

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case, division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-4293	WR-Deeded				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Willard Rowe + Ora L. Rowe
4. New Owner/Claimant(s) American Hotel, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2814 S. Pocatello Ave.
- City, State and ZIP Code American Falls ID 83211
- New Telephone Number 208 573-3530 (208) 272-1393
5. Date you acquired the property 12/15/07

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MAR 12 2008

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JSL Date 12 MAR 08 Fee 25.00
 Received by JSL Date 12 MAR 08 Receipt No. E033840
 Processed by JSL AJ Date 17 MAR 08 WR JSL Date _____

WARRANTY DEED

Order No.: 3010620345KF

FOR VALUE RECEIVED

Ronald T. Powell and Frances M. Powell, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

K.C.
A.G. American Motel, LLC
whose current address is

3102 BearClaw Wy Meridian, ID 83642

Instrument # 190696

POWER COUNTY, IDAHO

2006-12-15

03:34:06 No. of Pages: 2

Recorded for : ALLIANCE TITLE

CHRISTINE STEINLICH

Ex-Officio Recorder Deputy

Fee: 6.00

Deanna Curry

the grantee(s), the following described premises, in Power County, Idaho, TO WIT:

Parcel 1:

Commencing at USGS Triangulation Station, a brass cap in cement base marked AF Airport 1950, located by existing wind cone at said Airport;

Thence South 54°22'40" West, 4118.4 feet more or less, to the aximuth mark for said station also a brass cap marked the same in top of cement base 1.6 dia, by 1.5 high, for 5½ foot sign post, which is 30.1 feet Northwesterly from front of Sage Brush Café Building and 44.1 feet from new centerline of 80.0 foot access road and is East 564.0 feet;

Thence Southerly 283.0 feet more or less, from the North ¼ corner of Section 28, Township 7 South, Range 31 E.B.M., Power County, Idaho,

Thence South 58°15' West 62.6 feet to a point on the new Southeasterly right of way line of said access road marked with a ¾" by 2' iron stake driven flush, PLACE OF BEGINNING:

Thence South 35°25'30" East 200 feet to an iron stake;

Thence South 56°52' West 250.2 feet to an iron stake;

Thence North 35°25'30" West 190.0 feet to right of way line of road;

Thence North 54°34'30" East along latter 250.0 feet to PLACE OF BEGINNING.

All in Northwest ¼ of Northeast ¼ of said Section 28.

Parcel 2:

A tract of land in the Northwest ¼ NorthEast ¼ Section 28, Township 7 South, Range 31 E.B.M., Power County, Idaho, more particularly described as follows:

Commencing at the USGS Triangulation Station, a brass cap in cement base marked AF Airport 1950, located by existing wind cone at said Airport;

Thence South 54°22'40" West, 4118.4 feet more or less, to the aximuth mark for said station also a brass cap marked the same in top of cement base 1.6 dia, by 1.5 high, for 5½ foot sign post, which is 30.1 feet Northwesterly from front of Sage Brush Cafe Building and 44.1 feet from new centerline of 80.0 foot access road and is East 564.0 feet;

Thence Southerly 283.0 feet more or less, from the North ¼ corner of Section 28, Township 7 South, Range 31 E.B.M.,

Thence South 58°15' West 62.6 feet to a point on the new Southeasterly right of way line of said access road marked with a ¾" by 2' iron stake driven flush;

Thence South 54°34'30" West on the new Southeasterly right of way line of access road 250.00 feet to an iron stake, TRUE POINT OF BEGINNING;

Thence South 54°34'30" West 33.00 feet to an iron stake;

Thence South 35°25'30" East 188.70 feet to an iron stake;

Thence North 56°52' East 33.00 feet to an iron stake;

Thence North 35°25'30" West 190.00 feet, more or less, to the TRUE POINT OF BEGINNING.

A tract of land in the Northwest ¼ Northeast ¼ of Section 28, Township 7 South, Range 31 East of the Boise Meridian, Power County, Idaho, described as follows:

Thence leaving said canal right-of-way, North 35°22'11" West, 182.86 feet to THE TRUE POINT OF BEGINNING.

Rose adjoining properties
A. J. ON C. & V. G.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Frances M. Powell

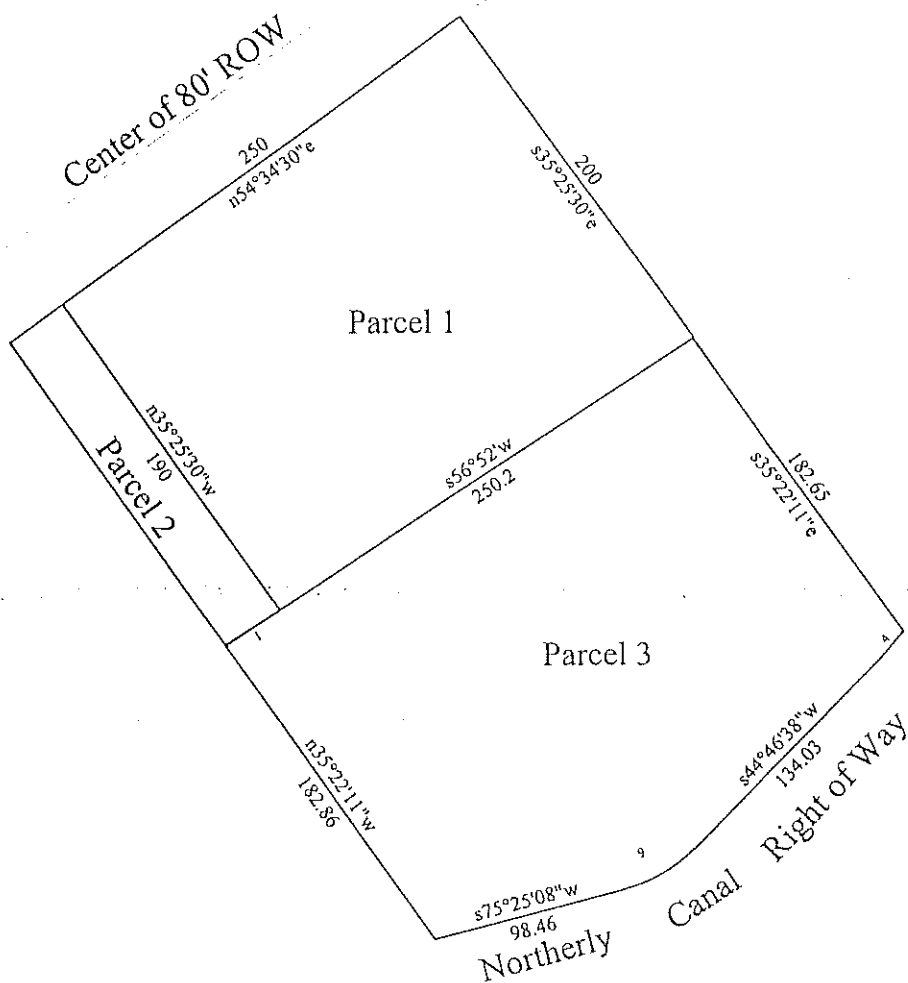
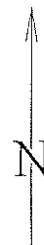
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

fixed my official seal the day and year first above written.

[Signature]

Notary Public for the State of Idaho
Residing at: Pocatello, Id
Commission Expires: 03-03-11

N 1/4 Corner



FA-22440-P

WARRANTY DEED

For Value Received **WILLARD A. ROWE, JR., AN UNMARRIED PERSON**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RONALD T. POWELL AND FRANCES M. POWELL, husband and wife

whose address is: 2814 S. POCATELLO AVE., AMERICAN FALLS, IDAHO 83211

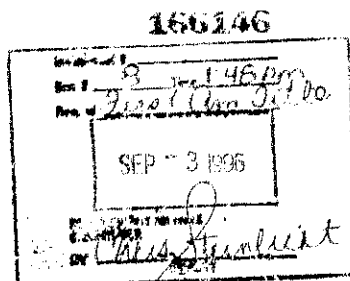
Hereinafter called the Grantee, the following described premises situated in POWER County, Idaho, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

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Department of Water Resources
Eastern Region



#900 pd.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

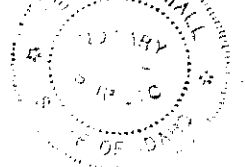
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: SEPTEMBER 3, 1996

Willard A. Rowe Jr.
WILLARD A. ROWE, JR.

STATE OF IDAHO)
COUNTY OF BANNOCK)

On This 3RD day of SEPTEMBER, in the year 1996, before me, a Notary Public in and for said State, personally appeared WILLARD A. ROWE, JR., known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that HE executed the same.



Teri J. Hall
Notary Public of Idaho
Residing at POCATELLO, ID.
Commission Expires 4-28-99

J.A.K.

EXHIBIT "A"

PARCEL 1:

Commencing at USGS Triangulation Station, a brass cap in cement base marked AF Airport 1950, located by existing wind cone at said Airport; thence S 54°22'40" W, 4118.4 ft more or less, to the azimuth mark for said station also a brass cap marked the same in top of cement base 1.6 dia by 1.5 high, for 5½" sign post, which is 30.1 ft Northwesterly from front of Sage Brush Cafe Building and 44.1 ft from new centerline of 80.0 foot access road and is East 564.0 ft thence Southerly 283.0 ft more or less, from the North ¼ corner of Section 28, Tp7 S, R 31 E.B.M.; POWER COUNTY, IDAHO, thence S 58°15'W 62.6 ft to a point on the new Southeasterly right of way line of said access road marked with a 3/4" by 2" iron stake driven flush, PLACE OF BEGINNING:

Thence S 35°25'30" E 200 ft to an iron stake

Thence S 56°52' W 250.2 ft to an iron stake

Thence N 35°25'30" W 190.0 ft to right of way line of road

Thence E 54°34'30" E along latter 250.0 ft to PLACE OF BEGINNING.

All in NW¼ of NE¼ of said Section 28

AND

A right of way twenty feet wide, the center line of which is the water pipe leading from above described property to the well and pump now in operation, supplying water to motel located on above described property; and a right-of-way of ten feet on all sides of the control and pressure house located on said water pipe line; and a right-of-way in a circle with a radius of thirty feet, the center of said circle being ten feet South of said well; said right-of-way being for the purpose of ingress and egress of men and equipment for purpose of keeping said pump, well, pipe-line, control and pressure house, and water systems in a good state of repair and in proper working order:

PARCEL 2:

A tract of land in the NW¼NE¼ Section 28, Township 7 South, Range 31 E.B.M., POWER COUNTY, IDAHO, more particularly described as follows:

Commencing at the USGS Triangulation Station, a brass cap in cement base marked AF Airport 1950, located by existing wind cone at said Airport; thence S 54°22'40" W, 4118.4 ft. more or less, to the azimuth mark for said station also a brass cap marked the same in top of cement base 1.6 dia, by 1.5 high, for 5½ foot sign post, which is 30.1 ft Northwesterly from front of Sage Brush Cafe Building and 44.1 ft from new centerline of 80.0 foot access road and is East 564.0 ft thence Southerly 283.0 ft more or less, from the North ¼ corner of Section 28, Tp7 S, R 31 E.B.M., thence South 58°15' West 62.6 feet to a point on the new Southeasterly right of way line of said access road marked with a 3/4" by 2" iron stake driven flush; thence South 54°34'30" West on the new Southeasterly right of way line of access road 250.00 feet to an iron stake, TRUE POINT OF BEGINNING; thence South 54°34'30" West 33.00 feet to an iron stake; thence South 35°25'30" East 188.70 feet to an iron stake; thence North 56°52' East 33.00 feet to an iron stake; thence North 35°25'30" West 190.00 feet, more or less, to the TRUE POINT OF BEGINNING...

continued on page 2

J. a. R.

PAGE 2

PARCEL 3:

A tract of land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, Township 7 South, Range 31 East of the Boise Meridian, POWER COUNTY, IDAHO, described as follows:
Commencing at the NW $\frac{1}{4}$ corner of said Section 28;
Thence S 0°00'14" E, along the West line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, 687.55 feet to a point of the SE'ly right-of-way of Pocatello Avenue;
Thence N 54°43'33" E, along said right-of-way, 343.62 feet, to the most Westerly corner of a tract of land described in a deed recorded as Instrument Number 102528 in the POWER COUNTY Recorder's Office;
Thence S 35°22'11" E, along the SW'ly line of said tract, 188.14 feet to the most Southerly corner of said tract, the TRUE POINT OF BEGINNING;
Thence N 57°46'52" E, along the SE'ly line of above mentioned tract, 33.06 feet to the most Southerly corner of a parcel of land described in a deed recorded as Instrument Number 102963 in the POWER COUNTY Recorder's Office;
Thence N 56°52'48" E, along the SE'ly line of said parcel, 249.68 feet to the most E'ly corner of said parcel;
Thence S 35°22'11" E, 182.65 feet to the N'ly right-of-way of the Falls Irrigation District Main Canal East;
Thence S 39°53'38" W, along said canal right-of-way 17.85 feet;
Thence S 44°46'38" W, along said canal right-of-way, 134.03 feet;
Thence continuing along said canal right-of-way, along a curve to the right, having a radius of 78.24 feet, through a central angle of 30°38'30", for a arc length of 41.84 feet;
Thence S 75°25'08" W, along said canal right-of-way 98.46 feet;
Thence leaving said canal right-of-way, N 35°22'11" W, 182.86 feet to THE TRUE POINT OF BEGINNING.

OBLIGATION TO PROVIDE CULINARY WATER

The above parcels are subject to an agreement to provide culinary water to adjacent property as provided in Real Estate Agreement recorded in Book 41, Page 45 of Agreements, Power County, Idaho; Warranty Deed recorded February 6, 1974 as Instrument No. 102963, Power County, Idaho; and Warranty Deed recorded February 9, 1994, as Instrument No. 160801, Power County, Idaho. Subject to any state or local laws/ ordinances which might be applicable.



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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AMERICAN MOTEL, LLC

1010 N COLE RD
BOISE, ID 83704

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 01 Oct 2007

State of Origin: IDAHO

Date of 13 Dec 2006

Origination/Authorization:

Current Registered Agent: DONALD M LIDSTROM
1010 N COLE RD
BOISE, ID 83704

File Number: W57074

Date of Last Annual Report: 31 Dec 2007

Original Filing:

Filed 13 Dec 2006 ARTICLES OF
ORGANIZATION

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format\)](#)

Amendments:

Amendment Filed 17 May 2007 OTHER - DELETE
MEMBER

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format\)](#)

Annual Reports:

Report for year 2007 ANNUAL REPORT

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[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

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