

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 04 2004

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-960-B					
13-960-F					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Titus W. Coombs. } Deceased.
 Loyal W. White. }

4. New Owner/Claimant(s)

David E. Skabelund

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1265 Cliffside Dr.

City, State and ZIP Code

Logan UT 84321

New Telephone Number

435 753-6543

5. Date you acquired the property

1996

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Devin E. Stuhler

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by fw Date 5/4/2004 Fee 50.00
 Received by mm Date 5/4/2004 Receipt No. C073706
 Processed by fw Date 5/4/2004 WR fw Date _____

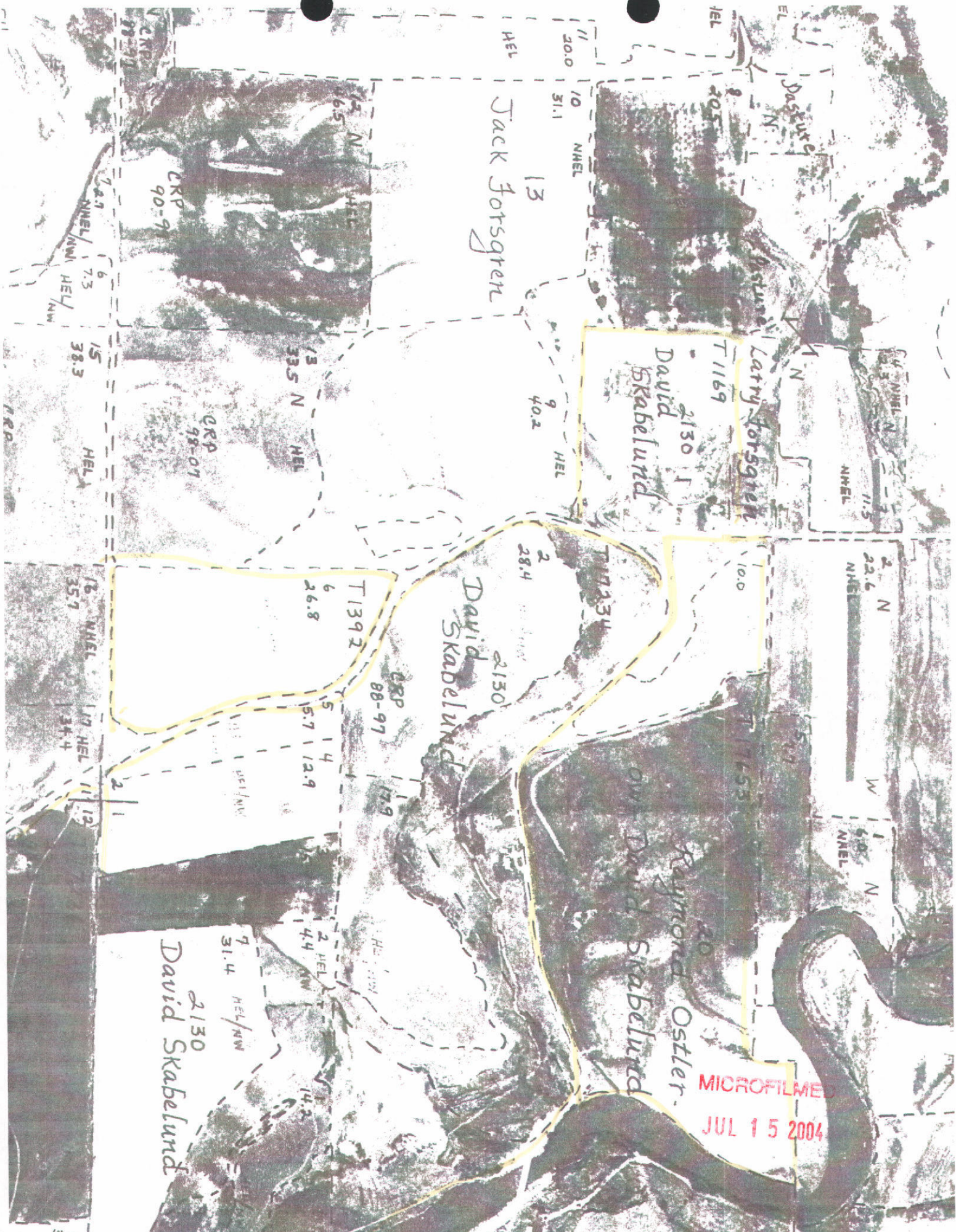
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Pasture

David
Skabelund

Jack Jorsgren

David
Skabelund

Raymond Ostler
own David Skabelund

David Skabelund

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HEL/NW

2130

David Skabelund

CRP
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CRP
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CRP
98-91

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Recorded at the request of

After Recording Return To:
Gregory Skabelund
Attorney at Law
2176 North Main
Logan, UT 84321

a.m. APR 03 1992 4:45 p.m.

LARAE E. JOHNSON, RECORDER

By W. Shepherd Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

DAVID A. COOMBS and LARUE P. COOMBS, husband and wife, of the County of Franklin, State of Idaho, grantors, hereby WARRANTS AND CONVEYS to DAVID E. SKABELUND, Trustee of the DAVID E. SKABELUND PENSION AND PROFIT SHARING PLAN, grantee, for the sum of Ten Dollars and other valuable consideration the following described tract of land in Franklin County, State of Idaho:

Legal Description attached hereto and incorporated by reference and marked Exhibit "A".

WITNESS the and of said grantor, this 3rd day of April, A.D. one thousand nine hundred and ninety-two.

DAVID A. COOMBS

David A. Coombs

LARUE P. COOMBS

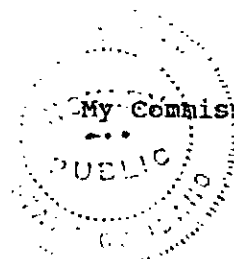
Larue P. Coombs

STATE OF IDAHO)
COUNTY OF FRANKLIN) s.

On the 3rd day of April, 1992, personally appeared before me, DAVID A. COOMBS and LARUE P. COOMBS, the signers of the within instrument, who duly acknowledge to me that they executed the same.

David A. Coombs
Notary Public
Residing at: Swan Lake, Idaho

My Commission Expires: June 1, 1994



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MAY 11 2004

Department of Water Resources

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EXHIBIT "A"

Township 12 South, Range 40 East of the Boise Meridian,
Franklin County Idaho

Section 1: S 1/2 SW 1/4, and commencing at the Southwest corner of the SE 1/4 of Section 1, running thence North 51 rods; Thence Southeast following the West bank of Bear River to a place 44 rods East of the place of beginning; Thence West 44 rods to the place of beginning.

ALSO, N 1/2 SW 1/4, EXCEPT: commencing at the Southwest corner of the Northeast quarter of said Section 1; Thence South 25 rods; Thence West 14 rods, more or less, to the County Road; Thence Northwest along County road 36 rods, more or less; Thence East 35 rods to the Point of Beginning.

ALSO EXCEPT: Beginning at the Northeast corner of the NW 1/4 SW 1/4 of Section 1, said corner is marked by a fence line running North and a fence line running West, said fence line North taken as due North; thence North 53.6 feet to the Southerly line of a County Road, which point is the TRUE POINT OF BEGINNING; thence South 65o25' West along said Southerly line 499.1 feet; thence South 81o07' West continuing along said Southerly line 825.5 feet; thence South 13o29' East 312.8 feet to the Northerly line of the Thatcher Irrigation Co. Canal; thence North 62o00' East along said Northerly line 426.4 feet; thence North 72o51' East continuing along said Northerly line 886.0 feet; thence North 44o12' East 266.9 feet to the aforesaid Southerly line of a County road; thence North 72o08' West along said Southerly line 112.8 feet; thence South 65o25' West along said Southerly line 115.7 feet, more or less, to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: All that portion of above-described property deeded to Franklin County for Road right-of-way recorded November 13, 1984, as Microfilm Instrument No. 167764, records of Franklin County, Idaho.

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Section 2: NE 1/4 SE 1/4, SE 1/4 SE 1/4
EXCEPTING from the property in Sections 1 and 2, the following described tract: Beginning at a point on the South side of the County road, which point is approximately 5 rods West and 22 rods South from the Northeast corner of the NE 1/4 SE 1/4 of Section 2; Thence South 100 East 20 rods; Thence North 800 East 10 rods; Thence North 100 West 20 rods, more or less, to the South side of the County road; Thence Southwesterly along the said road 10 rods, more or less, to the point of beginning.

ALSO EXCEPTING THEREFROM: That parcel commencing at the Northeast corner of the said SE 1/4 of Section 2, thence running South 282 feet, more or less, to the Southerly boundary line of the County road right of way, to the TRUE POINT OF BEGINNING, thence East following the County road right of way 40 feet; thence South 300 feet; thence West 80 feet; thence North 300 feet; thence East 40 feet to the place of beginning.

Section 12: Beginning at the Northwest corner of the NW 1/4 NE 1/4 of said Section 12; Thence running East 45 rods, more or less, to the West bank of Bear River; Thence following the meanderings of the said Bear River South 184 rods, more or less; Thence following the meanderings of the said Bear River, West 75 rods, more or less, to the West line of the Southeast Quarter of the Northeast Quarter of Section 12, thence North 76 rods, more or less, to the Northwest corner of the SE 1/4 NE 1/4 of Section 12, Thence West 80 rods, thence North 80 rods to the place of beginning.

SW 1/4 NW 1/4, N 1/2 NW 1/4, EXCEPTING THEREFROM that portion of property commencing at the Southeast corner of the SW 1/4 NW 1/4 of Section 12; Thence West 12 rods; Thence North 28 rods; Thence East 12 rods; Thence South 28 rods to the place of beginning.

Together with all water and water rights pertaining thereto.

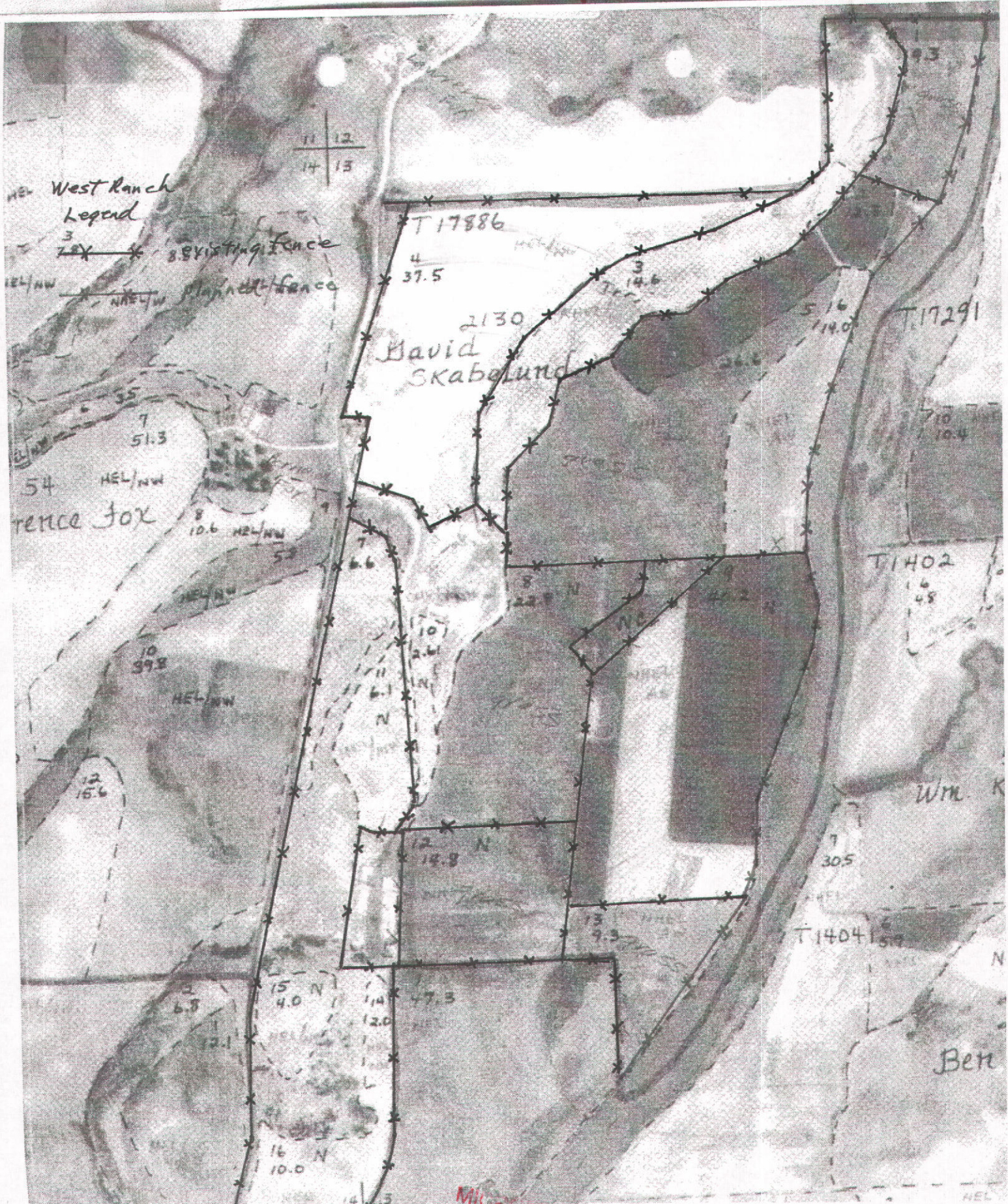
Grantors herein reserve one-half (1/2) of all oil & gas rights owned by Grantors.

EXCEPTING all that portion of subject property lying within the bed of Bear River.

MacFarland

1911

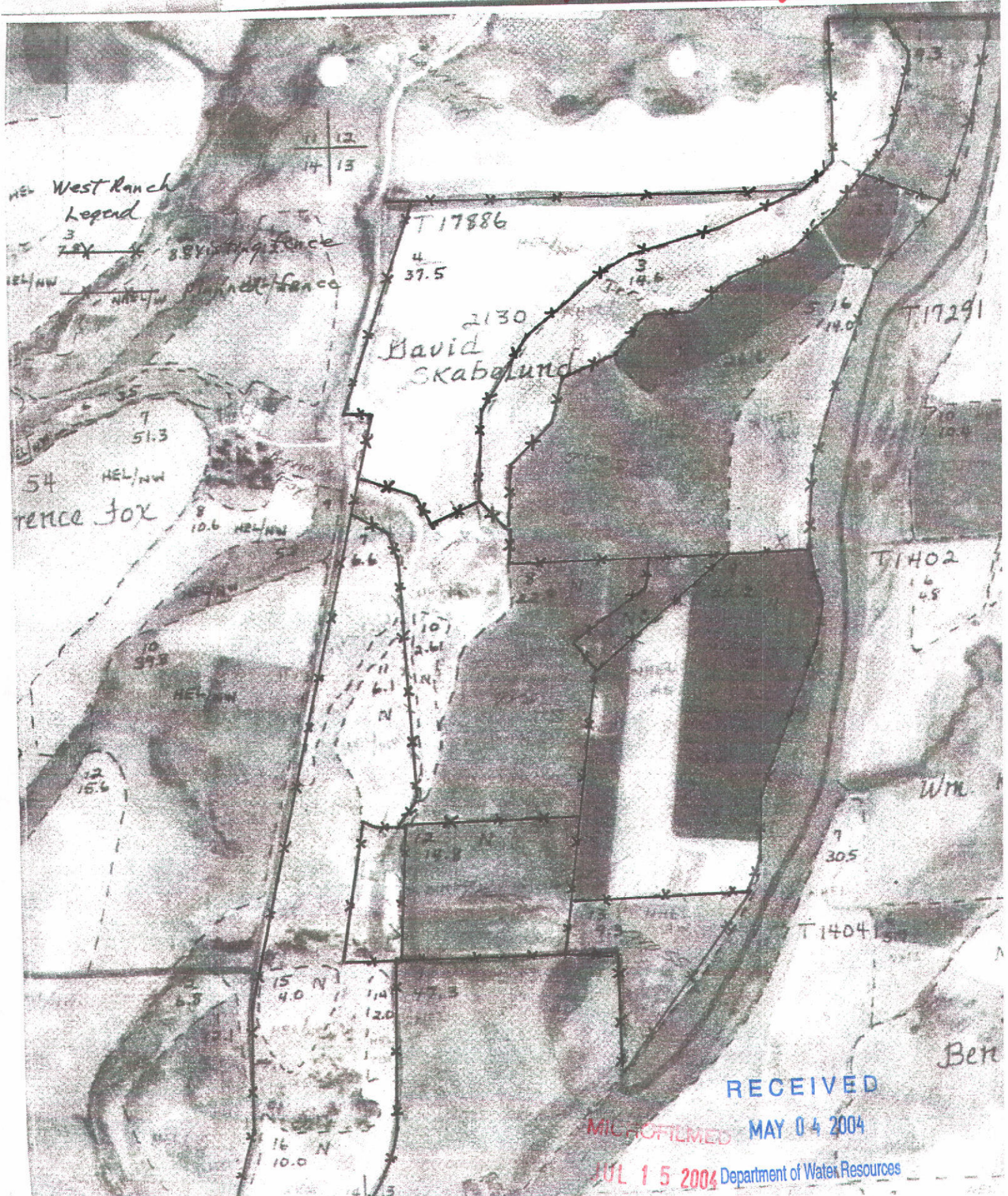
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Recorded at the request of
STEVEN R. FULLER

a.m. JUL 5 1996 3:50 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shamir Giddes Deputy
FRANKLIN COUNTY, IDAHO**WARRANTY DEED****FOR VALUE RECEIVED**

L. JUNIOR WHITE and LAVORA B. WHITE, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto

ROBERT E. SKABELUND and LORRAINE P. SKABELUND, husband and wife, and DAVID E. SKABELUND and TERESA A. SKABELUND, husband and wife, with ROBERT E. SKABELUND and LORRAINE P. SKABELUND to own an undivided one-half ($\frac{1}{2}$) interest and DAVID E. SKABELUND and TERESA A. SKABELUND to own an undivided one-half ($\frac{1}{2}$) interest, as Tenants in Common,

whose current address is: 1265 Cliffside Drive, Logan, UT 84312 the Grantees, the following described premises in Franklin County, Idaho to wit:

See Exhibit "A" attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 1, 1996

L. Junior White
L. JUNIOR WHITE

Lavora B. White
LAVORA B. WHITE

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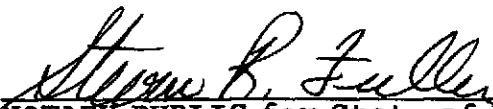
Department of Water Resources

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STATE OF IDAHO)

County of Franklin)

On this 15th day of July, 1996, before me, the undersigned a Notary Public in and for said State, personally appeared **L. JUNIOR WHITE** and **LAVORA B. WHITE**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/99

RECEIVED

JUL 15 1996

EXHIBIT "A"

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 12: A tract of land described as beginning at the Southwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, thence North 54 rods, thence East 58 rods, more or less, to the West bank of the Bear River, thence South along the West bank of the Bear River to a point 44 rods, more or less, East of the point of beginning, thence West 44 rods, more or less, to the point of beginning.

Section 13: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, ALSO, Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13, thence South to the West bank of the Bear River, thence Northeasterly along the West bank of the Bear River to a point East of the point of beginning, thence West to the point of beginning.

ALSO: All that portion of land owned by the Grantors lying West of the Bear River in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13 and more particularly described as follows:

Beginning at the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and running thence East 519 feet, more or less, to the West Bank of the Bear River, thence in a Southwesterly direction along the West bank of the Bear River to a point approximately 640 feet South of the point of beginning, thence North 640 feet, more or less to the point of beginning.

EXCEPTING THEREFROM: Beginning at a point in the center of the County road which is 1100 feet South and 44 feet East of the Northwest corner, thence East 132 feet, thence South 264 feet, thence West 78 feet to the center of the County road, thence Northwesterly to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the Northwest corner, thence East 15 rods, more or less, to the center of the County road, thence Southwesterly along the center of said road to a point 100 rods, more or less, South of the point of beginning, thence North 100 rods, more or less, to the point of beginning.

(Continued)

Exhibit "A" Continued:

ALSO EXCEPTING THEREFROM: All that portion of land owned by the Grantors lying East of the Bear River and South of Warm Creek in the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13 and more particularly described as follows:

Beginning at a point located at the Southeast corner of the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 13 and running thence North 691 feet, more or less, to the South bank of Warm Creek, thence in a Westerly direction along the South bank of Warm Creek approximately 146 feet to the East bank of the Bear River, thence in a Southwesterly direction along the East bank of the Bear River to a point where the South line of the N $\frac{1}{2}$ SW $\frac{1}{4}$ intersects the East bank of the Bear River, thence East 483 feet, more or less, to the point of beginning.

Section 14: That portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ lying East of the center of the County road;

ALSO, beginning at the SE corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West 35 rods, more or less, to the center of the County road, thence Northeasterly along the center of the County road to a point 140 rods, more or less, North of the place of beginning, thence South 140 rods, more or less, to the point of beginning.

SUBJECT TO easements and rights-of-way of record.

RESERVING unto the Grantors and their successors and assigns one-half ($\frac{1}{2}$) of the rights to oil, gas and other mineral rights which shall be discovered or located on the above premises for a period of 25 years from the date hereof at which time this reservation of mineral rights shall expire and shall revert to the Grantees, their successors and assigns.

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