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FAX
February 25, 2008

To: Sue Taylor - IDWR - Western Regional Office - Fax # (208) 334-2348
cc: Mike Truden - BLM Bruneau FO - Fax # (208) 384-3493
From: Lin Buck - BLM Idaho State Office - Fax # (208) 373-3839
Re: Application for Permit #63-32601 for The Orchards at Eagle LLC
Hi Sue:

Our office reviewed the above water right application for permit from the IDWR New Water Rights filing report dated February 19, 2008.

Our MTP (copy attached) indicates the following may be missing lot #s:

POD: T04N R01W S14 NENE POU: T04N R01W S14 NENE

BLM is providing this for your information.

Thank you. Have a nice day!!

Lin Buck

of pages: 7 (includes coversheet)

"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results." -Andrew Carnegie

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External/Internal Record: Accessible by BLM staff. Available to the public, can be obtained through FOIA process.

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 02/19/08

Application for Permit No. 63-32601

Name: THE ORCHARDS AT EAGLE LLC

Diversion Pt SESE	Sec 11 T 04N R 01W ADA County	Source GROUND WATER
Diversion Pt SESE	Sec 11 T 04N R 01W ADA County	Source GROUND WATER
Diversion Pt NENE	Sec 14 T 04N R 01W ADA County	Source GROUND WATER
Diversion Pt NENE	Sec 14 T 04N R 01W ADA County	Source GROUND WATER
Use: IRRIGATION STORAGE	03/01 To 11/15	0.3 AFA
Use: DIVERSION TO STORAGE	01/01 To 12/31 0.2 CFS	
Use: AESTHETIC STORAGE	01/01 To 12/31	75 AFA

Total Diversion: 0.2 CFS

Date Filed: 02/09/2007

Place Of Use: IRRIGATION STORAGE

T04N R01W S14 NENE

Place Of Use: AESTHETIC STORAGE, same as Irrigation Storage

Remarks: Mitigation is proposed for consumptive use.
Water bearing zone to be appropriated is from 200 to 400 feet.

Water Right Report[Close](#)

02/25/2008

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report

WATER RIGHT NO. 63-32601

Owner Type	Name and Address
Current Owner	THE ORCHARDS AT EAGLE LLC 802 W BANNOCK STE 801 BOISE, ID 83702 (208)345-8761
Representative	SPF WATER ENGINEERING LLC C/O SCOTT KING 600 E RIVER PARK LN STE 105 BOISE, ID 83706 (208)383-4140

Priority Date: 02/09/2007

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION STORAGE	03/01	11/15		0.3 AFA
AESTHETIC STORAGE	01/01	12/31		75 AFA

Water Right Report

DIVERSION TO STORAGE	01/01	12/31	0.2 CFS	
Total Diversion			0.2 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SESE	Sec. 11	Township 04N	Range 01W	ADA County
GROUND WATER	SESE	Sec. 11	Township 04N	Range 01W	ADA County
GROUND WATER	NENE	Sec. 14	Township 04N	Range 01W	ADA County
GROUND WATER	NENE	Sec. 14	Township 04N	Range 01W	ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION STORAGE ADA County

Place of Use Legal Description: AESTHETIC STORAGE ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01W	14		NENE										
Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01W	14		NENE										

Dates:

Date Application Received: 02/09/2007

Date Application Denied:

Last Date of Beneficial Use:

Extension End Date:

Protest Deadline Date: 3/10/2008

Number of Protests: 0

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Application Type: New Appropriation

Applicant Remarks: This application proposes diversion of ground water for aesthetic and irrigation storage in three ponds within a proposed subdivision development. The primary pond will be unlined and will naturally intercept ground water. Two small ponds will receive water from the primary pond. A pumping station will divert from the large pond to serve irrigation requirements within the subdivision using water right 63-4315. Existing artesian wells and/or a new well will divert ground water for irrigation supply and to maintain pond levels (i.e. replace evaporative losses). The proposed ponds will have a total surface area of 3.7 acres, total storage volume of 75 af, maximum depth of 30 ft, and water bearing zone from 0 to 30 ft. A corresponding transfer on 63-4315 proposes changing the nature of use from 3.7 acres of irrigation to ground water recharge to offset the evaporative consumptive use of 3.7 acres of pond surface area. Irrigation storage of .3 af is the 24-hr volume associated with the 6.3 acre irrigation use portion of 63-4315.

Other Water Rights: No other water rights for the same purpose. Water right 63-4315 provides irrigation supplies. Permit 63-32258 provides domestic use for the proposed subdivision.

Time to Complete Works: 5

Transfer Affected Description:

Transfer Affected Contracts:

Old Transfer Number:

Transfer Reason:

Transfer Return Flows:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: True

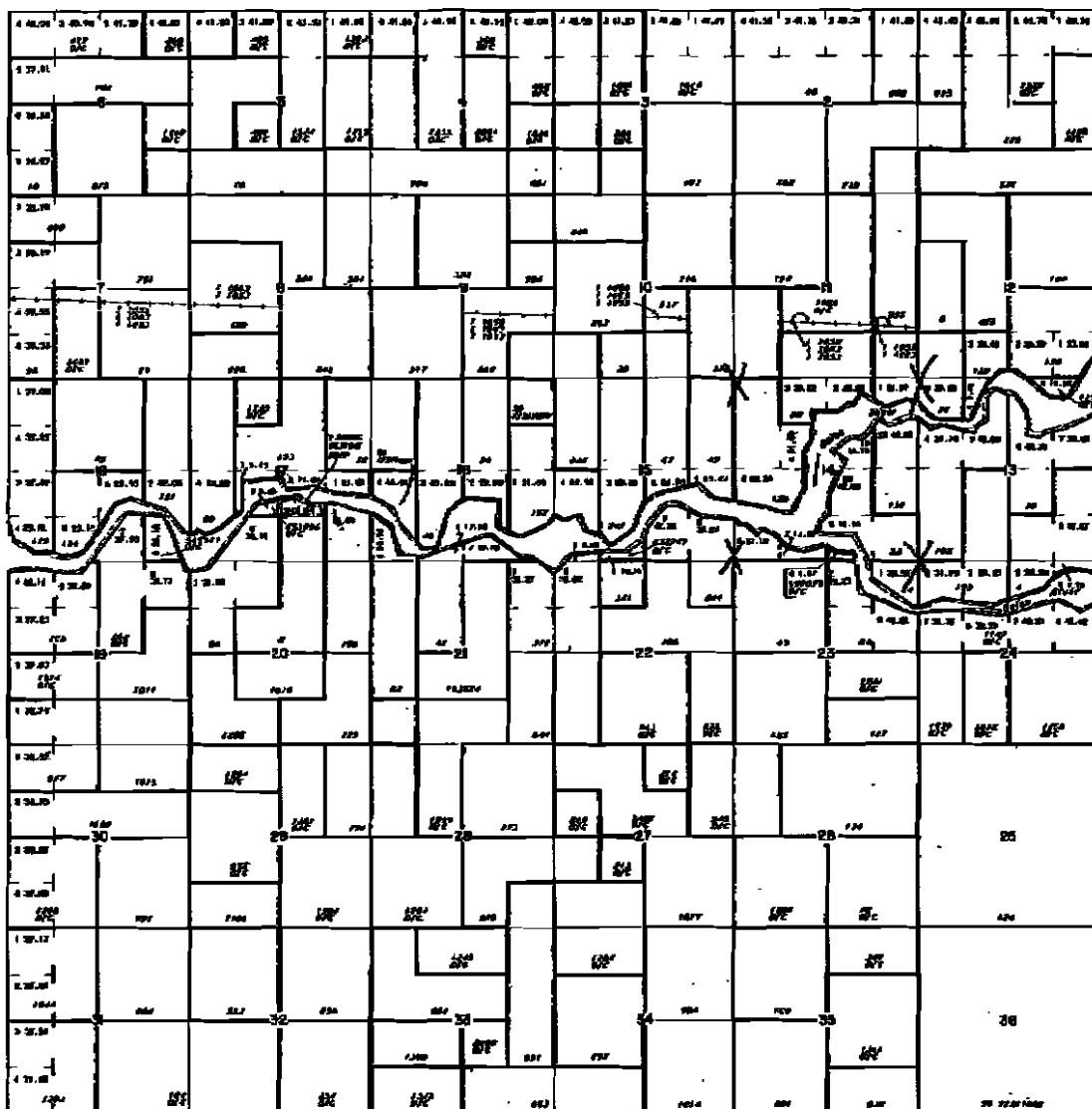
TOWNSHIP 4 NORTH RANGE 1 WEST OF THE BOISE MERIDIAN, IDAHO

ADA COUNTY ON

BOISE BASIN SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO DESIGNATED TRACTS			
TRACT NO.	SECTION	RANGE	TOWNSHIP
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9
10	10	10	10
11	11	11	11
12	12	12	12
13	13	13	13
14	14	14	14
15	15	15	15
16	16	16	16
17	17	17	17
18	18	18	18
19	19	19	19
20	20	20	20
21	21	21	21
22	22	22	22
23	23	23	23
24	24	24	24
25	25	25	25
26	26	26	26
27	27	27	27
28	28	28	28
29	29	29	29
30	30	30	30
31	31	31	31
32	32	32	32
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34	34	34	34
35	35	35	35
36	36	36	36

SEE INDEX MAP FOR LOCATION
OF THIS PLAT

FOR FURTHER INFORMATION, REFERENCE TO THE
ORIGINAL LAND COVER AS SHOWN ON
AERIAL PHOTOGRAPHS.

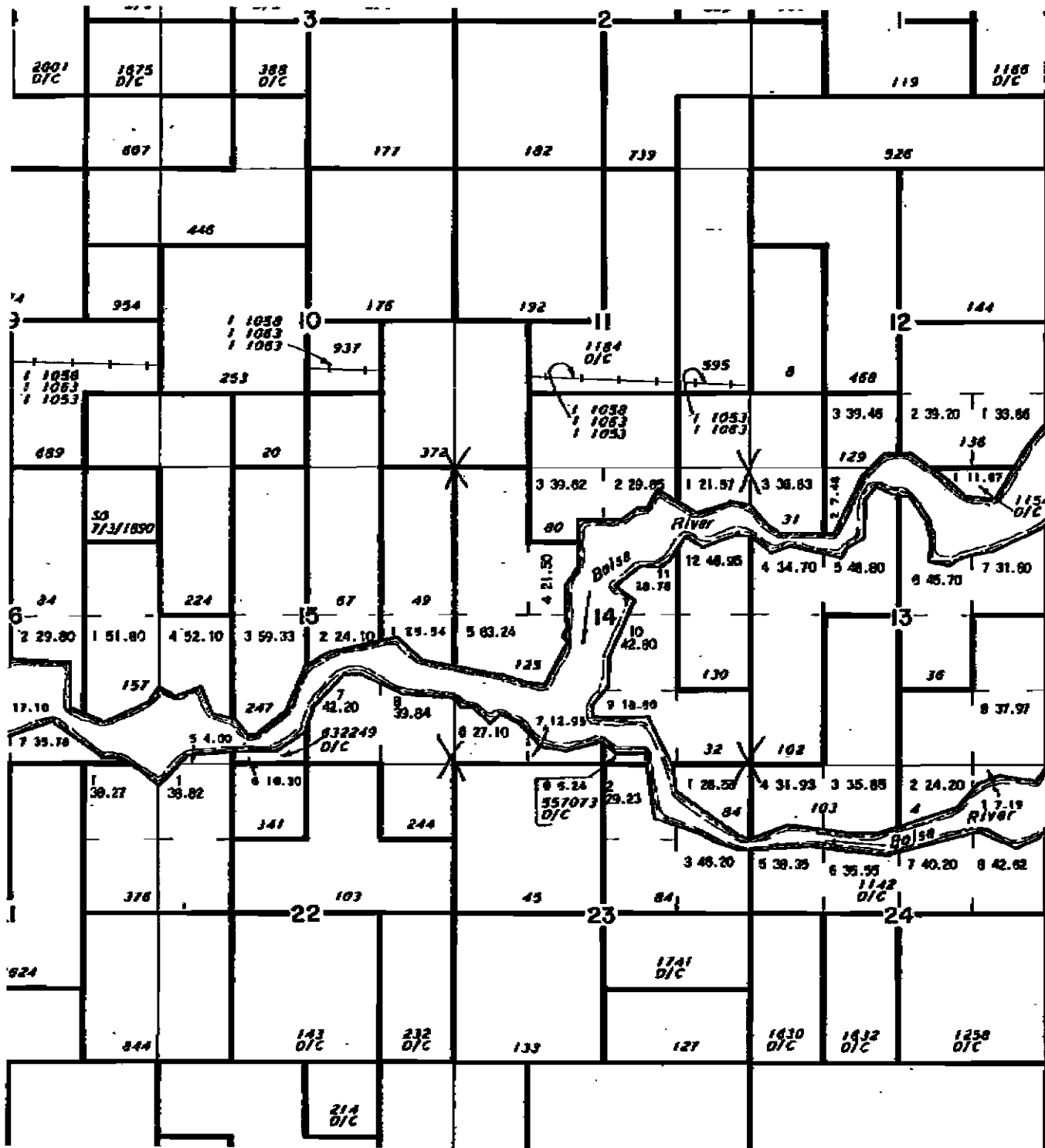
SECTION 10	SECTION 20

SEE PLAT NO.

SCALE in Chains
0 10 20 30

NOTES:
1. This plat is a duplicate of the original plat and is not a new plat.
2. The original plat is on file in the office of the County Clerk, Ada County, Idaho.
3. The original plat is on file in the office of the County Clerk, Ada County, Idaho.

Also see
1. 11.
2. 12.



T4N
R42W
S14.

ID: 26338 Sites:
Sec 17: Lot