

MAR 06 2008

APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Department of Water Resources

Applicant LAVAR THORNTON Phone (208) 922-5779Address 2800 S TEN MILE RDCity KUNA State ID Zip Code 83634

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water Ground water
tributary to n/a
2. Maximum volume of water ~~468~~ 75 AF.
3. Maximum rate of diversion ~~0.84~~ 0.38 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of point of diversion NE 1/4 NE 1/4, Section 3,
Township 1N, Range 1E, B.M. Ada County (Pump 1).
Also 1N 1E Sec 3 NESE, Ada County (Pump 2).
3. Season of use: From 3/15 to 11/15.
4. Description of diverting works:
Pump 1 HP 75 Lift 170 Pump type vertical turbine
Pump 2 HP 150 Lift 190 Pump type vertical turbine
Canal name, if appropriate n/a
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
This application is for ²⁵~~56~~ ⁸² acres of irrigation within the 446-acre permissible
place of use described by 63-2986, 63-31951 and 63-31953 (1N 1E Sec 2
SENE, NESW, S1/2SW, Sec 3 NE1/4, N1/2SW, N1/2SE, SESE).

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

63-2986, 63-31951 & 63-31953.

7. Who owns the property at the point of diversion?

Applicant.

8. Who owns the property at the place of use?

Applicant.

9. Are you seeking a rental for more than one (1) year? No ^{yes} (yes or no)

If yes, for how many years? 5

10. Remarks: Applicant seeks to rent 2³ acre-feet per acre of ground water for

56 25 ⁱⁿ 45 acres additional acres beyond the 296 acres authorized under the

above-referenced water rights (item 6) for ^{5 years} the 2008 irrigation season.

3/5/08
Date

Saverio E. Choules
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____