sloan, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 4 and the computations for making said plat and find they comply with the laws relating there.

Gary L. Sloan
County Engineer

1252
STATE OF IDAHO

BEAR LAKE COUNTY COMMISSION

I, Walter Ward, Chairman of the board of County Commissioners of Bear Lake County, Idaho do hereby certify that the plat of Bear Lake West Subdivision No. 4 was accepted and approved by resolution of said board this ____ day of ____________ 1972.

In witness where I have hereunto set my hand and affixed the seal of Bear Lake County, Idaho this ____ day of ____________ 1972.

Attest Ann Hulme
Clerk

W. Walter Ward
Chairman

SURVEYORS CERTIFICATE

I Jay R. Anderson, a registered land surveyor in the State of Idaho, holding License No. 726 do hereby certify that a survey was made under my direction of the premises described in the owners certificate appearing on this plat, that the plat of said premises upon which this certificate appears was prepared by me, and that said plat shows all of the premises as described in the owners certificate, said lands being known as Bear Lake West Subdivision No. 4, that the plat correctly represents the Lots, Blocks & Streets as marked upon the ground and that the pertinent provisions of the statutes of the State of Idaho have been complied with.

I further certify that this is a correct copy of said plat.

Jay R. Anderson
Jay R. Anderson

No. 2470.72
STATE OF UTAH

J. R. A.
2-7-72

ACKNOWLEDGEMENT

State of Utah:
County of Weber:

On this 7th day of Feb. 1972, before me, a Notary Public in and for the State of Utah, personally appeared Jay R. Anderson and acknowledged to me that he executed the certificate on this plat. In witness where of I have set my hand and affixed my official seal this 7th day of Feb. 1972.

Commission Expires
Aug. 25, 1974

Shirley D. Eitner
Notary Public Residing in Ogden, Utah

ACKNOWLEDGEMENT

State of Utah:
County of Weber:

On the 9th day of February 1972, before me, a Notary Public in and for the State of Utah, personally appeared those named in the certificate on this plat and acknowledged to me that they executed the same. In witness where of I have hereunto set my hand and affixed my official seal this 9th day of February 1972.

Commission Expires
Sept. 25, 1974

R. C. O'Keefe
Notary Public Residing in Ogden, Utah

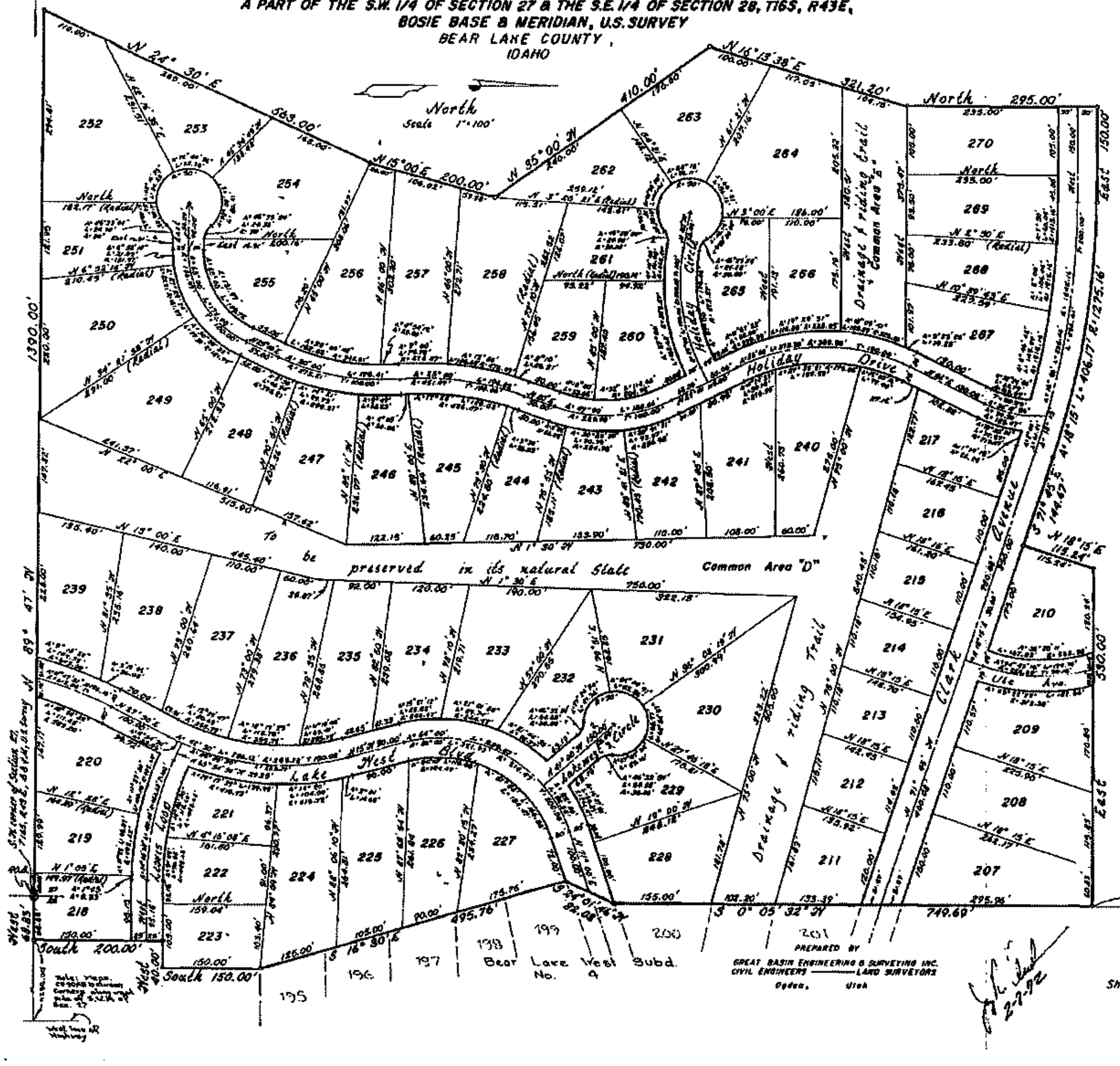
RECORDED

Instrument No. 91933
Time 11:30 A.M. Date March 3 1972
Plat Book No. 2 Page
Records of Bear Lake County
State of Idaho
Recorder
Fee
Requested by

INDEXED

BEAR LAKE WEST SUBDIVISION NO. 5

A PART OF THE S.W. 1/4 OF SECTION 27 & THE S.E. 1/4 OF SECTION 28, T16S, R43E,
BOSIE BASE & MERIDIAN, U.S. SURVEY
BEAR LAKE COUNTY,
IDAHO



PREPARED BY
GREAT BASIN ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS —— LAND SURVEYORS
Ogden, Utah

2-7-92

OWNERS CERTIFICATE

Dennis F. Bullock, President and Robert L. Johnson, Secretary & Treasurer of Bear Lake West Inc., Leslie C. Kimball & wife Ruth Kimball, do hereby certify that we are the owners of the following described premises and that the following is a correct description of the land included in the plat of Bear Lake West Subdivision No. 5, a subdivision in Bear Lake County, State of Idaho in the Southwest quarter of Section 27, & the Southeast quarter of Section 28, T16S, R43E, Boise Base & Meridian, U.S. Survey: Beginning at the Southwest corner of said Section 27, & running thence N 89° 47' W 1390.00 ft., thence N 24° 30' E 563.00 ft., thence N 15° 00' E 200.00 ft., thence N 35° 00' W 410.00 ft., thence N 16° 13' 38" E 321.20 ft., thence North 295.00 ft., thence East 150.00 ft., thence along the arc of a 1275.16 ft. radius curve to the right 406.17 ft., thence S 71° 45' E 144.67 ft., thence N 18° 15' E 115.24 ft., thence East 530.00 ft., thence S 0° 05' 32" W 749.60 ft., thence S 84° 01' 46" W 82.08 ft., thence S 16° 30' E 495.76 ft., thence South 150.00 ft., thence West 40.00 ft., thence South 200.00 ft., thence West 68.83 ft. to the point of beginning.

And it is the intention of said owners to include all of the above described premises in said plat and that said premises are to be divided into lots, blocks, Streets (Roads) & Common Area as shown on said plat, and that donation of streets shown on this plat is hereby made to the public. The easements located on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon and no other structures other than for such utilities purposes are to be erected within the lines of said easements. The common area is granted and conveyed to the Bear Lake West Homeowners Association, all those parts or portions of said tract of land designated as Common Areas to be used for recreational and open space purposes for the benefit of each Homeowners Association member in common with all others in the subdivisions and grant and dedicate to Bear Lake County a perpetual Open Space Right and Easement on and over the Common Areas to guarantee to Bear Lake County that the Common Areas remain forever open and undeveloped except for approved recreational, parking, utilities and open space purposes.

In witness whereof we have here unto set our hands and seal this 9th day of February, 1972

—— Bear Lake West Inc. ——

Dennis F. Bullock
Dennis F. Bullock – President

Robert L. Johnson
Robert L. Johnson – Secretary & Treasurer

Leslie C. Kimball — Ruth Kimball
Leslie C. Kimball — Ruth Kimball

ACKNOWLEDGEMENT

State of Utah
County of Weber

On the 9th day of February, 1972, before me, a Notary Public in and for the State of Utah, personally appeared those named in the certificate on this plat and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 9th day of February, 1972.

Commission Expires
Sept 28th 1972

R.C. O'Keefe
Notary Public Residing in Ogden, Utah

COUNTY ENGINEER

I, Harry L. Steer, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 5 and the computations for making said plat and find they comply with the laws relating thereto.

Harry L. Steer
County Engineer

1252

BEAR LAKE COUNTY COMMISSION

I, Walter Ward, Chairman of the board of County Commissioners of Bear Lake County, Idaho do hereby certify that the plat of Bear Lake West Subdivision No. 5 was accepted and approved by resolution of said board this ____ day of ____, 1972.

In witness where I have hereunto set my hand and affixed the seal of Bear Lake County, Idaho this ____ day of ____ 1972.

Attest: ____ Clerk — Walter Ward Chairman

Recorded

Instrument No. [illegible]

Time [illegible] Date [illegible]
Book [illegible] Page [illegible]

Records of Bear Lake County
State of Idaho

Recorder [illegible]
Fee [illegible]
Request by [illegible]

Sheet 1 of 2

BEAR LAKE WEST SUBDIVISION NO. 5

A PART OF THE S.W. 1/4 OF SECTION 27, & THE S.E. 1/4 OF SECTION 28, T16S,
R43E, BOISE BASE & MERIDIAN, U.S. SURVEY

2-7-72

SURVEYORS CERTIFICATE

I Jay R. Anderson, a registered land surveyor in the state of Idaho, holding License No. 728 do hereby certify that a survey was made under my direction of the premises described in the owners certificate appearing on this plat, that the plat of said premises upon which this certificate appears was prepared by me, and that said plat shows all of the premises as described in the owners certificate, said lands being known as Bear Lake West Subdivision No. 5, that the plat correctly represents the lots, blocks and streets as marked upon the ground and that the pertinent provisions of the statutes of the State of Idaho have been complied with.

I further certify that this is a correct copy of said plat.

Jay R. Anderson

2430

ACKNOWLEDGEMENT

State of Utah
County of Weber

On this 7th day of February, 1972, before me, a Notary Public in and for the State of Utah, personally appeared Jay R. Anderson and acknowledged to me that he executed the certificate on this plat. In witness whereof I have set my hand and affixed my official seal this 7th day of February, 1972.

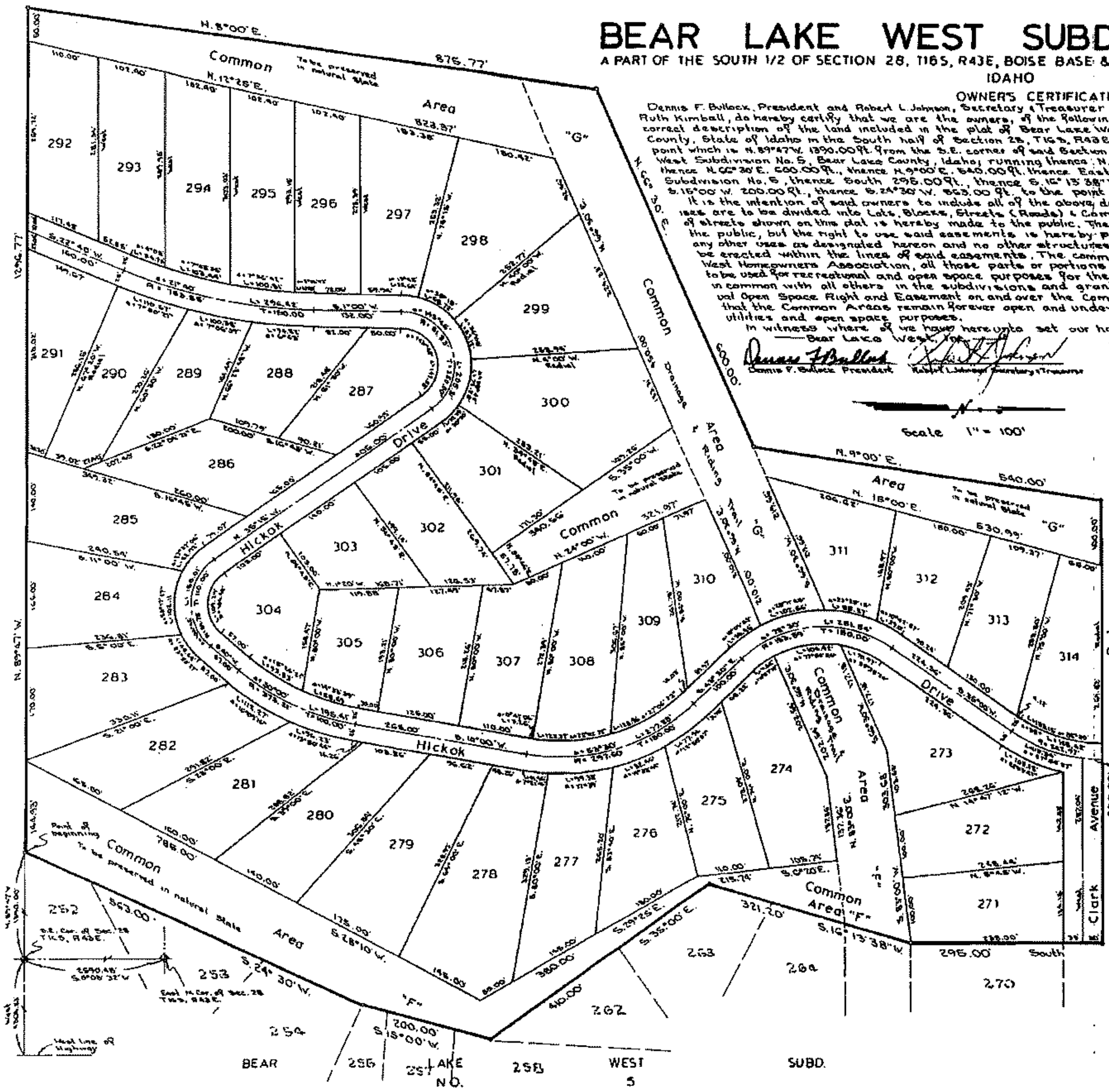
Commission Expires
Aug. 25, 1974

Notary Public Residing in Ogden, Utah

Sheet

BEAR LAKE WEST SUBDIVISION NO. 6

A PART OF THE SOUTH 1/2 OF SECTION 28, T16S, R43E, BOISE BASE & MERIDIAN, U.S. SURVEY, BEAR LAKE COUNTY, IDAHO



OWNER'S CERTIFICATE

Dennis F. Bullock, President and Robert L. Johnson, Secretary & Treasurer of Bear Lake West Inc., Leslie C. Kimball & wife Ruth Kimball, do hereby certify that we are the owners, of the following described premises and that the following is a correct description of the land included in the plat of Bear Lake West Subdivision No. 6, a subdivision in Bear Lake County, State of Idaho in the South half of Section 28, T16S, R43E, Boise Base & Meridian, U.S. Survey: Beginning at a point which is N.89°47'W. 1390.00ft. from the S.E. corner of said Section 28, said point is also the S.W. corner of Bear Lake West Subdivision No. 5, Bear Lake County, Idaho; running thence N.89°47' W. 1296.77ft., thence N.8°00'E. 876.77ft., thence N.66°30'E. 600.00ft., thence N.9°00'E. 540.00ft. thence East 680.00 ft. to the N.W. corner of said Bear Lake West Subdivision No. 5, thence South 295.00ft., thence S.16° 13' 38" W. 321.20 ft., thence S.35°00'E. 410.00ft., thence S.15°00' W. 200.00ft., thence S.24°30' W. 563.00 ft. to the point of beginning.

It is the intention of said owners to include all of the above described premises in said plat and that said premises are to be divided into Lots, Blocks, Streets (Roads) & Common Area's as shown on said plat, and that donation of streets shown on this plat is hereby made to the public. The easements located on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon and no other structures other than for such utilities purposes are to be erected within the lines of said easements. The common area is granted and conveyed to the Bear Lake West Homeowners Association, all those parts or portions of said tract of land designated as Common Areas to be used for recreational and open space purposes for the benefit of each Homeowners Association member in common with all others in the subdivisions and grant and dedicate to Bear Lake County a perpetual Open Space Right and Easement on and over the Common Areas to guarantee to Bear Lake County that the Common Areas remain forever open and undeveloped except for approved recreational, parking, utilities and open space purposes.

In witness where of we have hereunto set our hands and seal this 2nd day of April, 1972.

—Bear Lake West Inc.

Dennis F Bullock
Dennis F. Bullock President

Robert L. Johnson Secretary & Treasurer

Leslie C Kimball
Leslie C. Kimball

Ruth Kimball
Ruth Kimball

ACKNOWLEDGEMENT

State of Utah:
County of Weber:

On this 2nd day of April, 1972, before me, a Notary Public in and for the State of Utah, personally appeared those named in the certificate on this plat and acknowledged to me that they executed the same. In witness where of I have hereunto set my hand and affixed my official seal this 2nd day of April 1972.

Commission Expires
Sept 25, 1974

Notary Public Residing at Ogden, Ut.

BEAR LAKE COUNTY COMMISSION

I, Walter Ward, Chairman of the board of County Commissioners of Bear Lake County, Idaho do hereby certify that the plat of Bear Lake West Subdivision No. 6 was accepted and approved by resolution of said board this 10 day of April, 1972.

In witness where I have hereunto set my hand and affixed the seal of Bear Lake County, Idaho this 10 day of April, 1972.

Attest: [illegible]
Clerk

Walter Ward
Chairman

SURVEYORS CERTIFICATE

I, Gary L. Stoor, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 6 and the computations for making said plat and find they comply with the laws relating thereto.

1252
GARY L. STOOR

Gary L Stoor
County Engineer

PREPARED BY:
GREAT BASIN ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS ——— LAND SURVEYORS
Ogden, Utah

RECORDED

Instrument No. [illegible]
Time [illegible] Date: [illegible]
Plat Book No. 1 Page
Records of Bear Lake County
State of Idaho
Recorder [illegible]
Fee [illegible]
Requested by [illegible]

Sheet No. 1

SURVEYORS CERTIFICATE

3-21-72

I, Jay R. Anderson, a registered land surveyor in the State of Idaho, holding license No. 726 do hereby certify that a survey was made under my direction of the premises described in the Owners Certificate appearing on this plat, that the plat of said premises upon which this certificate appears was prepared by me, and that said plat shows all of the premises as described in the Owners Certificate, said lands being known as Bear Lake West Subdivision No. 6, that the plat correctly represents the Lots, Blocks & Streets as marked upon the ground and that the pertinent provisions of the statutes of the State of Idaho have been complied with.

I further certify that this is a correct copy of said plat.

Jay R. Anderson

ACKNOWLEDGEMENT

State of Utah:
County of Weber:

On this 21st day of March 1972, before me, a Notary Public in and for the State of Utah, personally appeared Jay R. Anderson and acknowledge to me that he executed the certificate on this plat. In witness whereof I have set my hand and affixed my official seal this 21st day of March 1972.

Commission Expires:
Aug 26 1974

Notary Public Residing in Ogden, Utah

RECORDED

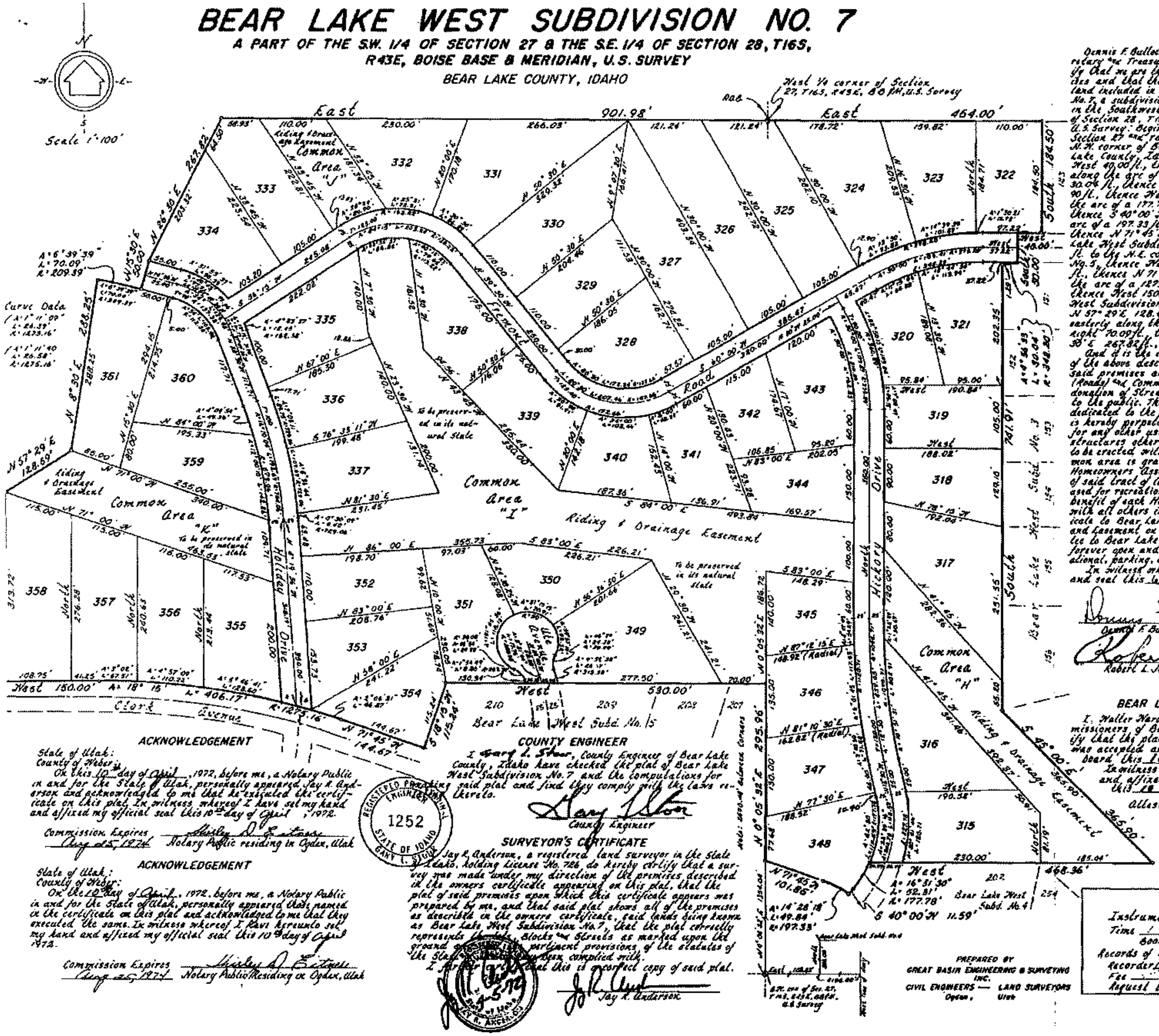
Instrument No. 98149 BLW Sub. 6
Time ________ Date ________
Plat Book No. ________ Page ________
Records of Bear Lake County
State of Idaho
Recorder ________
Fee ________
Requested by ________

Sheet No. 2

BEAR LAKE WEST SUBDIVISION NO. 7

A PART OF THE S.W. 1/4 OF SECTION 27 & THE S.E. 1/4 OF SECTION 28, T16S, R43E, BOISE BASE & MERIDIAN, U.S. SURVEY

BEAR LAKE COUNTY, IDAHO



PREPARED BY
GREAT BASIN ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS — LAND SURVEYORS
Ogden, Utah

OWNERS CERTIFICATE

Dennis F. Bullock, President and Robert L. Johnson, Secretary and Treasurer of Bear Lake West Inc., do hereby certify that we are the owners of the following described premises and that the following is a correct description of the land included in the plat of Bear Lake West Subdivision No. 7, a subdivision in Bear Lake County, State of Idaho in the Southwest quarter of 27, and the Southeast quarter of Section 28, T16S, R43E, Boise Base and Meridian, U.S. Survey: Beginning at the West quarter corner of said Section 27 and running thence East 454.00 ft. to the N.W. corner of Bear Lake West Subdivision No. 3, Bear Lake County, Idaho. thence South 184.50 ft., thence West 40.00 ft., thence South 50.00 ft., thence westerly along the arc of a 348.20 ft. radius curve to the left 30.04 ft., thence South 741.91 ft., thence S 45°00' E 365.90 ft., thence West 468.36 ft., thence southerly along the arc of a 177.78 ft. radius curve to the right 52.31 ft., thence S 40°00' W 11.59 ft., thence westerly along the arc of a 197.33 ft. radius curve to the left 49.84 ft., thence N 71°45' W 101.85 ft. to the N.W. corner of Bear Lake West Subdivision No. 4, thence N 0°05'32" E 295.96 ft. to the N.E. corner of Bear Lake West Subdivision No. 5, thence West 530.00 ft., thence S 18°15' W 115.24 ft., thence N 71°45' W 144.67 ft., thence westerly along the arc of a 1275.16 ft radius curve to the left 406.17 ft., thence West 150.00 ft. to the N.W. corner of Bear Lake West Subdivision No. 5, thence North 313.72 ft., thence N 57°29' E 128.69 ft., thence N 8°30' E 288.25 ft., thence easterly along the arc of a 209.39 ft. radius curve to the right 70.09 ft., thence N 15°30' E 50.00 ft., thence N 26°30' E 267.82 ft., thence East 901.98 ft. to the P.O.B.

And it is the intention of said owners to include all of the above described premises in said plat and that said premises are to be divided into lots, blocks, Streets (Roads) and Common Area as shown on said plat and that donation of Streets shown on this plat is hereby made to the public. The easements located on said plat are not dedicated to the public, but right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon and no other structures other than for such utilities purposes are to be erected within the lines of said easements. The common area is granted and conveyed to the Bear Lake West Homeowners Association, all those parts or portions of said tract of land designated as Common Areas to be used for recreational and open space purposes for the benefit of each Homeowners Association member in common with all others in the subdivisions and grant and dedicate to Bear Lake County a perpetual Open Space Right and Easement on and over the Common Areas to guarantee to Bear Lake County that the Common Areas remain forever open and undeveloped except for approved recreational, parking, utilities and open space purposes.

In witness whereof we have here unto set our hands and seal this 6 day of April, 1972

Bear Lake West Inc.

Dennis F. Bullock
Dennis F. Bullock – president

Robert L. Johnson
Robert L. Johnson – secretary and treasurer

BEAR LAKE COUNTY COMMISSION

I, Walter Ward, Chairman of the Board of County Commissioners of Bear Lake County, Idaho, do hereby certify that the plat of Bear Lake West Subdivision No. 7 was accepted and approved by resolution of said board this 10 day of April, 1972.

In witness whereof I have hereunto set my hand and affixed the seal of Bear Lake County, Idaho. this 10 day of April 1972.

Attest: ____________
Clerk

Walter Ward
Chairman

COUNTY ENGINEER

I Gary L. Stuor, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 7 and the computations for said plat and find they comply with the laws re- thereto.

Gary L. Stuor
County Engineer

1252
STATE OF IDAHO
GARY L. STUOR

SURVEYOR'S CERTIFICATE

I Jay R. Anderson, a registered land surveyor in the State of Idaho, holding License No. 726 do hereby certify that a survey was made under my direction of the premises described in the owners certificate appearing on this plat, that the plat of said premises upon which this certificate appears was prepared by me, and that said plat shows all of the premises as described in the owners certificate, said lands being known as Bear Lake West Subdivision No. 7, that the plat correctly represents the lots, Blocks and Streets as marked upon the ground and that all pertinent provisions of the statutes of the State of Idaho have been complied with.

I further certify that this is a correct copy of said plat.

4-5-72

Jay R. Anderson
Jay R. Anderson

ACKNOWLEDGEMENT

State of Utah:
County of Weber:

On this 10th day of April, 1972, before me, a Notary Public in and for the State of Utah, personally appeared Jay R. Anderson and acknowledged to me that he executed the certificate on this plat. In witness whereof I have set my hand and affixed my official seal this 10th day of April, 1972.

Commission Expires Aug 25, 1974
Shirley D. Fritzen
Notary Public residing in Ogden, Utah

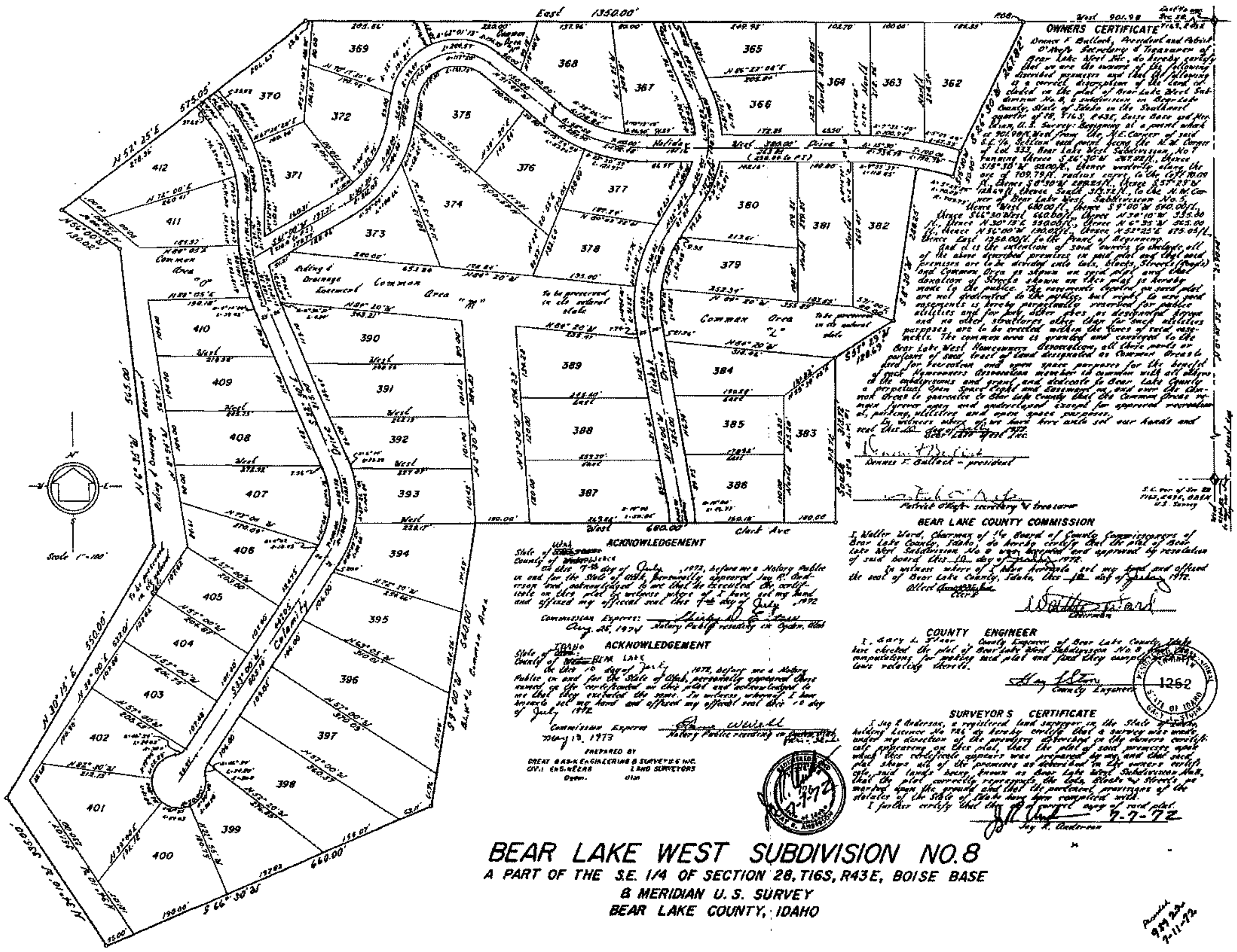
ACKNOWLEDGEMENT

State of Utah:
County of Weber:

On the 10th day of April, 1972, before me, a Notary Public in and for the State of Utah, personally appeared those named in the certificate on this plat and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 10th day of April 1972.

Commission Expires Aug 25, 1974
Shirley D. Fritzen
Notary Public Residing in Ogden, Utah

Recorded
Instrument No. 93150
Time ________ Date ________
Book ________ Page ________
Records of Bear Lake County, State of Idaho
Recorder ________
Fee ________
Request by ________



OWNERS CERTIFICATE

Dennis F. Bullock, President and Patrick O'Keefe Secretary & Treasurer of Bear Lake West Inc., do hereby certify that we are the owners of the following described premises and that the following is a correct description of the land included on the plat of Bear Lake West Subdivision No. 8, a subdivision in Bear Lake County, State of Idaho in the Southeast quarter of 28, T16S, R43E, Boise Base and Meridian, U.S. Survey: Beginning at a point which is 901.98 ft. West from the N.E. Corner of said S.E. 1/4 Section said point being the N.W. Corner of Lot 333, Bear Lake West Subdivision No 7 running thence S 26°30'W 267.82 ft., thence S 15°30'W 50.00 ft., thence westerly along the arc of 109.79 ft. radius curve to the left 70.09 ft., thence S 8°30'W 288.25 ft., thence S 57°29'W 128.69 ft. thence South 313.72 ft., to the N.W. Corner of Bear Lake West Subdivision No. 5, thence West 680.00 ft., thence S 9°00'W 540.00 ft., thence S 66°30' West 660.00 ft., thence N 34°10'W 335.00 ft., thence N 30°15'E 550.00 ft., thence N 6°35'W 565.00 ft., thence N 56°00'W 130.02 ft., thence N 52°25'E 575.05 ft., thence East 1350.00 ft. to the Point of Beginning.

And it is the intention of said owners to include all of the above described premises in said plat and that said premises are to be divided into lots, blocks, Streets (Roads) and Common Area as shown on said plat and that donation of Streets shown on this plat is hereby made to the public. The easements located on said plat are not dedicated to the public, but right to use said easements is hereby perpetually reserved for public utilities and for any other uses as designated hereon and no other structures other than for such utilities purposes are to be erected within the lines of said easements. The common area is granted and conveyed to the Bear Lake West Homeowners Association, all those parts or portions of said tract of land designated as Common Areas to be used for recreation and open space purposes for the benefit of each Homeowners Association member in common with all others in the subdivisions and grant and dedicate to Bear Lake County a perpetual Open Space Right and Easement on and over the Common Areas to guarantee to Bear Lake County that the Common Areas remain forever open and undeveloped except for approved recreational, parking, utilities and open space purposes.

In witness whereof we have here unto set our hands and seal this 10 day of July 1972.
Bear Lake West Inc.

Dennis F. Bullock – president

Patrick O'Keefe secretary & treasurer

BEAR LAKE COUNTY COMMISSION

I, Walter Ward, Chairman of the Board of County Commissioners of Bear Lake County, Idaho, do hereby certify that the plat of Bear Lake West Subdivision No. 8 was accepted and approved by resolution of said board this 10 day of [illegible] 1972.

In witness whereof I have hereunto set my hand and affixed the seal of Bear Lake County, Idaho, this 10 day of [illegible] 1972.

Attest [illegible]
Clerk

Walter Ward
Chairman

COUNTY ENGINEER

I, Gary L. Stoor, County Engineer of Bear Lake County, Idaho have checked the plat of Bear Lake West Subdivision No. 8 and the computations for making said plat and find they comply with the laws relating thereto.

Gary L. Stoor
County Engineer

1262

SURVEYOR'S CERTIFICATE

I, Jay R. Anderson, a registered land surveyor in the State of Idaho, holding License No 726 do hereby certify that a survey was made under my direction of the premises described in the owners certificate appearing on this plat, that the plat of said premises upon which this certificate appears was prepared by me, and that said plat shows all of the premises as described in the owners certificate, said lands being known as Bear Lake West Subdivision No. 8, that the plat correctly represents the lots, blocks & streets as marked upon the ground and that the pertinent provisions of the statutes of the State of Idaho have been complied with.

I further certify that this is a correct copy of said plat.

7-7-72
Jay R. Anderson

ACKNOWLEDGEMENT

State of Utah
County of [illegible]

On this 7th day of July, 1972, before me a Notary Public in and for the State of Utah, personally appeared Jay R. Anderson and acknowledged to me that he executed the certificate on this plat. In witness whereof I have set my hand and affixed my official seal this 7th day of July, 1972.

Commission Expires:
Aug. 25, 1974
Notary Public residing in Ogden, Utah

ACKNOWLEDGEMENT

State of ~~Utah~~ Idaho
County of ~~Weber~~ Bear Lake

On this 10 day of July, 1972, before me a Notary Public in and for the State of Utah, personally appeared those named as the certificated on this plat and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 10 day of July 1972.

Commission Expires
May 13, 1973
Notary Public residing in ~~Ogden, Utah~~ Paris, Idaho

PREPARED BY
GREAT BASIN ENGINEERING & SURVEYING INC.
CIVIL ENGINEERS LAND SURVEYORS
Ogden. Utah

BEAR LAKE WEST SUBDIVISION NO.8

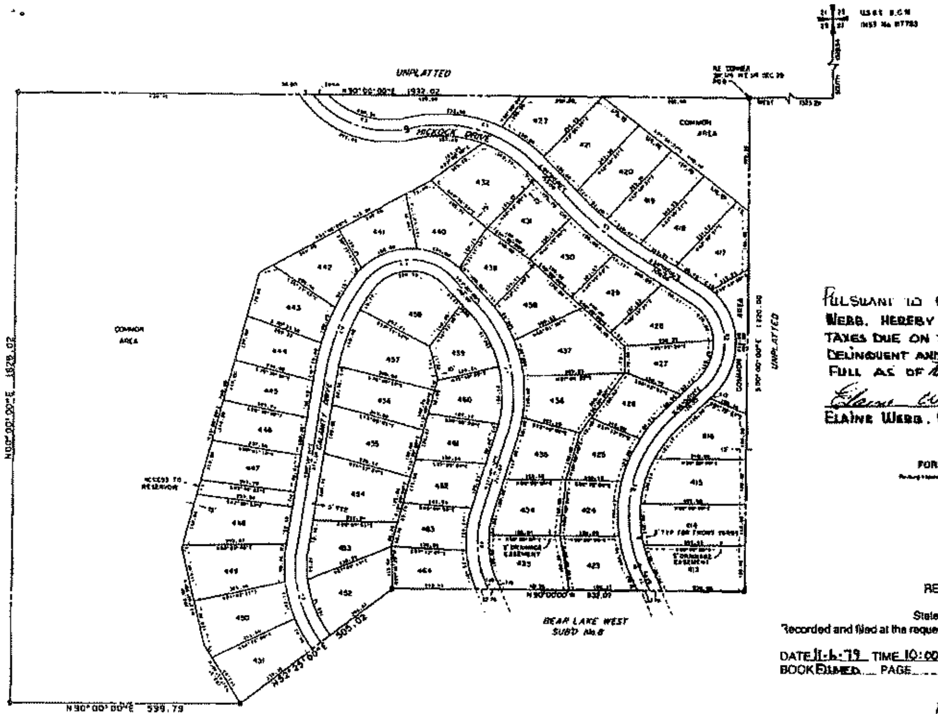
A PART OF THE S.E. 1/4 OF SECTION 28, T16S, R43E, BOISE BASE
& MERIDIAN U.S. SURVEY
BEAR LAKE COUNTY, IDAHO

Recorded
7-11-72

58

BEAR LAKE WEST SUBDIVISION #9

BEAR LAKE COUNTY, IDAHO
Part of
Section 28, T.16S, R.43E, B.M.



SCALE: 1"=200'

PURSUANT TO 60-1308, IDAHO CODE, I ELAINE WEBB, HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAXES DUE ON THIS SUBDIVISION, EITHER OR BOTH DELINQUENT AND CURRENT, HAVE BEEN PAID IN FULL AS OF Nov. 6, 1979.

Elaine Webb

ELAINE WEBB, COUNTY TREASURER.

FORSGREN-PERKINS ENGINEERING, p.a.

ENGINEER'S CERTIFICATE

I, Douglas C. Jensen, do hereby certify that I am a registered Civil Engineer, and that I hold certificate No. 3276, as prescribed under the laws of the State of Idaho. I further certify that by authority of the owners I have made a survey of the tract of land shown on this plat, and described below and have subdivided land into lots and streets. The tract of land will hereafter be known as Bear Lake West Subdivision #9.

PROPERTY DESCRIPTION

A recreational subdivision occupying part of Section 28, T. 16 S., R. 43 E., Boise Meridian, Bear Lake County, Idaho, being further described as follows: Beginning at the N.E. corner of the S.W.¼ of the N.E.¼ of said section 28, running thence South 1320.00 feet, thence West 932.02 feet, thence S. 52° 25' W. 505.02 feet, thence West 599.79 feet, thence North 1628.02 feet, thence East 1932.02 feet to the point of beginning.

3/12/79 Douglas C. Jensen
DATE SIGNATURE

OWNERS DEDICATION

Know all men by these present that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into lots and streets to be hereafter known as, Bear Lake West Subdivision #9 and do hereby warrant and save County harmless from any easements and encumbrances and do hereby give, grant, and dedicate the streets and common areas as indicated of said plat, to the Bear Lake West Homeowners Association and grant and dedicate to Bear Lake County a perpetual easement on the streets and common area as indicated on said plat. Other easements indicated on said plat are not dedicated to the public, but the right to use said easements are hereby reserved for public utilities and for drainage and for any other uses hereon designated, and no structures other than for such utility purposes are to be erected within the limits of said easements. In witness whereof, we have hereunto set our signatures.

3/16/79 Patrick O'Keefe
DATE

BEAR LAKE WEST, INC.
Patrick O'Keefe
President

RECORDER'S CERTIFICATE

State of Idaho County of Bear Lake
Recorded and filed at the request of EMMETT THOMPSON
DATE 11-6-79 TIME 10:00 AM FEE $15.00
BOOK Dimed PAGE ______ INST. NO. 120069

Ray Bunderson
COUNTY RECORDER

SANITARY RESTRICTIONS

Sanitary restrictions in force under Title 50, Chapter 13, Idaho Code.

E.H.S.

ACKNOWLEDGMENT

State of Idaho
County of Bear Lake
On the 6th Day of NOVEMBER A.D. 1979, Personally appeared before me, the undersigned notary public in and for said county in said State, the signers of the attached owner's dedication, ONE in number who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned

Joan P. Eborn
NOTARY PUBLIC

COUNTY APPROVAL AND ACCEPTANCE

Presented to the Bear Lake County Commission this 13th Day of August A.D. 1979 at which time this subdivision was approved and accepted.

ATTESTED Donald Bier Ray A. Bunderson
CHAIRMAN COUNTY CLERK

COUNTY ENGINEER'S APPROVAL

I Frank R. Leibrock, so hereby certify that I have reviewed the plat of Bear Lake West Subdivision #9 and find that the legal description on the plat conforms to the drawing of the property subdivided.

3-12-79 Frank R. Leibrock
DATE COUNTY ENGINEER

CURVE TABLE

CHORD BRG.	CHORD	Δ	RADIUS	LENGTH	TAN.
N11°10'00"E	407.09	69°40'00"	356.36	433.30	247.98
N05°00'00"W	246.26	104°00'00"	156.26	283.63	200.00
S70°52'45"E	273.60	66°14'30"	250.27	289.34	163.28
S74°00'00"E	346.41	60°00'00"	346.41	362.76	200.00
S51°00'00"E	198.51	14°00'00"	814.43	199.01	100.00
N03°20'39"W	198.25	40°41'18"	285.13	202.48	105.72
N13°00'00"W	346.41	60°00'00"	346.41	362.76	200.00
N46°32'25"E	10.53	3°16'35"	183.86	10.53	5.27
N41°02'32"E	25.72	3°54'56"	376.41	25.73	12.87
N10°01'52"E	22.00	2°22'50"	529.57	22.00	11.00
N14°22'16"W	263.22	46°26'31"	333.91	270.67	145.20
N21°55'16"E	253.26	26°09'29"	559.57	255.47	130.00
N15°19'58"E	18.41	3°20'03"	316.41	18.41	9.21
N49°08'51"W	35.53	12°11'42"	167.24	35.60	17.87
S54°09'17"E	24.98	7°41'25"	186.25	25.00	12.52
S44°26'55"E	13.22	0°53'49"	844.43	13.22	6.61
N86°00'00"E	239.14	102°00'00"	153.86	273.91	190.00
N39°59'10"E	31.96	9°58'20"	183.86	32.00	16.04

TANGENT TABLE

	BRG.	DIST.
1	N23°40'00"W	64.75
2	N03°00'00"W	70.00
3	S48°00'00"E	50.00
4	S48°00'00"E	19.50
5	N31°55'20"W	39.70
6	N15°00'00"E	10.00
7	N15°00'00"E	40.00
8	N61°00'00"E	40.00
9	S51°58'22"E	40.00
10	N15°00'00"E	28.24
11	N14°00'00"W	92.17
12	N08°50'31"E	39.84
13	N46°00'00"E	13.00
14	S44°00'00"E	28.52
15	S44°00'00"E	28.22
16	N23°41'18"W	26.32
17	N08°50'31"E	8.61
18	N23°41'18"W	13.16
19	N08°50'31"E	27.17

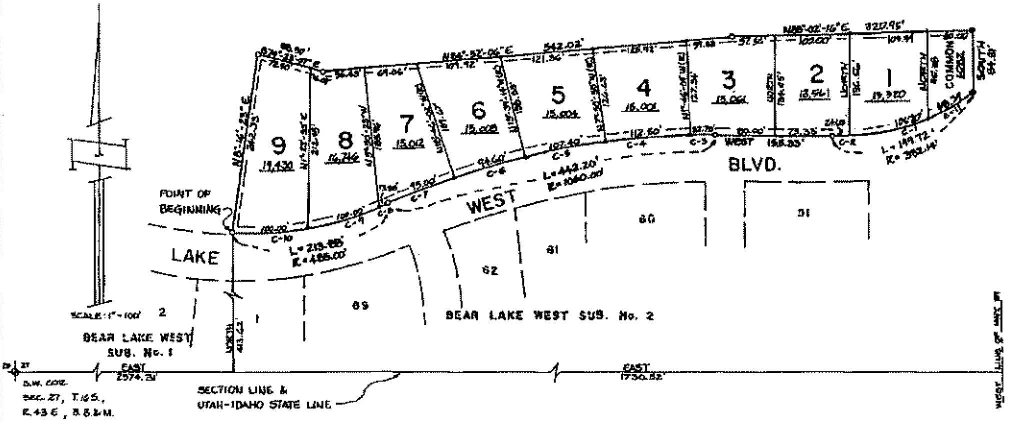
LEGEND:

- ● ⅝" Rebar Set 30 Inches Long
- • ½" Rebar Set At All Property Corners 24 Inches Long
- - - - - Utility Easement
- ● 2" Steel Pipe At POB

BEAR LAKE WEST COUNTRY CLUB ESTATES

UNIT 1

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 27, T.16 S., R.43 E., .B. M.
BEAR LAKE COUNTY, IDAHO
MOUNTAIN WEST DESIGN, INC. LOGAN, UTAH



NOTES

1. BASIS OF BEARING FOR THIS SURVEY IS THE RECORD BEARING OF THE SOUTH LINE OF LAKE WEST BLVD. BETWEEN LOTS 26, 25, 6, 5, 4 & 3 OF BEAR LAKE WEST SUBDIVISION No. 1, WHICH IS SOUTH 65°00'00" EAST.
2. A TWELVE FOOT (12') UTILITY EASEMENT IS HEREBY PLACE ALONG THE STREET FRONTAGE OF ALL LOTS. SIDE AND BACK LOT UTILITY EASEMENTS ARE FIVE FOOT (5') UNLESS OTHERWISE NOTED.

CURVE DATA

CURVE	Δ	R	L	C	T
C-1	18° 24' 52"	332.14'	106.70'	106.24'	53.81'
C-2	4° 14' 58"	332.14'	24.65'	24.63'	12.32'
C-3	1°-46'-04"	1060.00'	32.70'	32.70'	16.35'
C-4	6°-04'-51"	1060.00'	112.50'	112.45'	56.30'
C-5	5°-48'-11"	1060.00'	107.40'	107.35'	53.75'
C-6	5°-06'-48"	1060.00'	94.60'	94.57'	47.33'
C-7	5°-08'-06"	1060.00'	95.00'	94.17'	47.53'
C-8	1°-38'-23"	485.00'	13.88'	13.88'	6.94'
C-9,10	11°-48'-49"	485.00'	100.00'	99.82'	50.18'
C-11	11° 47' 57"	332.14'	68.39'	68.27'	34.32'

DECLARATION OF COVENANT CONDITIONS AND RESTRICTIONS

THE DECLARATION OF COVENANT CONDITIONS AND RESTRICTIONS HAVE BEEN RECORDED IN BEAR LAKE COUNTY, IDAHO ON OCT. 25, 1983 AS INDEX No. 132856 IN THE OFFICAL RECORDS OF THE COUNTY RECORDER OF BEAR LAKE COUNTY

SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER LAND SURVEYOR AND THAT I HOLD CERTIFICATE No. 3385 AS PRESCRIBED BY THE LAWS OF THE STATE OF IDAHO. I FURTHER CERTIFY THAT, BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

6/20/88
DATE

Michael L. Lund
MICHAEL L. LUND
IDAHO PE-LS No. 3385

3385
MICHAEL L. LUND

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES EAST 2574.31 FEET AND NORTH 413.62 FEET OF THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 43 EAST, BOISE MERIDIAN; RUNNING THENCE NORTH 5°16'28" EAST, 242.35 FEET; THENCE SOUTH 74°23'07" EAST, 88.67 FEET; THENCE NORTH 84°52'06" EAST, 542.02 FEET; THENCE NORTH 88°02'16" EAST, 322.95 FEET; THENCE SOUTH 84.81 FEET TO THE NORTH LINE OF LAKE WEST BLVD; THENCE ALONG THE NORTH LINE OF SAID STREET ACCORDING TO THE FOLLOWING FOUR COURSES: 199.72 FEET ALONG THE ARC OF A 352.14 FEET RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS SOUTH 72°46'49" WEST, 196.74 FEET; WEST 155.33 FEET; 442.20 FEET ALONG THE ARC OF A 1060.00 FEET RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS SOUTH 78°02'56" WEST, 439.00 FEET; 213.88 FEET ALONG THE ARC OF A 485.00 FEET RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS SOUTH 78°43'52" WEST, 212.15 FEET TO THE POINT OF BEGINNING, CONTAINING 3.91 ACRES, MORE OR LESS.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS, AS INDICATED ON THIS PLAT, AND HEREBY WARRANT AND SAVE COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY GIVE, GRANT AND DEDICATE THE STREETS AS INDICATED ON THIS PLAT, TO BEAR LAKE COUNTY AND GRANT AND DEDICATE TO BEAR LAKE COUNTY A PERPETUAL EASEMENT ON THE STREETS AS INDICATED. OTHER EASEMENTS INDICATED ON THIS PLAT ARE DEDICATED TO THE PUBLIC, THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR DRAINAGE AND FOR ANY OTHER USES HERE ON DESIGNATED. NO STRUCTURES, OTHER THAN FOR SUCH UTILITY PURPOSES DESIGNATED, SHALL BE CONSTRUCTED WITHIN THE LIMITS OF SAID EASEMENTS. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 11 DAY OF October 1983.

BEAR LAKE WEST, INC.
Jeffry N. Wilmore
JEFFRY N. WILMORE
PRESIDENT

Gary C. McKee
GARY C. McKEE
SECRETARY

SHEET 1 of 1

SANITARY RESTRICTIONS

SANITARY RESTRICTIONS IN FORCE UNDER SECTION 50-1326, IDAHO CODE. SANITARY SEWAGE DISPOSAL SHALL BE A COMMUNITY SYSTEM WITH TEMPORARY SUBSURFACE DISPOSAL SYSTEM.

ENGINEER'S APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THE OFFICE.

7/30/93
DATE

Vance C. Jorgensen
COUNTY ENGINEER

COUNTY APPROVAL

PRESENTED TO THE BEAR LAKE COUNTY BOARD OF COMMISSIONERS THIS 8th DAY OF November, 1993, AT WHICH TIME THE SUBDIVISION WAS APPROVED & ACCEPTED.

ATTEST:
COUNTY CLERK

CHAIRMAN

ACKNOWLEDGEMENT

STATE OF [redacted] UTAH
COUNTY OF [redacted] RICH } ON THIS 11 DAY OF Oct., 1993, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
MY COMMISSION EXPIRES 11-11-95

NOTARY PUBLIC

TREASURER'S STATEMENT

PURSUANT TO 50-1308, IDAHO CODE, I, [illegible], BEAR LAKE COUNTY TREASURER, DO HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAXES DUE ON THIS PARCEL, NON-CURRENT & DELINQUENT, HAVE BEEN PAID IN FULL THROUGH 11-12, 1993.

DATE

COUNTY TREASURER

COUNTY RECORDER'S NUMBER

STATE OF IDAHO
COUNTY OF BEAR LAKE } SS RECORDED AND FILED AT THE REQUEST OF Bear Lake West, Inc. II
DATE 11-10-93 TIME 3:07 P.M.
BOOK ________ PAGE ________
INST. NO 157800

COUNTY RECORDER / Deputy

BEAR LAKE WEST COUNTRY CLUB ESTATES

UNIT 2

A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 27, T.16 S., R.43 E., B. M.
BEAR LAKE COUNTY, IDAHO
MOUNTAIN WEST DESIGN, INC. LOGAN, UTAH

SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER LAND SURVEYOR AND THAT I HOLD CERTIFICATE No. 3385 AS PRESCRIBED BY THE LAWS OF THE STATE OF IDAHO. I FURTHER CERTIFY THAT, BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

4/20/88
DATE

Michael L. Lund
MICHAEL L. LUND
IDAHO PE-LS No. 3385

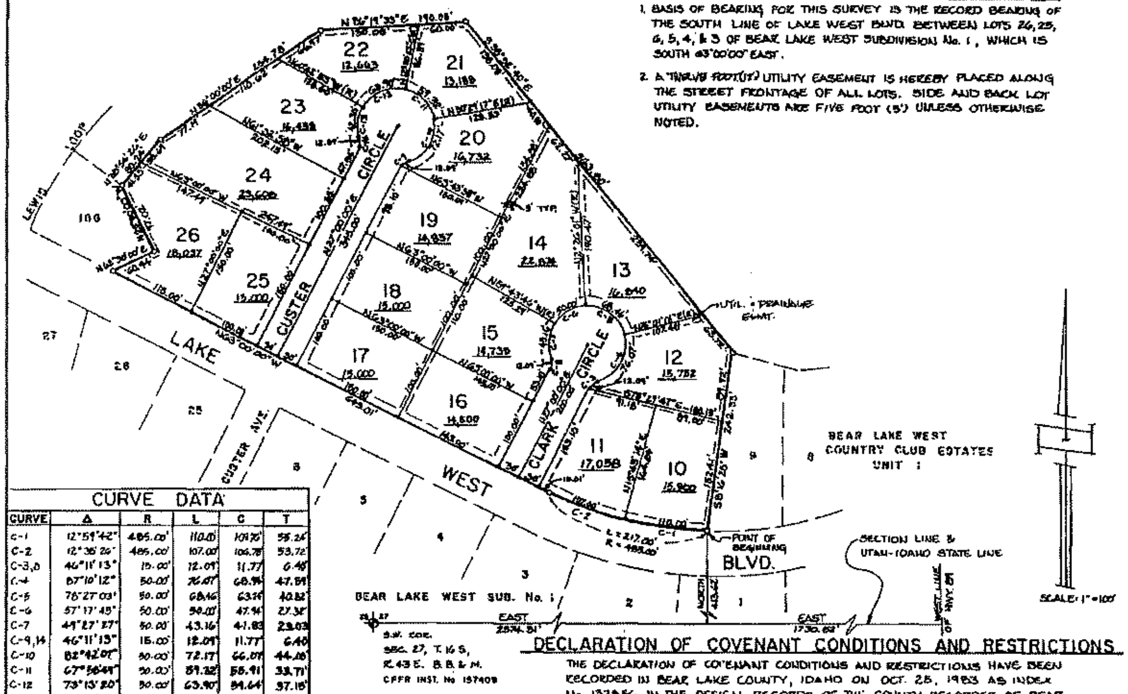
PROFESSIONAL ENGINEER - LAND SURVEYOR
REGISTERED
3385
STATE OF IDAHO
MICHAEL L. LUND

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES EAST 2574.31 FEET AND NORTH 413.62 FEET OF THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 16 SOUTH, RANGE 43 EAST, BOISE MERIDIAN, RUNNING THENCE NORTHWESTERLY ALONG THE NORTH LINE OF LAKE WEST BLVD. ACCORDING TO THE FOLLOWING TWO COURSES: 217.00 FEET ALONG THE ARC OF A 485.00 FEET RADIUS CURVE TO THE RIGHT WHOSE LONG CHORD BEARS NORTH 75°41'04" WEST, 215.19 FEET; THENCE NORTH 63°00'00" WEST, 643.01 FEET; THENCE NORTH 62°30'00" EAST, 60.94 FEET; THENCE NORTH 28°00'00" WEST, 97.02 FEET; THENCE NORTH 58°54'26" EAST, 80.24 FEET; THENCE NORTH 56°00'00" EAST, 1284.78 FEET; THENCE NORTH 86°11'35" EAST, 190.08 FEET; THENCE SOUTH 38°52'40" EAST, 383.80 FEET, THENCE SOUTH 8°16'25" WEST, 242.33 FEET TO THE POINT OF BEGINNING, CONTAINING 7.36 ACRES, MORE OR LESS.

NOTES

1. BASIS OF BEARING FOR THIS SURVEY IS THE RECORD BEARING OF THE SOUTH LINE OF LAKE WEST BLVD. BETWEEN LOTS 26, 25, 6, 5, 4, & 3 OF BEAR LAKE WEST SUBDIVISION No. 1, WHICH IS SOUTH 63°00'00" EAST.
2. A ~~TWELVE FOOT (12')~~ UTILITY EASEMENT IS HEREBY PLACED ALONG THE STREET FRONTAGE OF ALL LOTS. SIDE AND BACK LOT UTILITY EASEMENTS ARE FIVE FOOT (5') UNLESS OTHERWISE NOTED.



CURVE DATA

CURVE	Δ	R	L	C	T
C-1	12°59'42"	485.00'	110.00'	109.76'	55.24'
C-2	12°38'26"	485.00'	107.00'	106.78'	53.72'
C-3,8	46°11'13"	15.00'	12.09'	11.77'	6.40'
C-4	87°10'12"	50.00'	76.07'	68.94'	47.59'
C-5	78°27'03"	50.00'	68.46'	63.24'	40.82'
C-6	57°17'45"	50.00'	50.00'	47.94'	27.32'
C-7	49°27'27"	50.00'	43.16'	41.83'	23.03'
C-9,14	46°11'13"	15.00'	12.09'	11.77'	6.40'
C-10	82°42'01"	50.00'	72.17'	66.07'	44.08'
C-11	67°56'49"	50.00'	59.32'	55.91'	33.71'
C-12	73°13'20"	50.00'	63.90'	59.64'	37.15'
C-13	48°28'20"	50.00'	42.30'	41.05'	22.51'

DECLARATION OF COVENANT CONDITIONS AND RESTRICTIONS

THE DECLARATION OF COVENANT CONDITIONS AND RESTRICTIONS HAVE BEEN RECORDED IN BEAR LAKE COUNTY, IDAHO ON OCT. 25, 1983 AS INDEX No. 132856 IN THE OFFICAL RECORDS OF THE COUNTY RECORDER OF BEAR LAKE COUNTY.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED ABOVE AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS, AS INDICATED ON THIS PLAT, AND HEREBY WARRANT AND SAVE COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRACES AND DO HEREBY GIVE, GRANT AND DEDICATE THE STREETS AS INDICATED ON THIS PLAT, TO BEAR LAKE COUNTY AND GRANT AND DEDICATE TO BEAR LAKE COUNTY A PERPETUAL EASEMENT ON THE STREETS AS INDICATED. OTHER EASEMENTS INDICATED ON THIS PLAT ARE DEDICATED TO THE PUBLIC, THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR DRAINAGE AND FOR ANY OTHER USES HERE ON DESIGNATED. NO STRUCTURES, OTHER THAN FOR SUCH UTILITY PURPOSES DESIGNATED, SHALL BE CONSTRUCTED WITHIN THE LIMITS OF SAID EASEMENTS. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR SIGNATURES THIS 11 DAY OF October 1993.

BEAR LAKE WEST, INC.

Jeff W. Willmore
JEFF W. WILLMORE
PRESIDENT

Gary C. McKee
GARY C. McKEE
SECRETARY

SHEET 1 of 1

SANITARY RESTRICTIONS

SANITARY RESTRICTIONS IN FORCE UNDER SECTION 50-1326, IDAHO CODE. SANITARY SEWAGE DISPOSAL SHALL BE A COMMUNITY SYSTEM WITH TEMPORARY SUBSURFACE DISPOSAL SYSTEM.

ENGINEER'S APPROVAL

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

9/30/93 Vance B. Kangas
DATE COUNTY ENGINEER

COUNTY APPROVAL

PRESENTED TO THE BEAR LAKE COUNTY BOARD OF COMMISSIONERS THIS 18 DAY OF November, 1993, AT WHICH TIME THIS SUBDIVISION WAS APPROVED & ACCEPTED.

ATTEST:
COUNTY CLERK CHAIRMAN

ACKNOWLEDGEMENT

STATE OF ~~IDAHO~~ UTAH
COUNTY OF ~~BEAR LAKE~~ RICH, ON THIS 11 DAY OF Oct., 1993, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
MY COMMISSION EXPIRES: 11-11-95 Valerie L. Nelson
NOTARY PUBLIC

TREASURER'S STATEMENT

PURSUANT TO 50-1308, IDAHO CODE; I, [illegible], BEAR LAKE COUNTY TREASURER, DO HEREBY CERTIFY THAT ALL COUNTY PROPERTY TAXES DUE ON THIS PARCEL, BOTH CURRENT & DELINQUENT, HAVE BEEN PAID IN FULL THROUGH 11-10, 1993.

12-[illegible]
DATE COUNTY TREASURER

COUNTY RECORDERS NUMBER

STATE OF IDAHO
COUNTY OF BEAR LAKE } ss. RECORDED AND FILED AT THE REQUEST OF Bear Lake West, Inc. II
DATE 11-10-93 TIME 3:07 P.M.
BOOK PAGE
INST. NO. 157801
Cindy Lyon / Deputy
COUNTY RECORDER