

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 14 2008

Department of Water Resources

BOARD'S WATER SUPPLY BANK  
REQUEST TO RELEASE OR LEASE TERM EXTENSION FORM

The Idaho Department of Water Resources considers this form a statement that the lessor requests a change in the status of a Water Supply Bank ("bank") lease for the water right identified below. Please note, a right will remain in the bank for the accepted lease period unless released earlier by the Water Resource Board or until the lessor submits a request to the department in writing to release the right from the bank. If a water right is currently being rented, the right, or portion thereof, must remain in the bank for the duration of the rental agreement.

Water Right No: 63-31952 Telephone No: (208) 362-5388  
880-0560

Name(s) of Lessor: \_\_\_\_\_

ANTHONY H. MILLER  
10597 KUNA MORA RD.  
KUNA, ID 83634

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

REQUEST TO RELEASE A WATER RIGHT FROM THE BANK:

Requested Release Date: \_\_\_\_\_

Release all or part of the leased portion of the water right: All \_\_\_\_\_ Part \_\_\_\_\_

\*If releasing only a part of leased portion of the right, please attach a clear description of the portion remaining in the bank.

I (we), the lessor(s) request that the above water right be released from the Water Supply Bank.

Signature of Lessor(s): \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Title: \_\_\_\_\_

REQUEST TO EXTEND THE TERM OF LEASE:

Current Expiration Date: DEC 31st 2010

Requested Expiration Date: DEC 31st 2015

Extend lease term for all or part of the leased portion of the water right:

All ☒ Part (2.5 acres)

\*If extending the lease term for only a part of leased portion of the right, please attach a clear description of the portion remaining in the bank.

I (we), the lessor(s) request that the above water right be extended through the date referenced above

Signature of Lessor(s): Anthony H. Miller Title: Owner

Date: 3/13/08 Title: \_\_\_\_\_

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MAR 14 2008

BOARD'S WATER SUPPLY BANK  
REQUEST TO RELEASE OR LEASE TERM EXTENSION FORM Department of Water Resources

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Water Right No: 63-31950 Telephone No: (208) 362-5388  
880-0560

Name(s) of Lessor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

ANTHONY H. MILLER  
10597 KUWA MORA RD.  
KUNA ID 83634

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

REQUEST TO RELEASE A WATER RIGHT FROM THE BANK:

Requested Release Date: \_\_\_\_\_

Release all or part of the leased portion of the water right: All \_\_\_\_\_ Part \_\_\_\_\_

\*If releasing only a part of leased portion of the right, please attach a clear description of the portion remaining in the bank

I (we), the lessor(s) request that the above water right be released from the Water Supply Bank.

Signature of Lessor(s): \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_ Title: \_\_\_\_\_

REQUEST TO EXTEND THE TERM OF LEASE:

Current Expiration Date: Dec 31st 2010

Requested Expiration Date: Dec 31st 2015

Extend lease term for all or part of the leased portion of the water right:

All ☒ Part (4 acres)

\*If extending the lease term for only a part of leased portion of the right, please attach a clear description of the portion remaining in the bank.

I (we), the lessor(s) request that the above water right be extended through the date referenced above.

Signature of Lessor(s): Anthony H. Miller Title: Owner

Date: 3/13/08 Title: \_\_\_\_\_



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

February 21, 2008

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTTILL, JR.  
Director

ANTHONY MILLER  
10597 E KUNA MORA RD  
KUNA ID 83634

**RE: WATER SUPPLY BANK LEASE TERM INTENT REQUEST WATER RIGHT  
NOS. 63-31950 AND 63-31952**

Dear Mr. Miller:

Idaho Department of Water Resources (Department) records show that all or a portion of the above referenced water rights are currently leased to the Water Supply Bank (Bank) through December 31, 2010. As we discussed during a recent telephone conversation, Bank application and lease acceptance documents were misplaced but have now been recovered.

During our conversation, you expressed intent to retain the above referenced rights in the Bank through December 31, 2015. Please authorize extension of the lease term of these water rights on the enclosed Lease Term Extension and Release Form. You also expressed intent to lease all of water right 63-31952 to the Bank. Currently, as indicated on the enclosed copy of the original lease acceptance, a 20.0 acre portion of this right is leased to the Bank. Please clarify your intention to lease all of this right to the Bank in writing or on the enclosed Lease Term Extension and Release Form.

If you have any further questions, please contact me at (208) 287-4943.

Sincerely,

Aaron Marshall  
Water Allocation Bureau

Enc: 2

TRANSMISSION VERIFICATION REPORT

TIME : 03/13/2008 07:55  
NAME : ANTHONY MILLER  
FAX : 2083627654  
SER. # : BRD4F907546

|              |             |
|--------------|-------------|
| DATE, TIME   | 03/13 07:54 |
| FAX NO./NAME | 2876700     |
| DURATION     | 00:00:52    |
| PAGE(S)      | 03          |
| RESULT       | OK          |
| MODE         | STANDARD    |
|              | ECH         |

# WINDERMERE - NAMPA

Anthony Miller  
Office (208) 468-7848  
Cell (208) 880-0560  
Fax (208) 362-7654  
Hm (208) 362-5388  
E-mail ahmiller@windermere.com

RECEIVED

MAR 14 2008

Department of Water Resources

## Fax

Refaxed on  
3/14/08  
← as 5 pgs.

*Idaho Dept of Water*  
To: Resources From: Anthony  
Fax: 287-6700 Date: 3/13/08

RE: Attn Aaron Marshall Pages: (including cover) 4

*Aaron:*

*Please give me a call when you get this*

*Thanks*

*Anthony*

*880-0560*