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ok to process  
kw 3/25/08

Form 1248(42-1409(6) July, 2000

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MAR 19 2008

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| PD 63-2769            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25 per right*  
*Warranted Deed*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) *NORMA & RHEOLA TUCKER*  
*4935 SE 75<sup>th</sup> Ave Portland, OR 97206*
4. New Owner/Claimant(s) *Robert and Angela West*  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address *201K Hwy 21 Kona, HI 96711*
- City, State and ZIP Code \_\_\_\_\_
- New Telephone Number *808 345 2249*
5. Date you acquired the property *1 September 2006*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Angela C West*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *[Signature]* Date *March 19, 2008* Fee *\$25.00*  
 Received by *[Signature]* Date *3-19-08* Receipt No. *W036278*  
 Processed by *[Signature]* AJ Date \_\_\_\_\_ WR *[Signature]* Date *3-25-08*



8151 W. Rifleman Ave. / Boise  
Idaho 83704 / (208) 377-2700

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WATER RESOURCES  
WESTERN REGION

Instrument # 210113

IDAHO CITY, BOISE COUNTY, IDAHO

2006-09-01

04:53:36 No. of Pages: 2

Recorded for: PIONEER TITLE

RORA A. CANODY

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 6.00

274189  
SH/MA

## WARRANTY DEED

For Value Received

Wendi A. Tucker, an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Robert S. West and Angela C. West, Husband and Wife

hereinafter referred to as Grantee, whose current address is 2610 Hwy 21, Boise, ID 83716

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

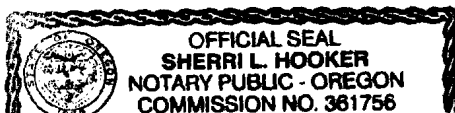
Dated: August 29, 2006

Wendi A. Tucker

Wendi A. Tucker

STATE OF Oregon County of Multnomah

On this 31 day of August, in the year of 2006, before me the undersigned, notary public personally appeared Wendi A. Tucker known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sherril L. Hooker

Notary

Public

of

**EXHIBIT A**

The Northwest quarter of the Northeast quarter of Section 20, Township 6 North, Range 6 East of the Boise Meridian lying East of the Idaho City Lowman Highway being State Highway No. 21 except the following described tracts of land described as follows:

Exception No. 1:

61-2769.dxf  
Beginning at a point on the Easterly boundary of the Idaho City to Lowman Highway and on the South boundary of said Northwest quarter of the Northeast quarter of said Section 20 which is an iron pin located at a distance of 583.8 feet from the Southwest corner of said Northwest quarter of the Northeast quarter of Section 20; thence  
North 9°52' East along the Eastern boundary of said Idaho City to Lowman Highway, 500 feet to a point; thence  
South 70°08' East 147 feet to a point; thence  
South 34°52' West 211 feet to a point; thence  
South 1°20' West 270 feet to an intersection with the South boundary of above mentioned Northwest quarter of the Northeast quarter of Section 20; thence  
West along the South boundary of said Northwest quarter of the Northeast quarter 97 feet to an intersection with the Easterly boundary of said Idaho City to Lowman Highway the POINT OF BEGINNING.

Exception No. 2:

A parcel of land located in the Northwest quarter of the Northeast quarter of Section 20, Township 6 North, Range 6 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:  
Commencing at a 5/8 inch iron pin marking the intersection of the South boundary of the said Northwest quarter of the Northeast quarter with the Easterly right-of-way of State Highway No. 21; thence  
along said right-of-way North 9°52'00" East, 500.00 feet to a set 1/2 inch iron pin and the REAL POINT OF BEGINNING. Thence  
continuing North 9°52'00" East, 29.48 feet to a set 1/2 inch iron pin; thence  
departing said right-of-way North 89°08'30" East (which course is in part, conterminous with the Southerly edge of a bridge across Mores Creek), 151.44 feet to a found 1/2 inch iron pipe; thence  
South 12°38'30" West, 83.29 feet to a found 5/8 inch iron pin; from which a 2 inch iron pipe bears  
South 64°31' West, 4.76 feet and a 1/2 inch iron pipe bears South 19°36' West, 128.10 feet; thence  
North 70°08'00" West, 147.00 feet along the Northerly boundary of that certain parcel of land described in Instrument Nos. 62872 and 73908, records of the Boise County Recorder, Boise County, Idaho, to the POINT OF BEGINNING.