



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

March 26, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

F MITCHELL JACOBS
VALYNN H JACOBS
2496 N 2375 E
HAMMER ID 83425

RE: Change of Water Right No. 31-10241

Dear Interested Parties:

Our letters of *June 29, 2005 and July 30, 2007* (copies enclosed) requesting *proof of ownership* for the above referenced water right remains unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data and we will be happy to complete the request for you.

Please feel free to contact our office with any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Darla Block". The signature is written in dark ink and is positioned above the printed name and title.

Darla Block
Technical Records Specialist

Enclosure(s)

MAR 16 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-07426A				
	31-10241				

Merlin Stalling Home land PD -
 fee pd Receipt # E02652

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____
4. New Owner/Claimant(s) F Mitchell Jacobs or Ualyan H. Jacobs
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2496N 2375E
- City, State and ZIP Code Hammer Id. 83425
- New Telephone Number (208) 666 5530
5. Date you acquired the property _____

WARRANTY DEED

5400

MERLIN P. STALLINGS and ESTELLA R. STALLINGS, husband and wife

of Idaho Falls, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto P. MITCHELL JACOBS and VALYNN JACOBS, husband and wife

2496 N. 237th E. Village Hills Home, State of Idaho, as GRANTEE, and to his successors and assigns forever, all of the following described real estate situated in the State of Idaho, to-wit:

Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho:

Section 27: W1/2SW1/4.

SUBJECT TO: Any highway or county road right of ways.

Section 28: That part of the NE1/4SE1/4 lying on the East side of the Union Pacific Railroad right-of-way.

SUBJECT TO: Any highway or county road right of ways.

ALSO SUBJECT TO the 1990 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto belonging or in anywise appertaining

Grantor, for himself, his successors and assigns, does hereby warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the 2nd day of April, 1990

Merlin P. Stallings
Merlin P. Stallings

Estella R. Stallings
Estella R. Stallings

STATE OF IDAHO

County of Bonneville

On this 2nd day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Merlin P. Stallings and Estella R. Stallings

known to me to be the person(s) whose name etc. subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Residing at Idaho Falls

Commission Expiration Date: 4/14/93

Bonneville Land & Title Co.

RECORDING DATA

255703

Microfilm No. 2 Day April 1990

At 4:29 O'Clock PM

TAMRA K. STITT

Jefferson Co. Recorder

Fee \$ 3.00 SE Deputy

Recorded at Request of Land American Title

RECEIVED BY

LESSOR

PLATTING

4:32 PM 12/24/90

