

Should questions arise during the processing of this application please contact:
Steven Hannula ERO Resources Corp. (208) 373-7983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Terrace Water Corp.

Phone (208) 888-1094

Post Office address 1636 Country Terrace Way, Meridian, ID 83642

RECEIVED

SEP 21 2007

WATER RESOURCES
WESTERN REGION

A. Purpose of Transfer

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Declining water levels have reduced capacity of the existing Public Water Supply well for the applicant. The single well system needs to be upgraded with a new well. The existing well will be used as a backup.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-11031</u>	<u>9/28/1989</u>	<u>0.11cfs/23.9ac-ft</u>	<u>IRRIGATION</u>	<u>3/15 to 11/15</u>
<u>63-11031</u>	<u>9/28/1989</u>	<u>0.24cfs/16.8ac-ft</u>	<u>DOMESTIC</u>	<u>1/01 to 12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.35 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUND WATER tributary to N/A
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	19	3N	1E	ADA	Existing
		NW	NW	19	3N	1E	ADA	Proposed

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1E	19						5.3/ D											5.3

Total acres 5.3

PART 1

6. General Information:

a. Description of diversion system Proposed 8-inch well, approximately 200 feet deep with open interval between 115 to 200 feet below ground surface. 15 hp submersible pump to existing pressure tank and distribution system. Existing well is approximately 85 feet deep with unknown open interval.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks: This transfer seeks to add a new primary supply well for the 28 homes in the Country Terrace Subdivision. The existing single well system is old and is in need of immediate repair. A cash bond equivalent to abandonment costs is co-submitted to allow a drilling permit to be issued immediately. The bond will terminate when/if this application for transfer is approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

SEE ATTACHED COPY OF LICENSE 63-11031

3. Source of water _____

4. Date of priority _____

5. Water is used for the following purpose:

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
☐ **NO** If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

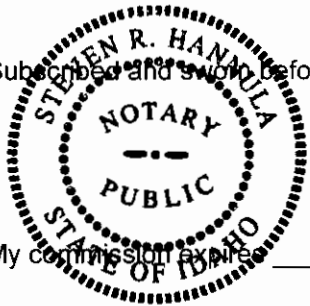
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn before me this 21st day of September, 20 07.

Michael Marent
(Signature of Applicant)

Steve R. Hannula
(Notary Public)

My commission expires 8-18-11


FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 2 attachments

Received by SB Date 9.21.07 Protest filed by _____

Prelim. Check by VLM Fee \$250.00 W035845

Received by SB Date 9.21.07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

09/20/2007

WATER RIGHT NO. 63-11031

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TERRACE WATER CORP C/O CRAIG SHOEMAKER 1901 S COUNTRY TERRACE WAY MERIDIAN, ID 83642 (208)888-5661

Priority Date: 09/28/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.11 CFS	23.9 AFA
DOMESTIC	1/01	12/31	0.24 CFS	16.8 AFA
Total Diversion			0.35 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNW Lt 1	Sec. 19	Township 03N	Range 01E	ADA County
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Licensed Diversion Capacity: 0.42

Place(s) of use:

Attachment A (3 pages)

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	01E	19	1	NWNW	5.3									

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 5.3

Conditions of Approval:

1.		Domestic use is for 28 homes.
2.	R32	This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 06/09/1994

Decreed Date:

Permit Proof Due Date: 1/1/1991

Permit Proof Made Date: 9/27/1990

Permit Approved Date: 12/14/1989

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 09/28/1989

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

FIGURE 1 Terrace Water Corp. Vicinity Map of the Place of Use and Point of Diversion
(T3N, R1E, Section 19 NWNW, Ada County)



Starting from the intersection of Meridian Road and Overland Road, the well site is reached by going east on Overland about ¼ mile. Turn south on SE 3rd Way. Proceed south and turn right (west) on Calderwood Road. Proceed about 200 feet and turn right (north) on S Marsh Wood Place. The well site is at the tip of S. Marsh Wood Place. Access is through the concrete drive and gate in fence.

Prepared by ERO Resources
 3314 Grace St.
 Boise, ID 83703
 (208) 373-7983

Aerial Photo: 2006 NAIP