

Page 1 of 13STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5500

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

AUG 19 1998

Name of applicant Box Canyon Dairy Department of Water Resources Southern Region Phone (208) 536-2928
 Post Office address P O Box 140, Wendell, ID 83355-0140

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split rights, created PPU
2. Describe the reason for the proposed changes System irrigates more land than it is licensed for, so additional water needs to be moved to the property so well can be used fully when needed.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-----------------|--------------------|-------------------|----------------------------|
| <u>36-02535B</u> | <u>12/23/61</u> | <u>0.71/196</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/31</u> |
| <u>36-04117</u> | <u>3/15/55</u> | <u>0.50/100.0</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/31</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.21 cubic feet per second and/or 296.0 acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	25	8S	14E	Gooding	

5. Lands irrigated or place of use: * go 7-21-99 changed per G15

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	14E	25							15	37	13	9							74
									14	38									
									*										

Total acres 74

PART 1

6. General Information:

a. Description of diversion system Well and pumps; center pivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Both properties have canal shares and ground water. New place of use will
now only be irrigated with groundwater and old place of use will be watered
with canal shares and remaining deep well right.

d. Remarks:
Dairy waste water will also continue to be used at new place of use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2

TRANS NO. 5500

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-02535

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.42 CFS	392.0 AF

SOURCE

GROUNDWATER

Priority: 12/23/1961

LOCATION OF POINT(S) OF DIVERSION: SESWSW , Sec. 15, Township 08S, Range 14E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	15	NWSW 39	SWSW 38		77
		22	NWNW 21			21
Total number of acres irrigated:						98

CONDITIONS/REMARKS:

- USE OF THIS RIGHT IS COMBINED WITH WATER FROM
NORTH SIDE CANAL CO. LTD.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED # 36-02535

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.71 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount 196 AFA for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as 2.A.7

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	14E	15											28						28
8S	14E	22						21											21

Total acres 49**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.71 cfs for Irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount 196 AFA for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as 2.A.7

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	14E	15									39	10							49
												37	10						

Total acres 49

PART 2

TRANS NO. 5500

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 36-04117

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.50 CFS	100.0 AF

SOURCE

GROUNDWATER

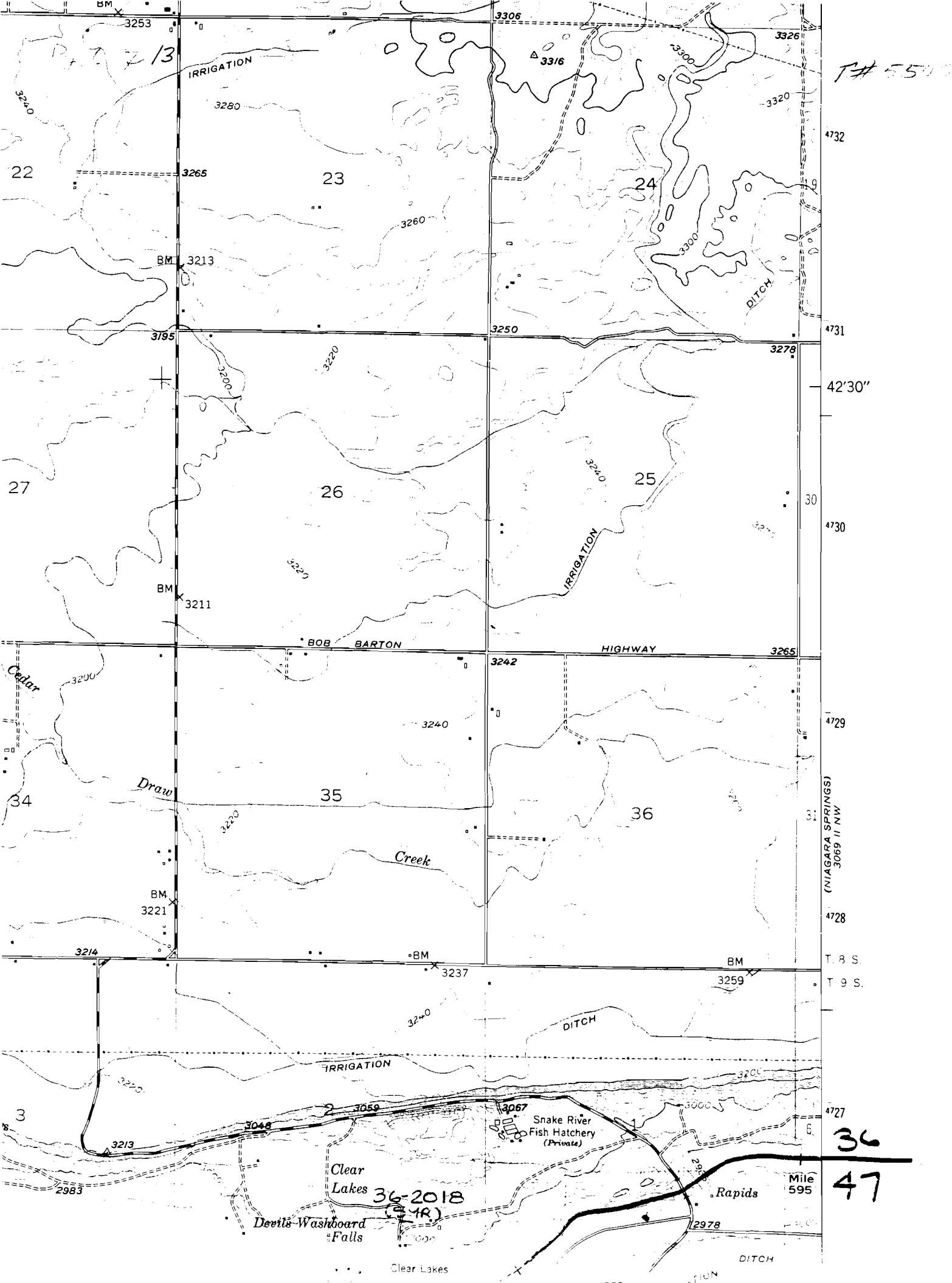
Priority: 03/15/1955

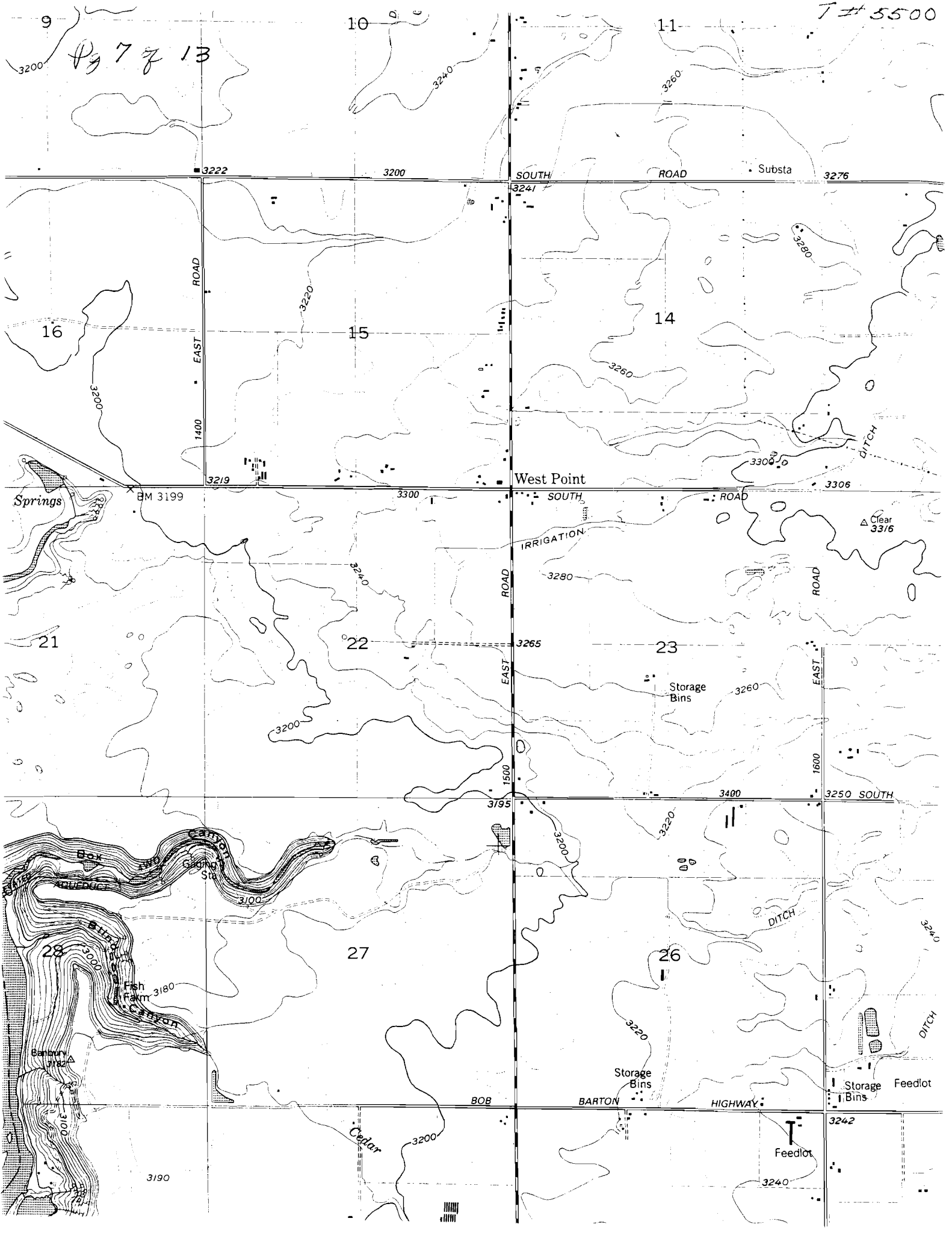
LOCATION OF POINT(S) OF DIVERSION:NWNWSW , Sec. 25, Township 08S, Range 14E
GOODING CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	25	SWNW 7	NWSW 18		25
Total number of acres irrigated:						25

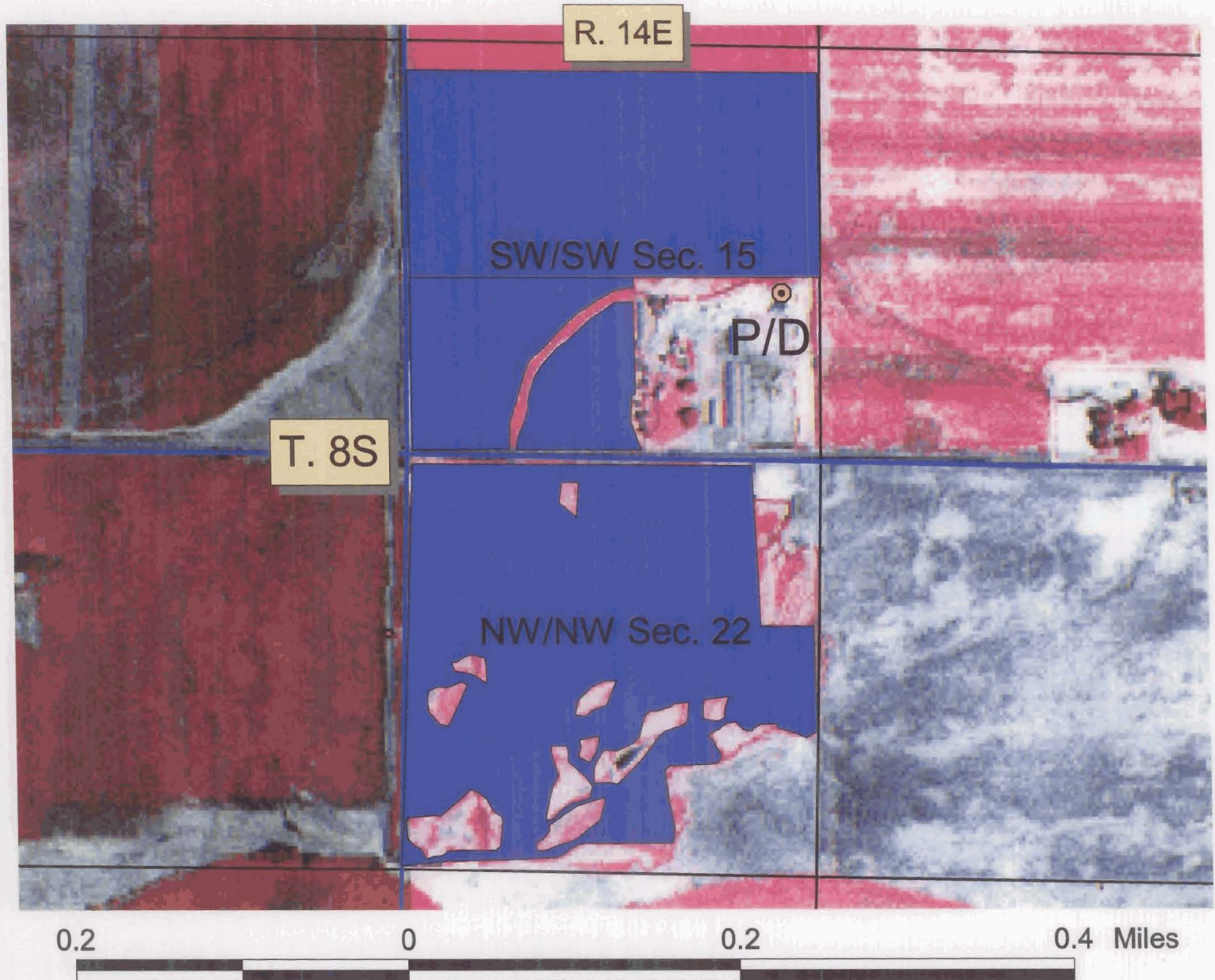
CONDITIONS/REMARKS:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM
NORTH SIDE CANAL CO. LTD.

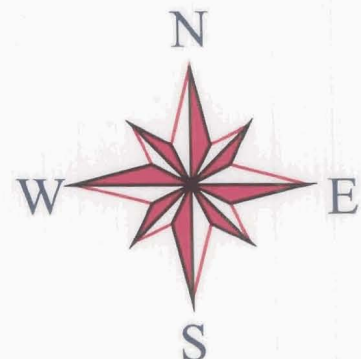




DECREED P/U TO BE DRIED UP - BOX CANYON DAIRY TRANSFER

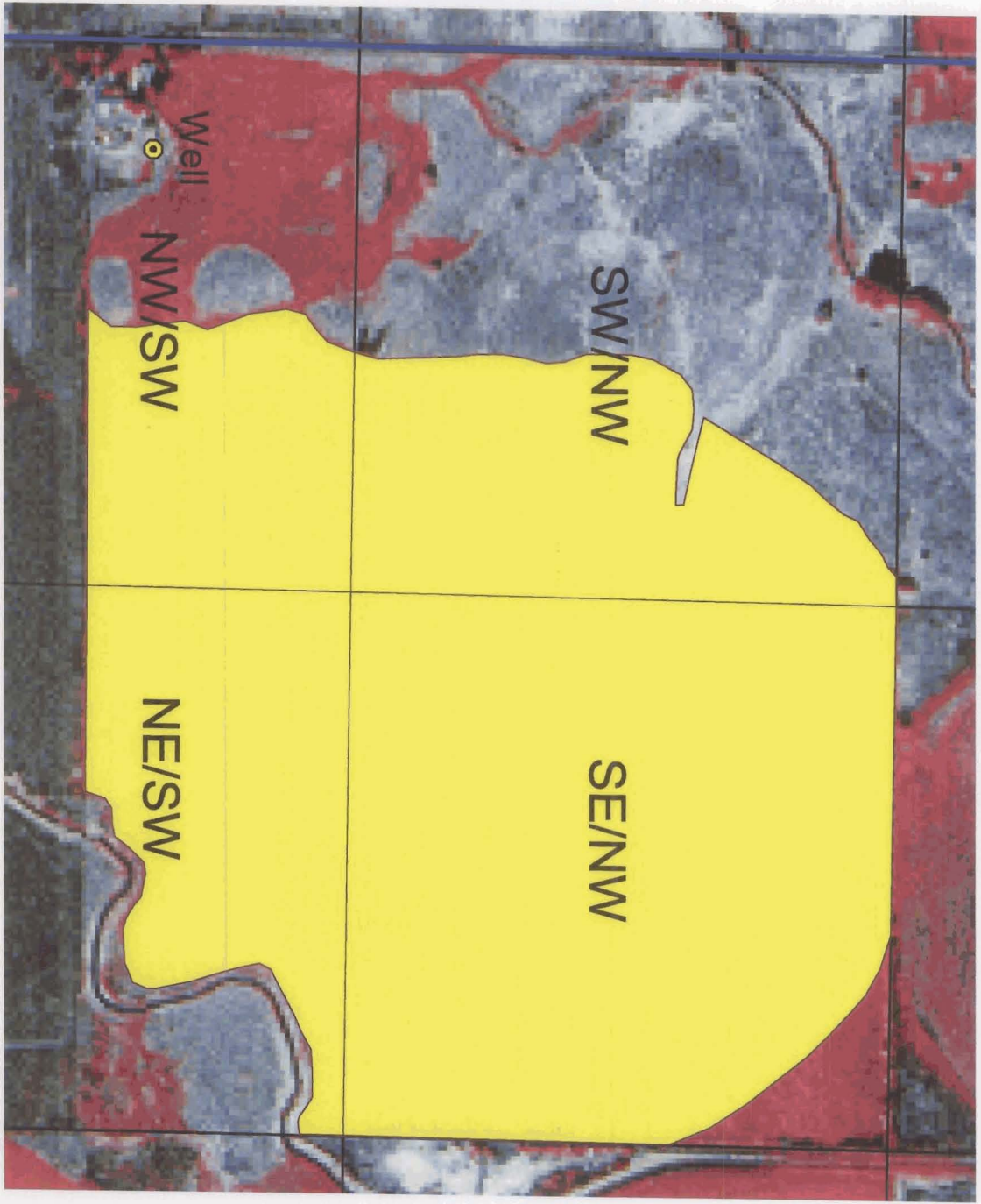


 Irrigated Land



Prepared By J E Stanton
7-21-1999

PROPOSED NEW P/U, BOX CANYON DAIRY T. 8S R. 14E Sec. 25



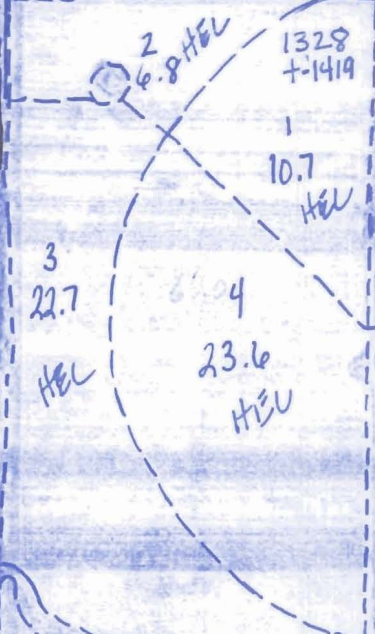
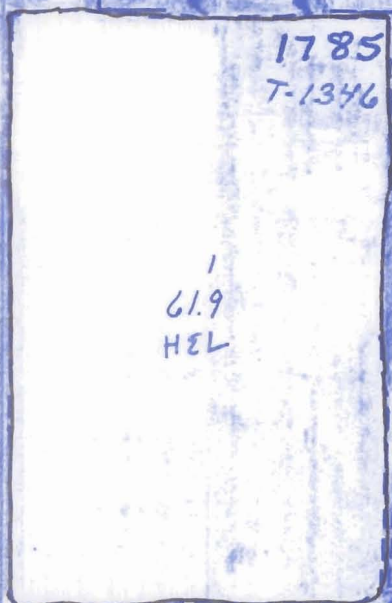
 Land To Be Irrigated

Prepared By J E Stanton
7-21-1999



1400 E

T#5500



3
14.6



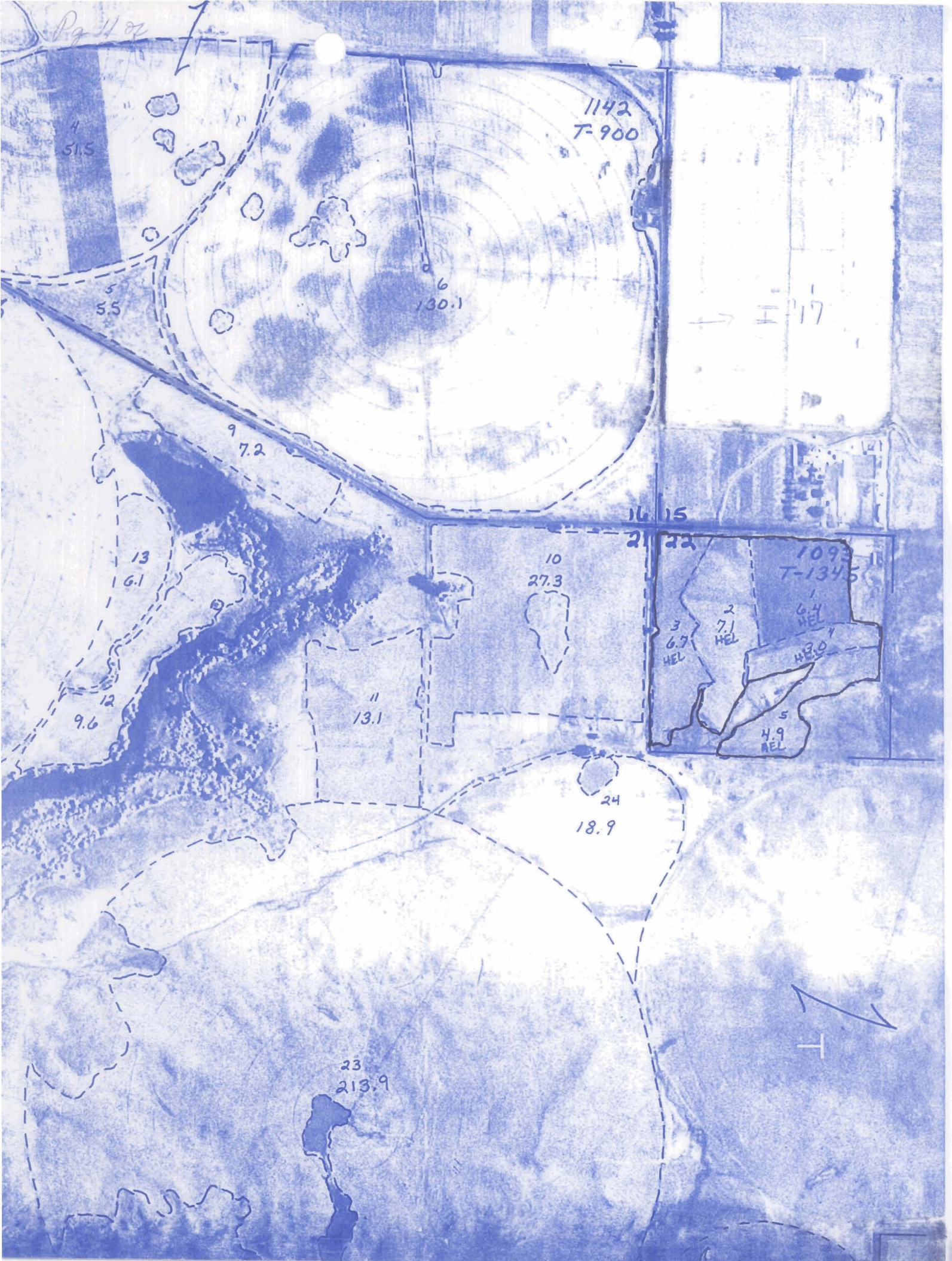
21/22



2
37.6
HEL

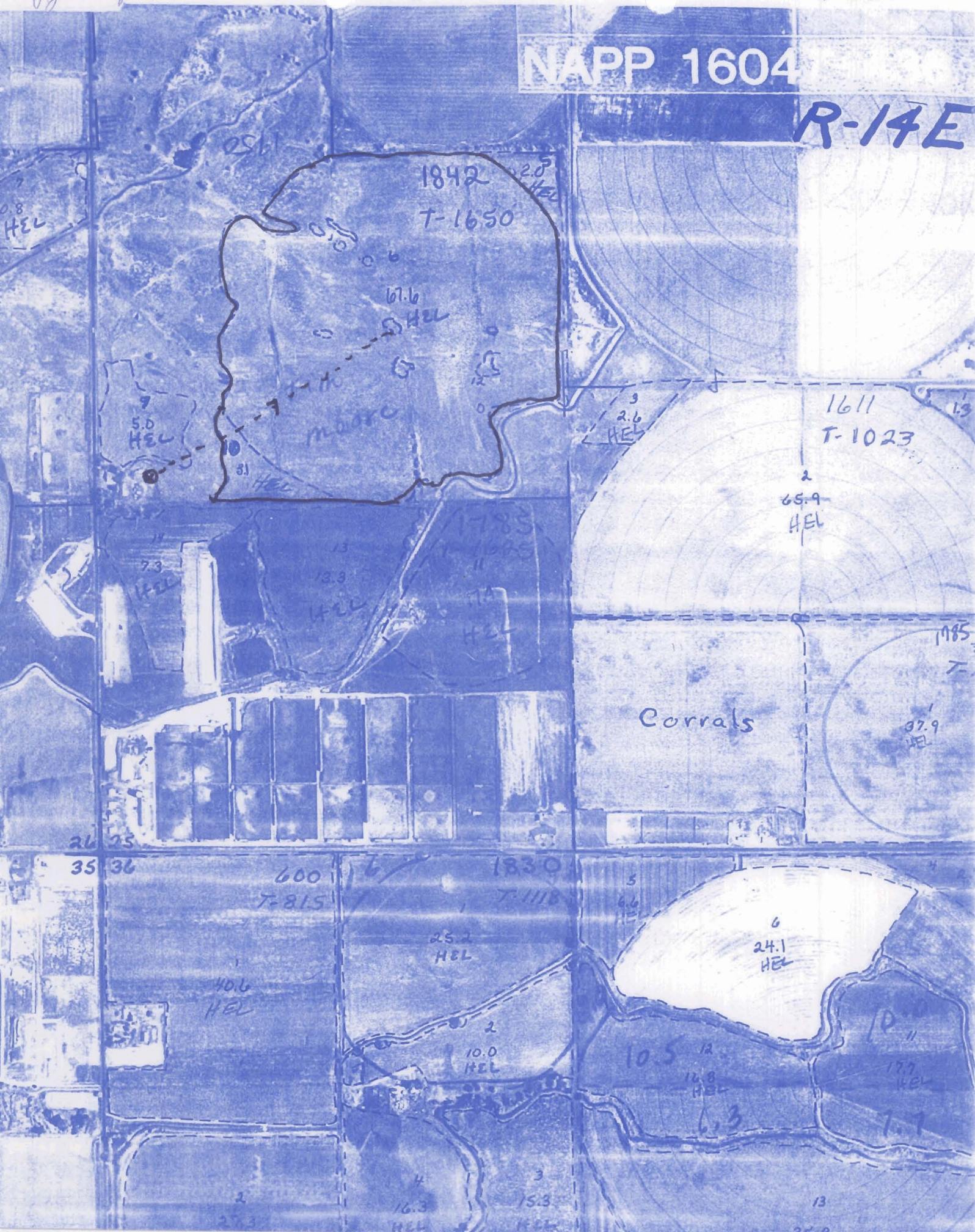
1871
T-879

25
113.0



T#55.00

R-14E



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of August, 19 98.

Thomas L. Leeder Partner
(Signature of Applicant)

Janet M. Sharac
(Notary Public)

My commission expires 6-18-2003

FOR DEPARTMENT USE ONLY

Transfer contains 13 pages and 3 attachments

Received by MB Date 8/19/98 Protest filed by _____

Prelim. check by JA Fee 100⁰⁰ ck # 11323

Received by JA Date 8-20-98 5021427

Published in Gooding Co. Leader Copies of protest forwarded by _____

Pub. dates 9/9 & 9/16/99 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

WARRANTY DEED

For Value Received

MICHAEL C. ROLAND and ANNA LEE ROLAND, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FRANK AARDENA and CORNELIA AARDENA, husband and wife AND

TOM H. HEIDA and MARY JANE HEIDA, husband and wife

dha AARDENA-HEIDA DAIRY whose address is: 1646 Boh Barton Highway, Wendell,

Idaho 83355
Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:

Parcel No. 1:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 15: N4SW4;

Parcel No. 2:

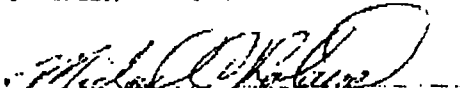
TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

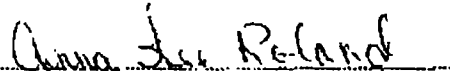
Section 22: NW1SW4;

Together with 115.0 shares of North Side Canal Company Water Stock

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 2, 1992


MICHAEL C. ROLAND


ANNA LEE ROLAND

STATE OF IDAHO, COUNTY OF Jerome

On this 2nd day of DECEMBER, 1992,
before me, a notary public in and for said State, personally appeared

MICHAEL C. ROLAND and
ANNA LEE ROLAND

known to me to be the persons whose names ARE
subscribed to the within instrument, and acknowledged
to me that THEY executed the same


Notary Public
Idaho

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

51 min. past 3 o'clock P.M. this 3
of Dec 1992

JOHN A. MYERS Recorder
By  Deputy

RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO

PERSONS AT ABOVE, WHO
MY COMMISSION EXPIRES JAN 1

150871

FILED

DEC 04 1996

T#5500

AUG 12 '93 08:12AM IDAHO POWER CALL CENTER 3886919

ACCT NO-- 0855-010814-(NAME-- AARDEMA&HEIDA RATE 249 PAE1
 ACCT ST-- ACTIVE COAPP- TARIFF- ID SPEC ADDR- *
 CON/DIS-- 03/18/96 LOCT-- 3280 S 1430 E 0835 CK-1
 ACTIVITY- NONE PENDING CITY-- WENDELL ID 83355

SUBPAGE (MTR-1) 2

* * * * * METER BILLING INFORMATION * * * * *

METER NO S U T D P F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
 01466880A A 1 2 5 3 999.9 00001 07/29/97 24850 17018 04/93 22 0250 5

	MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT	RATE
14	00	0	07/03/97	30	15	0	5,485	207.99	248
15	00	0	06/04/97	30	16	0	1,568	108.28	248
16	00	0	05/05/97	30	0	0	0	2.50	248
17	00	0	04/03/97	30	0	0	0	2.50	248
18	03	0	03/04/97	30	0	0	0	2.50	248
19	03	0	02/03/97	30	0	0	0	2.50	248
20	03	0	01/03/97	30	0	0	0	2.50	248
21	03	0	12/04/96	30	0	0	0	2.50	248
22	00	0	11/04/96	30	0	0	0	2.50	248
23	00	0	10/04/96	30	22	0	6,011	213.07	248
24	00	0	09/05/96	30	22	0	12,298	415.16	248

TRAN CODE _____ OR NAME/PHONE/ACCOUNT/SSN

RECEIVED

AUG 19 1993

Department of Water Resources
 Southern Region

ACCT NO-- 0855-010814- NAME-- AARDEMA&HEIDA RATE 24S PAE1
 ACCT ST-- ACTIVE COAPP- TARIFF- ID SPEC ADDR- *
 CON/DIS-- 03/18/96 LOCT-- 3280 S 1430 E 0835 CK-1
 ACTIVITY- NONE PENDING CITY-- WENDELL ID 83355

SUBPAGE (MTR-1) 1

* * * * * METER BILLING INFORMATION * * * * *
 METER NO S U T D P F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
 01465880A A 1 2 5 3 999.9 00001 07/29/97 24850 17018 04/93 22 0250 5

	MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT	RATE
01	00	0	08/03/98	30	43	0	7,832	396.22	24S
02	00	0	07/02/98	30	31	0	6,764	321.77	24S
03	00	0	06/03/98	30	31	0	3,622	223.51	24S
04	00	0	05/04/98	30	32	0	2,421	85.04	24S
05	03	0	04/02/98	30	0	0	0	2.50	24S
06	03	0	03/03/98	30	0	0	0	2.50	24S
07	03	0	01/30/98	30	0	0	0	2.50	24S
08	03	0	12/31/97	30	0	0	0	2.50	24S
09	03	0	12/02/97	30	0	0	0	2.50	24S
10	00	0	10/31/97	30	44	0	1,298	46.75	24S
11	00	0	10/02/97	30	11	0	31	3.56	24S
12	00	0	09/03/97	30	31	0	1,492	159.42	24S
13	00	0	08/04/97	30	32	0	4,876	252.27	24S

TRAN CODE OR NAME/PHONE/ACCOUNT/SSN

ENTER FOR SUBPAGE

Post-it® Fax Note		7871	Date 8-12-98	# of pages 1
To	Mary		From	Perry
Co./Dept.			Co.	Edale Power
Phone #			Phone #	288-5030
Fax #			Fax #	

METER NO	S	U	D	T	P	F-SCL	CONST	INS/KM/CHG	CURR	PREV	RT-ANNIV	RTB	SEO	RC
126894955	D	1	5	2	3	240.0	00001	09/11/90	71167	71167	04/93	22	0230	5
MRC	ACC	READ	DAYS	DEM-KM	BLC-KM	ENERGY-KWH	BILL	AMT	RATE	SE	RC			
00	0	12/02/97	30	0	0	0	0	0	2.50	245	0			
00	0	10/31/97	30	46	1,296	48.75	245	0						
00	0	10/02/97	30	11	31	3.56	245	0						
00	0	09/03/97	30	31	1,492	159.42	245	0						
00	0	08/04/97	30	32	4,876	252.27	245	0						
00	0	07/03/97	30	15	5,485	207.89	245	0						
00	0	06/04/97	30	16	1,066	108.28	245	0						
00	0	05/05/97	30	0	0	2.50	245	0						
00	0	04/03/97	30	0	0	2.50	245	0						
00	0	03/04/97	30	0	0	2.50	245	0						
00	0	02/03/97	30	0	0	2.50	245	0						
00	0	01/03/97	30	0	0	2.50	245	0						
00	0	12/01/96	30	0	0	2.50	245	0						

METER NO	S	U	D	T	P	F-SCL	CONST	INS/KM/CHG	CURR	PREV	RT-ANNIV	RTB	SEO	RC
126894955	D	1	5	2	3	240.0	00001	09/11/90	71167	71167	04/93	22	0230	5
MRC	ACC	READ	DAYS	DEM-KM	BLC-KM	ENERGY-KWH	BILL	AMT	RATE	SE	RC			
00	0	12/02/97	30	0	0	0	0	0	2.50	245	0			
00	0	11/04/97	30	0	0	0	0	0	2.50	245	0			
00	0	10/04/97	30	0	0	0	0	0	2.50	245	0			
00	0	09/03/97	30	0	0	0	0	0	2.50	245	0			
00	0	08/04/97	30	0	0	0	0	0	2.50	245	0			
00	0	07/03/97	30	0	0	0	0	0	2.50	245	0			
00	0	06/04/97	30	0	0	0	0	0	2.50	245	0			
00	0	05/05/97	30	0	0	0	0	0	2.50	245	0			
00	0	04/03/97	30	0	0	0	0	0	2.50	245	0			
00	0	03/04/97	30	0	0	0	0	0	2.50	245	0			
00	0	02/03/97	30	0	0	0	0	0	2.50	245	0			
00	0	01/03/97	30	0	0	0	0	0	2.50	245	0			
00	0	12/01/96	30	0	0	0	0	0	2.50	245	0			

METER NO	S	U	D	T	P	F-SCL	CONST	INS/KM/CHG	CURR	PREV	RT-ANNIV	RTB	SEO	RC
126894955	D	1	5	2	3	240.0	00001	09/11/90	16948	16948	04/93	22	0230	5
MRC	ACC	READ	DAYS	DEM-KM	BLC-KM	ENERGY-KWH	BILL	AMT	RATE	SE	RC			
00	0	10/16/95	10	0	0	0	0	0	3.33	245	0			
00	0	10/06/95	30	21	2,621	106.15	245	0						
00	0	09/06/95	30	22	10,981	405.53	245	0						
00	0	08/07/95	30	22	8,802	340.38	245	0						
00	0	07/06/95	30	24	5,842	262.30	245	0						
00	0	06/06/95	30	24	9,121	358.47	245	0						
00	0	05/05/95	17	22	3,052	118.76	24	0						
00	0	04/18/95	00	0	0	0	0	0	0.00	24	0			
00	0	10/18/94	00	0	0	0	0	0	0.00	24	0			
00	0	10/18/94	30	17	1,264	45.02	24	0						
00	0	09/19/94	30	24	10,203	353.24	24	0						
00	0	08/18/94	30	20	9,157	312.89	24	0						
00	0	07/20/94	30	23	8,183	293.40	24	0						

NAME-- ROLAND MICHAEL C CORPP-- ROLAND TAWNA L

METER NO	S	U	D	T	P	F-SCL	CONST	INS/KM/CHG	CURR	PREV	RT-ANNIV	RTB	SEO	RC
126894955	D	1	5	2	3	240.0	00001	09/11/90	76529	76529	04/93	21	0220	5
MRC	ACC	READ	DAYS	DEM-KM	BLC-KM	ENERGY-KWH	BILL	AMT	RATE	SE	RC			
00	0	10/18/94	00	0	0	0	0	0	0.00	0.00	0			
00	0	10/18/94	30	17	1,264	45.02	24	0						
00	0	09/19/94	30	24	10,203	353.24	24	0						
00	0	08/18/94	30	20	9,157	312.89	24	0						
00	0	07/20/94	30	23	8,183	293.40	24	0						
00	0	06/20/94	30	19	5,935	219.03	24	0						
00	0	05/19/94	30	23	5,654	196.68	24	0						
00	0	04/19/94	30	19	1,316	45.61	24	0						
00	0	03/18/94	00	0	0	0	0	0	0.00	0.00	0			
00	0	03/09/94	00	0	0	0	0	0	0.00	0.00	0			
00	0	10/20/93	00	0	0	0	0	0	0.00	0.00	0			
00	0	10/20/93	30	22	6,363	220.54	24	0						
00	0	09/20/93	30	22	9,168	309.76	24	0						

METER NO	S	U	D	T	P	F-SCL	CONST	INS/KM/CHG	CURR	PREV	RT-ANNIV	RTB	SEO	RC
126894955	D	2	5	3	3	240.0	00001	09/11/90	34817	34817	04/93	41	0210	5
MRC	ACC	READ	DAYS	DEM-KM	BLC-KM	ENERGY-KWH	BILL	AMT	RATE	SE	RC			
00	0	10/20/93	00	0	0	0	0	0	0.00	0.00	0			
00	0	10/20/93	30	22	6,363	220.54	24	0						
00	0	09/20/93	30	22	9,168	309.76	24	0						
00	0	08/19/93	30	23	9,953	333.91	24	0						
00	0	07/20/93	30	23	9,174	312.61	24	0						
00	0	06/18/93	30	24	3,288	154.43	24	0						
00	0	05/19/93	30	1	1	15.00	24	0						
00	0	04/19/93	17	0	0	0	24	0						
00	0	04/02/93	00	0	0	0	24	0						
00	0	10/18/92	00	0	0	0	24	0						

AUG 12 '98 08:13AM IDAHO POWER CALL CENTER 3886919

ACCT NO-- 0855-010709- NAME-- AARDEMA&HEIDA RATE 24S PAE1
 ACCT ST-- ACTIVE COAPP- BOX CANYON PUMP TARIFF- ID SPEC ADDR- *
 CON/DIS-- 11/14/96 LOCT-- 3450 S 1615 E 0305 CK-7
 ACTIVITY- NONE PENDING CITY-- WENDELL ID 83355

SUBPAGE (MTR-1) 2

* * * * * METER BILLING INFORMATION * * * * *

METER NO S U T D P F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
 83119759G A 1 2 5 3 144.0 00001 04/16/90 54924 27964 11/96 22 2020 5

	MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT	RATE
14	00	0	07/03/97	30	42	0	7,861	366.52	24S
15	00	0	06/04/97	30	42	0	8,717	389.71	24S
16	00	0	05/05/97	30	1	0	369	15.15	24S
17	00	0	04/03/97	30	1	0	370	15.19	24S
18	03	0	03/04/97	30	0	0	0	2.50	24S
19	03	0	02/03/97	30	0	0	0	2.50	24S
20	03	0	01/03/97	30	0	0	0	2.50	24S
21	03	0	12/04/96	20	0	0	0	2.50	24S
22		0	11/14/96	00	0	0	0	0.00	24S
23		A	11/14/96	10	1	0	100	4.27	24S
24	00	A	11/04/96	30	12	0	837	30.71	IPS

TRAN CODE ____ OR NAME/PHONE/ACCOUNT/SSN

ACCT NO-- 0855-010709-1 NAME-- AARDEMA&HEIDA RATE 24S PAE1
 ACCT ST-- ACTIVE COAPP- BOX CANYON PUMP TARIFF- ID SPEC ADDR- *
 CON/DIS-- 11/14/96 LOCT-- 3450 S 1615 E 0305 CK-7
 ACTIVITY- NONE PENDING CITY-- WENDELL ID 83355

SUBPAGE (MTR-1) 1

***** METER BILLING INFORMATION *****

METER NO S U T D P F-SCL CONST INS/RM/CHG CURR PREV RT-ANNIV RTE SEQ RC
 83119759G A 1 2 5 3 144.0 00001 04/16/90 54924 27964 11/96 22 2020 5

	MRC	RCC	READ	DAYS	DEM-KW	BLC-KW	ENERGY-KWH	BILL AMT	RATE
01	00	0	08/03/98	30	44	0	26,960	970.20	24S
02	00	0	07/02/98	30	44	0	2,712	247.08	24S
03	00	0	06/03/98	30	42	0	2,451	229.10	24S
04	00	0	05/04/98	30	2	0	549	21.22	24S
05	03	0	04/02/98	30	0	0	0	2.50	24S
06	03	0	03/03/98	30	0	0	0	2.50	24S
07	03	0	01/30/98	30	0	0	0	2.50	24S
08	03	0	12/31/97	30	0	0	0	2.50	24S
09	03	0	12/02/97	30	0	0	0	2.50	24S
10	00	0	10/31/97	30	1	0	308	13.00	24S
11	00	0	10/02/97	30	1	0	290	12.39	24S
12	00	0	09/03/97	30	42	0	11,649	466.51	24S
13	00	0	08/04/97	30	41	0	19,417	667.95	24S

TRAN CODE ____ OR NAME/PHONE/ACCOUNT/SSN

ENTER FOR SUBPAGE

08/11/98

METER NO	S	U	D	T	P	F-SCL	CONST	INS	RM/CHG	CURR	PREV	RT-ANNIV	RTE	SEO	RC	IRRG	YE	EXCH
03	0	0	0	0	0	144.0	00001	04/16/90	06532	06138	11/92	22	1900	5	5	5	5	5
03	0	0	0	0	0	12/04/96	20	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/14/96	10	1	1	100	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/04/96	20	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	10/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	09/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	08/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	07/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	06/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	05/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	04/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	03/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	02/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	01/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	12/04/96	20	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/14/96	00	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/14/96	10	1	1	0	0	0	0	0	0	0	0	0

ACCT NO-- 0855-010710-0
 ACCT ST-- ACTIVE
 CON/DIS-- 04/22/95
 NAME-- PRINSEAN
 LOCT-- 3442 S 1600 E A
 CITY-- MENDEL ID 83355
 COMP-- PRINSEAN
 ID 92
 VALUE DATE
 10/21/97
 VALUE--

METER NO	S	U	D	T	P	F-SCL	CONST	INS	RM/CHG	CURR	PREV	RT-ANNIV	RTE	SEO	RC	IRRG	YE	EXCH
03	0	0	0	0	0	12/04/96	20	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/14/96	10	1	1	100	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/04/96	20	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	10/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	09/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	08/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	07/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	06/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	05/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	04/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	03/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	02/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	01/04/96	30	1	1	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	12/04/96	20	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/14/96	00	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	11/14/96	10	1	1	0	0	0	0	0	0	0	0	0

ACCT NO-- 0855-010710-0
 ACCT ST-- ACTIVE
 CON/DIS-- 04/22/95
 NAME-- PRINSEAN
 LOCT-- 3442 S 1600 E A
 CITY-- MENDEL ID 83355
 COMP-- PRINSEAN
 ID 92
 VALUE DATE
 10/21/97
 VALUE--

METER NO	S	U	D	T	P	F-SCL	CONST	INS	RM/CHG	CURR	PREV	RT-ANNIV	RTE	SEO	RC	IRRG	YE	EXCH
03	0	0	0	0	0	12/06/95	30	1	1	394	24.46	245	245	245	245	245	245	245
03	0	0	0	0	0	11/06/95	30	1	1	424	25.55	245	245	245	245	245	245	245
03	0	0	0	0	0	10/06/95	30	40	40	2,520	105.01	245	245	245	245	245	245	245
03	0	0	0	0	0	09/06/95	30	47	47	7,124	382.56	245	245	245	245	245	245	245
03	0	0	0	0	0	08/07/95	30	42	42	25,524	891.07	245	245	245	245	245	245	245
03	0	0	0	0	0	07/16/95	30	42	42	18,297	683.46	245	245	245	245	245	245	245
03	0	0	0	0	0	06/06/95	30	42	42	3,253	251.99	245	245	245	245	245	245	245
03	0	0	0	0	0	05/05/95	30	1	1	10.04	10.04	24	24	24	24	24	24	24
03	0	0	0	0	0	04/05/95	13	1	1	4.45	4.45	24	24	24	24	24	24	24
03	0	0	0	0	0	03/23/95	00	0	0	0.00	0.00	24	24	24	24	24	24	24
03	0	0	0	0	0	10/18/94	00	0	0	0.00	0.00	24	24	24	24	24	24	24
03	0	0	0	0	0	10/18/94	30	13	13	879	31.31	24	24	24	24	24	24	24
03	0	0	0	0	0	09/19/94	30	43	43	15,954	567.07	24	24	24	24	24	24	24

NAME-- PRINSEAN
 COMP-- PRINSEAN
 -DUE DF
 -12/27/

METER NO	S	U	D	T	P	F-SCL	CONST	INS	RM/CHG	CURR	PREV	RT-ANNIV	RTE	SEO	RC	IRRG	YE	EXCH
03	0	0	0	0	0	10/18/94	00	0	0	0	0	0	0	0	0	0	0	0
03	0	0	0	0	0	10/18/94	30	13	13	879	31.31	24	24	24	24	24	24	24
03	0	0	0	0	0	09/19/94	30	43	43	15,954	567.07	24	24	24	24	24	24	24
03	0	0	0	0	0	08/18/94	30	43	43	24,530	809.72	24	24	24	24	24	24	24
03	0	0	0	0	0	07/20/94	30	43	43	24,375	805.34	24	24	24	24	24	24	24
03	0	0	0	0	0	06/20/94	30	43	43	12,301	463.71	24	24	24	24	24	24	24
03	0	0	0	0	0	05/19/94	30	41	41	4,773	166.04	24	24	24	24	24	24	24
03	0	0	0	0	0	04/18/94	30	13	13	1,065	36.91	24	24	24	24	24	24	24
03	0	0	0	0	0	03/18/94	30	12	12	505	17.50	24	24	24	24	24	24	24
03	0	0	0	0	0	02/16/94	30	12	12	103	15.00	24	24	24	24	24	24	24
03	0	0	0	0	0	01/18/94	30	12	12	452	22.50	24	24	24	24	24	24	24
03	0	0	0	0	0	12/18/93	30	11	11	58	15.00	24	24	24	24	24	24	24
03	0	0	0	0	0	11/18/93	25	1	1	1	1	24	24	24	24	24	24	24

NAME-- PRINSEAN
 COMP-- PRINSEAN
 -DUE DF
 -12/27/

08/11/98 09:49

08/11/98 08:51

88/11/80

11/23/93

850-00

METER NO	S	TYP	D	PM	F-SCL	CONST	INS/RM/CHG	CURR	PREV	RT-ANNIV	RTS	SEO RI
1831197596	M	2	S	3	144.0	00001	04/16/90	63705	63647	11/92	41	1790
MAR	ACC	READ	DAYS	DEM-KM	BLC-KM	ENERGY-KWH	BILL	AMT				
0		12/18/93	30	11		58		15.00				
0		11/19/93	30	1		336		15.00				
0		10/20/93	30	13		835		28.94				
0		09/20/93	30	13		3,021		117.54				
0		08/19/93	30	41		18,485		619.62				
0		07/20/93	30	42		23,615		758.43				
0		06/18/93	30	40		6,161		205.99				
0		05/19/93	30	41		2,441		86.93				
0		04/19/93	30	2		770		27.53				
0		03/18/93	30	0		0		15.00				
7		02/17/93	30	1		2		15.00				
0		01/16/93	30	0		0		15.00				
0		12/16/92	21	0		0		10.50				