



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

March 26, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

SHIRLEY E JONES
526 HWY 20/26
ONTARIO OR 97914

RE: Change of Water Right No. 74-555

Dear Interested Party:

Our letter of *July 30, 2007* (copy enclosed) requesting *signature* and *proof of ownership* for the above referenced water right remains unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data and we will be happy to complete the request for you.

Please feel free to contact our office with any questions regarding this matter.

Sincerely,

A handwritten signature in black ink that reads "Darla Block". The signature is written in a cursive, flowing style.

Darla Block
Technical Records Specialist

Enclosure(s)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-0170B-</u>			<u>74-7268</u>	<u>Relinquished Permit</u>	
<u>74-0555</u>	<u>PD issued 8/2000</u>		<u>74-7269</u>	<u>License to SRBA</u>	
* <u>74-0554</u>			<u>74-7270</u>	<u>License to SRBA</u>	
* <u>74-15076-</u>					
<u>74-0557-</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R.D. OR Elaine Burch

4. New Owner/Claimant(s) Rt 1 Salmon, ID 83467
Shirley E Jones
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 526 Hwy 20/26

City, State and ZIP Code Ontario, OR 97914

New Telephone Number (541) 889-3931

5. Date you acquired the property Dec 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Shirley E. Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<i>M</i>	Date	11-8-05
Receipted by		Date	11-8-05
Processed by		Date	
		Fee	\$ 25.00
		Receipt No.	CO 79573
		WR	
		Date	

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Received by _____

Processed by _____

Date _____

Date _____

Date _____

Fee _____

Receipt No. _____

WR _____

Date _____

\$25.00/155
CO-71573

257569

QUITCLAIM DEED

FOR VALUE RECEIVED, GARY MERRITT, does hereby release, remise, bargain, sell, convey and forever quit claim unto SHIRLEY JONES, a widow, of 526 Hwy 20-26, Ontario, Oregon 87814, the following described premises in Lemhi County, Idaho to wit:

A parcel of land located in the W½, Section 11, T. 21 N., R. 22 E., Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the W¼ corner of said Section 11, run thence N. 89° 39' 28" E. a distance of 39.48 ft.; Thence N. 01° 13' 41" E. a distance of 141.74 ft. to the POINT OF BEGINNING;

Thence S. 88° 55' 45" E. a distance of 1072.35 ft.;

Thence S. 38° 38' 55" W. a distance of 757.91 ft.;

Thence S 18° 37' 00" W. a distance of 468.68 ft. to a point on the Northerly right of way of an existing county road;

Thence N. 64° 39' 38" W. along said right of way a distance of 516.82 ft.;

Thence N. 01° 13' 41" E. a distance of 835.12 ft. to the POINT OF BEGINNING.

Together with water, water rights, ditches, ditch rights appurtenant thereto.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

Dated this 11 day of February, 2004.

Gary Merritt
GARY MERRITT

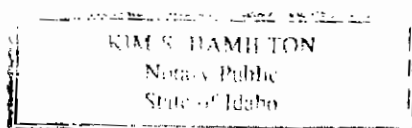
STATE OF IDAHO)
County of Lemhi) ss.

On this 11 day of February, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY MERRITT, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DATED this 11 day of February, 2004.

(SEAL)



Kim S. Hamilton
Notary Public for Idaho
Residing at: Salmon, Idaho
Commission expires: 03-24-06

257569

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Gary Merritt
at 2:20 o'clock pm 16 Feb 2004
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By K Baumert Deputy

Fee 6.00

Return to _____

WARRANTY DEED

256963

FOR VALUE RECEIVED, ELAINE BURCH, a widow of Salmon, Idaho, hereinafter known as the Grantor, does hereby grant, bargain, sell and convey unto SHIRLEY JONES, a widow of 526 Hwy 20-26, Ontario, Oregon 97914, hereinafter known as the Grantee, the following described premises, to-wit:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO
AND MADE A PART HEREOF AS IF FULLY SET FORTH HEREON

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee and to the Grantee's heirs and assigns forever. Said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee of said premises, that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 16th day of December, 2003.

Elaine Burch
ELAINE BURCH, Grantor

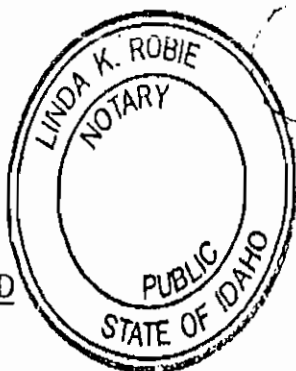
STATE OF IDAHO)
) ss.
County of Lemhi)

On this 16th day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared ELAINE BURCH, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DATED this 16th day of December, 2003.

(SEAL)



Linda K. Robie
NOTARY PUBLIC FOR IDAHO
Residing at: Salmon, Idaho
My commission expires: 10-6-05

WARRANTY DEED

147.9

000000

256963

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Shirley E. Jones

at 3:52 o'clock Pm 12-16 2003

and duly filed and indexed in the records of Lemhi
County

Tam J. Morton
Ex-Officio Recorder

By Jana Eagle Deputy

Fee 12.00

Return to Shirley E. Jones

PROPERTY DESCRIPTION
OF
PARCEL "C"
SOUTH RANCH PARCEL

256963

A parcel of land located in the SW4, Section 11, T. 21 N., R. 22 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest Corner of said Section 11 and being the REAL POINT OF BEGINNING.

1-2986

THENCE N. 0° 09' 49" E.	1209.04 feet to a point on the R. Burch Parcel;
THENCE S. 61° 45' 49" E.	197.07 feet;
THENCE S. 61° 49' 47" E.	58.82 feet;
THENCE N. 66° 25' 10" E.	27.54 feet;
THENCE S. 61° 28' 17" E.	210.47 feet;
THENCE N. 35° 38' 18" E.	245.85 feet;
THENCE S. 83° 48' 43" E.	247.86 feet;
THENCE S. 27° 37' 56" E.	258.42 feet;
THENCE N. 45° 26' 12" E.	78.87 feet;
THENCE S. 41° 02' 11" E.	74.77 feet;
THENCE N. 43° 30' 28" E.	365.23 feet to a point on the South side of the County road;
THENCE N. 25° 22' 47" E.	64.24 feet to the West corner of the Havemann Parcel;
THENCE S. 69° 30' 24" E.	385.01 feet along the South boundary of the Havemann Parcel;
THENCE S. 50° 49' 26" E.	1210.84 feet along said South boundary to a point on the East boundary of the SW4;
THENCE S. 0° 07' 10" W.	353.71 feet to the South quarter corner of said Section 11;
THENCE S. 89° 44' 39" W.	2631.46 feet to the REAL POINT OF BEGINNING, said parcel contains 59.321 Acres.

EXCEPTING THEREFROM:

A 50 foot wide right of way for the County road containing 1.629 Acres. The net acreage of said parcel contains 57.692 Acres.

Together with all water rights, ditch rights and improvements thereon or appurtenances thereto, including but not limited to, the water rights claimed under Identification No. 74-0170, 74-0556 and 74-0557.

EXHIBIT "A"

ALSO:

PARCEL "D"

NORTH RANCH PARCEL

A parcel of land located in the SW4, SE4NW4 Section 11, T. 21 N. R. 22 E., B.M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest corner of said Section 11, a distance of 1980.39 feet on a bearing of N. 0° 09' 49" E. to a point on the North side of the County road and being the REAL POINT OF BEGINNING.

THENCE N. 0° 09' 49" E. 664.24 feet;
 THENCE N. 89° 47' 32" E. 1314.70 feet;
 THENCE N. 0° 08' 30" E. 1323.11 feet;
 THENCE N. 89° 45' 27" E. 1314.19 feet;
 THENCE S. 0° 07' 10" W. 2582.40 feet to a point on the A. Burch Boots Parcel;
 THENCE N. 80° 43' 25" W. 186.63 feet;
 THENCE N. 68° 37' 35" W. 314.01 feet;
 THENCE a distance of 28.12 feet along a curve concave to the Southwest having a radial of S. 21° 21' 40" W. 25.00 feet and a central angle of 64° 26' 08";
 THENCE S. 46° 54' 34" W. 209.29 Feet;
 THENCE S. 51° 02' 24" E. 15.15 feet to a point on the Havemann Parcel;
 THENCE S. 79° 52' 04" W. 668.02 feet;
 THENCE S. 20° 10' 40" W. 14.02 feet to a point on the North side of the County road;
 THENCE a distance of 93.36 feet along a curve concave to the Northeast having a radial of N. 20° 10' 40" E. 325.00 feet and a central angle of 16° 27' 34";
 THENCE N. 53° 21' 46" W. 416.72 feet along said North side of the County road to a point on the J. Burch Parcel;
 THENCE N. 18° 37' 14" E. 504.25 feet;
 THENCE N. 69° 17' 22" W. 461.12 feet;
 THENCE S. 18° 37' 14" W. 467.00 feet to a point on the North side of the County road;
 THENCE N. 64° 01' 44" W. 541.39 feet to the REAL POINT OF BEGINNING, said parcel contains 103.041 Acres.

SUBJECT TO: A 30 foot wide easement being 15 feet on either side of the following described center line:

Commencing at the Southeast corner of the above described parcel, which is also the Northeast corner of the Boots Parcel, and being the REAL POINT OF BEGINNING.

THENCE N. 83° 43' 39" W. 123.03 feet; THENCE N. 76° 11' 33" W. 145.36 feet;
 THENCE N. 63° 57' 55" W. 186.42 feet; THENCE N. 81° 23' 55" W. 70.56 feet;
 THENCE S. 62° 06' 10" W. 87.09 feet; THENCE S. 38° 23' 05" W. 121.05 feet;
 THENCE S. 64° 30' 48" W. 66.24 feet; THENCE S. 87° 12' 57" W. 54.96 feet;
 THENCE N. 85° 45' 25" W. 140.24 feet; THENCE S. 76° 20' 27" W. 136.41 feet;
 THENCE S. 65° 46' 52" W. 295.14 feet to a point in the center of the County road.

Together with all water rights, ditch rights and improvements thereon or appurtenances thereto, including but not limited to, the water rights claimed under Identification No. 74-0170, 74-0556 and 74-0557.

EXHIBIT "B"

RECEIVED

NOV 08 2005

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-0170			74-7268		
74-0555			74-7269		
*74-0556			74-7270		
*74-15076					
74-0557					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R.D. or Elaine Burch
Rt. 1 Salmon, ID 83467
4. New Owner/Claimant(s) Garry D. Merritt or Shirley Jones
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 1516 Salmon, ID 83467
- City, State and ZIP Code SHIRLEY E. JONES
- New Telephone Number (208) 756-6733 526 HWY. 206
- Date you acquired the property 12/17/03 ONTARIO, OR 97914
541-889-3931

This document is a clarification of existing records on file.

I, Garry Merritt, should be the sole recipient of any information or correspondence pertaining to the listed water rights on this form (42-248/42-1409(6))

* These two referenced water right numbers are documented as
 combined on #47-0556
(Garry was only a renter after he lost the property)

Lemhi Title & Abstract Company

Title Insurance

Abstracts

Escrows

(208) 756-2977
Fax 756-6286
Email: robie@centurytel.net

P.O. Box J
Salmon, Idaho 83467

FEBRUARY 2, 2004

MS. SHIRLEY JONES
526 HIGHWAY 20-26
ONTARIO, OREGON
97914

DEAR SHIRLEY:

ENCLOSED PLEASE FIND AFFIDAVIT TO CORRECT LEGAL DESCRIPTION THAT HAS BEEN
RECORDED AND APPROVED BY THE LEMHI COUNTY ASSESSOR'S OFFICE.

THIS CORRECTS THE LEGAL DESCRIPTION ON THE PROPERTY THAT YOU ACQUIRED FROM
GARY MERRITT THROUGH MRS. BURCH. IF YOU HAVE AN QUESTIONS DON'T HESITATE
TO GIVE ME A CALL.

SINCERELY,

ERIN ROBIE

AFFIDAVIT TO CORRECT LEGAL DESCRIPTION

ERIN G. ROBIE, CERTIFIES THAT HE IS THE PRESIDENT OF LEMHI TITLE AND ABSTRACT CO., INC., AN IDAHO CORPORATION UNDER WHOSE SUPERVISION A WARRANTY DEED WAS PREPARED FROM ELAINE BURCH, A WIDOW TO SHIRLEY JONES, A WIDOW, WHOSE ADDRESS IS 526 HWY 20-26, ONTARIO, OREGON 97914, RECORDED ON DECEMBER 16, 2003, UNDER INSTRUMENT NO. 256963, RECORDS OF LEMHI COUNTY, IDAHO;

WHEREAS THE LEGAL DESCRIPTION CONTAINED IN SAID DOCUMENTS CONTAINED A TYPORGRAPHICAL ERROR, WHICH IS THE PURPOSES OF THIS AFFIDAVIT TO REFORM AND CORRECT: AND

WHEREAS, IDAHO CODE SECTION 55-816, PERMITS THE RECORDING OF AFFIDAVITS AFFECTING THE DESCRIPTION OF REAL PROPERTY AS PART OF THE RECORDED TITLE OF SAID PROPERTY

NOW THEREFORE, IN THE AFOREMENTIONED INSTRUMENT, THE LEGAL DESCRIPTION FOR PAGE 2, EXHIBIT "B", PARCEL "D" NORTH RANCH PARCEL IS CORRECTED TO READ AS FOLLOWS:

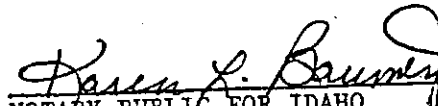
SEE ATTACHED LEGAL DESCRIPTION BEING EXHIBIT "B", PARCEL "D" NORTH RANCH PARCEL PAGE 1 & 2.

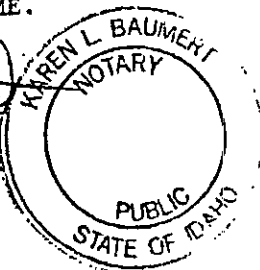
DATED THIS 2ND DAY OF FEBRUARY 2004


ERIN G. ROBIE, PRESIDENT
LEMHI TITLE & ABSTRACT CO., INC.

STATE OF IDAHO
COUNTY OF LEMHI

ON THIS 2ND DAY OF FEBRUARY, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ERIN G. ROBIE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS PRESIDENT OF THE CORPORATION ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.


NOTARY PUBLIC FOR IDAHO
RESIDING AS SALMON, IDAHO
COMMISSION EXPIRES: 8-20-05



State of Idaho) SS No. 257446
County of Lemhi)
This instrument was filed for record at the request
of Lemhi Title
at 2:22 o'clock p.m. 2/2 2004
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Brenda C. Cuthbert
Fee 900
Return to LT

PARCEL 3; A PARCEL OF LAND LOCATED IN THE W $\frac{1}{2}$, SECTION 11, T. 21 N., RANGE 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W $\frac{1}{2}$ CORNER OF SAID SECTION 11, RUN THENCE N.89°39'28"E., A DISTANCE OF 39.48 FEET; THENCE N.01°13'41"E., A DISTANCE OF 141.74 FEET TO THE POINT OF BEGINNING:

THENCE S.88°55'45"E., A DISTANCE OF 1072.35 FEET; THENCE S.38°38'55"W., A DISTANCE OF 757.91 FEET; THENCE S.18°37'00"W., A DISTANCE OF 468.68 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF AN EXISTING COUNTY ROAD; THENCE N.64°39'38"W., ALONG SAID RIGHT OF WAY A DISTANCE OF 516.82 FEET; THENCE N.01°13'41"E., A DISTANCE OF 835.12 FEET TO THE POINT OF BEGINNING.

SUBJECT TO: A 30 FOOT WIDE EASEMENT BEING 15 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED PARCEL, WHICH IS ALSO THE NORTHEAST CORNER OF THE BOOTS PARCEL, AND BEING THE REAL POINT OF BEGINNING.

THENCE N.83°43'79"W., 123.03 FEET; THENCE N.76°11'33"W., 145.36 FEET; THENCE N.63°57'55"W., 186.42 FEET; THENCE N.81°23'55"W., 70.56 FEET; THENCE S.62°06'10"W., 87.09 FEET; THENCE S.38°23'05"W., 121.05 FEET; THENCE S.64°30'48"W., 66.24 FEET; THENCE S.87°12'57"W., 54.96 FEET; THENCE N.85°45'25"W., 140.24 FEET; THENCE S.76°20'27"W., 136.41 FEET; THENCE S.65°46'52"W., 295.14 FEET TO A POINT IN THE CENTER OF THE COUNTY ROAD

TOGETHER WITH ALL WATER RIGHTS, DITCH RIGHTS AND IMPROVEMENTS THEREON OR APPURTENANCES THERETO, INCLUDING BUT NOT LIMITED TO, THE WATER RIGHTS CLAIMED UNDER IDENTIFICATION NO. 74-0170, 74-0556 AND 74-0557.

Payment Amount	\$25.00	Date Received	11/8/2005 10:52:40 AM	Region	State	Status
Payment Type	Check	Check Number	6921			

Payer SHIRLEYS

Comment OWNERSHIP CHANGE FOR #74-0555 (ADJUDICATIONS)

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155

[illegible]

Signature Line (Dept. Representative)