

ORIGINAL
STATE OF IDAHO

Ident. No. 79-14202
SR

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
MAR 28 2007
IDWR/North

1. Name of Applicant NAITEL E. & ROSEMARY D. LINDSEY Phone 208-746-8209
Mailing address 710-25TH AVE LEWISTON ID 83501

2. Source of water supply SALMON RIVER which is a tributary of SPARK RIVER

3. Location of point of diversion is Township 27 N Range 1 E Sec. 10, in the SE $\frac{1}{4}$,
SE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., _____ County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .09 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: 7 1/2 h.p. Electric MOTOR

a. Describe type and size of devices used to divert water from the source 3" pump w/ 2" outlet poly pipe w/ 7 sprinkler heads on each

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

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APR 02 2007

WATER RESOURCES
WESTERN

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
27N	R1E	10																	3 AC

Total number of acres to be irrigated Three

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

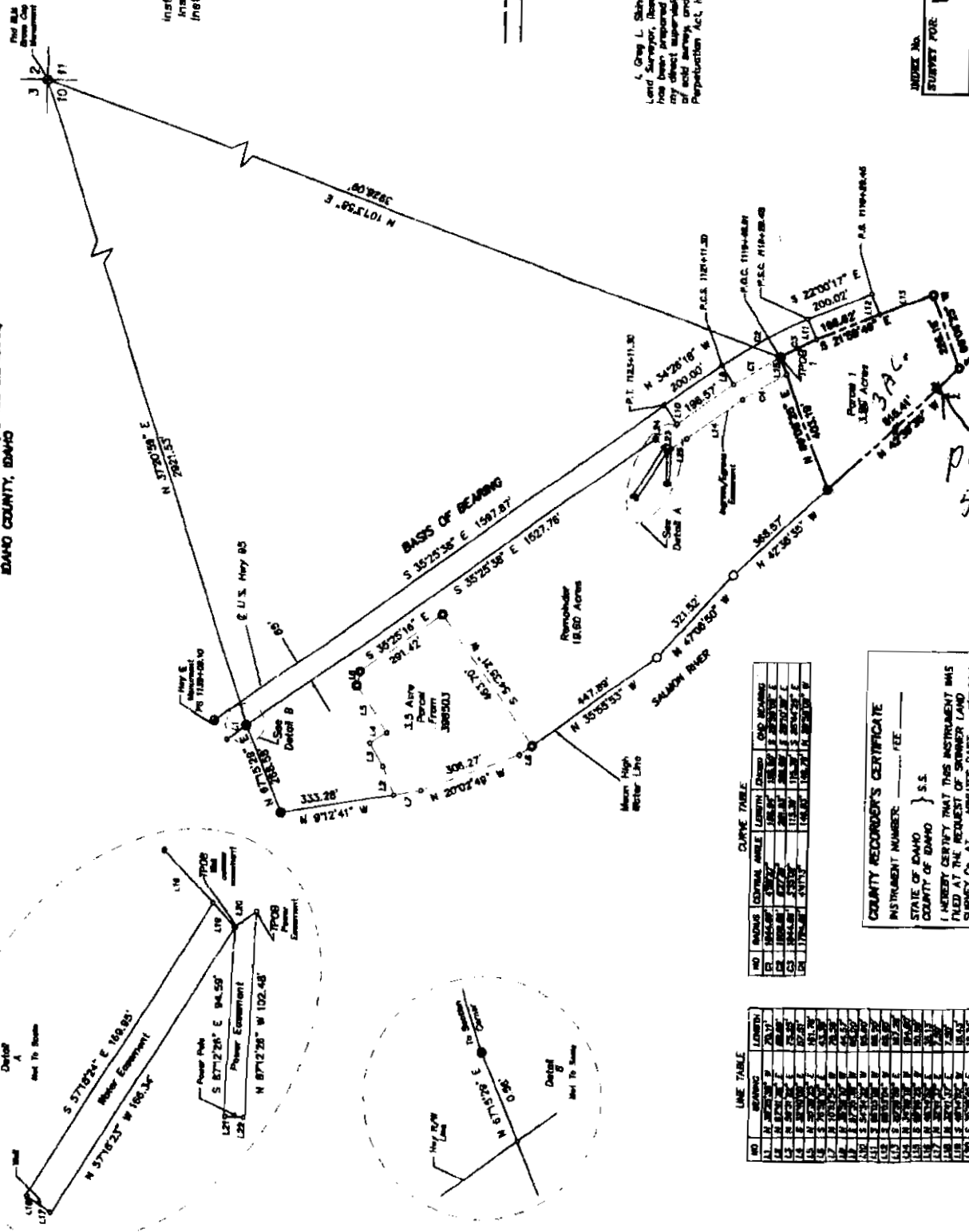
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter E. Lindsey owner
Signature of Applicant (and title, if applicable)

Received by SB Date 4.2.07 Time 2:30PM Preliminary check by AR
 Fee \$ 100- Receipted by Northern # N018234 Date 3/28/07
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

RECORD OF SURVEY

A PORTION OF THE NE1/4 AND A PORTION OF THE SE1/4 OF SECTION 10,
TOWNSHIP 27 NORTH, RANGE 1 EAST, BOISE MERIDIAN,
IDAHO COUNTY, IDAHO



Reference Survey:
Inst. No. 396503 (S-1405)
Inst. No. 284472 (S-114)
Inst. No. 397715 (S-1447)

SCALE: 1" = 200'

LEGEND

- BRASS CAP MONUMENT - FOUND
- 3/8" REBAR - FOUND
- 5/8" x 30" REBAR - SET
- 1/2" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- WELL AND POWER POLE
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- FENCE LINE
- M.C. WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, duly licensed by the State of Idaho, and that this map has been prepared from my own surveying, or from the grant of another my direct supervision, that this map is a correct representation of said survey, and that it is in conformity with the Certified Professional Act, Idaho Code 35-1801 through 35-1812.



INDEX No.

SURVEY FOR WALT LINDSEY

Drawn By J.S.

Date Nov 26, 2003

Sheet

Job No. NPO0303

Skinner Land
Survey Co. Inc.

1000 S. 10th Street
Boise, Idaho 83725
208-333-8877

CURVE TABLE

NO	RADIUS	CENTRAL ANGLE	CHORD	CHORD BEARING
1	100.00	1.0000	1.0000	N 89.9848° E
2	200.00	1.9998	1.9998	N 89.9798° E
3	300.00	2.9997	2.9997	N 89.9748° E
4	400.00	3.9996	3.9996	N 89.9698° E
5	500.00	4.9995	4.9995	N 89.9648° E

LINE TABLE

NO	BEARING	LENGTH
1	N 89.9848° E	1.0000
2	N 89.9798° E	1.9998
3	N 89.9748° E	2.9997
4	N 89.9698° E	3.9996
5	N 89.9648° E	4.9995
6	N 89.9598° E	5.9994
7	N 89.9548° E	6.9993
8	N 89.9498° E	7.9992
9	N 89.9448° E	8.9991
10	N 89.9398° E	9.9990
11	N 89.9348° E	10.9989
12	N 89.9298° E	11.9988
13	N 89.9248° E	12.9987
14	N 89.9198° E	13.9986
15	N 89.9148° E	14.9985
16	N 89.9098° E	15.9984
17	N 89.9048° E	16.9983
18	N 89.8998° E	17.9982
19	N 89.8948° E	18.9981
20	N 89.8898° E	19.9980

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NUMBER: _____

STATE OF IDAHO }
COUNTY OF IDAHO } S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS
FILED AT THE REQUEST OF SKINNER LAND
SURVEY CO. AT _____ MINUTES PAST _____ O'CLOCK
ON THIS _____ DAY OF _____, 2003,
IN BOOK _____ OF SURVEYS AT PAGE _____

EX- OFFICIO RECORDER _____ DEPUTY _____

POWER
SITE

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 10: A parcel of land located in the NE¼ and the SE¼, which is more particularly described as follows:

Commencing at the section corner common to Sections 2, 3, 10 and 11, being a brass capped monument marked BLM 1963;
thence S 26°34'26" W, 3228.86 feet to a 5/8"x30" iron rod, hereinafter to as IR, with a plastic cap marked PLS 5165, which is on the Westerly 60.00 feet of the right-of-way of the frontage road at centerline station 1121+88.17 of U.S. Highway No. 95, being the True Point of Beginning for this parcel of land;
thence S 54°34'22" W, 463.78 feet to a 5/8"x30" IR with a plastic cap marked PLS 5163, which point is on high water line of the Salmon River;
thence N 35°56'10" W along high water line, 44.57 feet to a ½"x24" IR with a plastic cap marked PLS 5165;
thence N 20°02'49" W along the high water line, 306.27 feet to a ½"x24" IR with a plastic cap marked PLS 5165;
thence N 10°03'54" W along the high water line, 78.58 feet to a fence line and leaving the high water line;
thence the following courses along said fence line

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FROM :LINDSEY

FAX NO. :2087436302

Mar. 20 2007 11:42AM P2

which are each marked with a 5/8"x30" IR with a plastic cap marked PLS 5165;

N 67°41'36" E, 88.86 feet;

N 59°31'22" E, 75.25 feet;

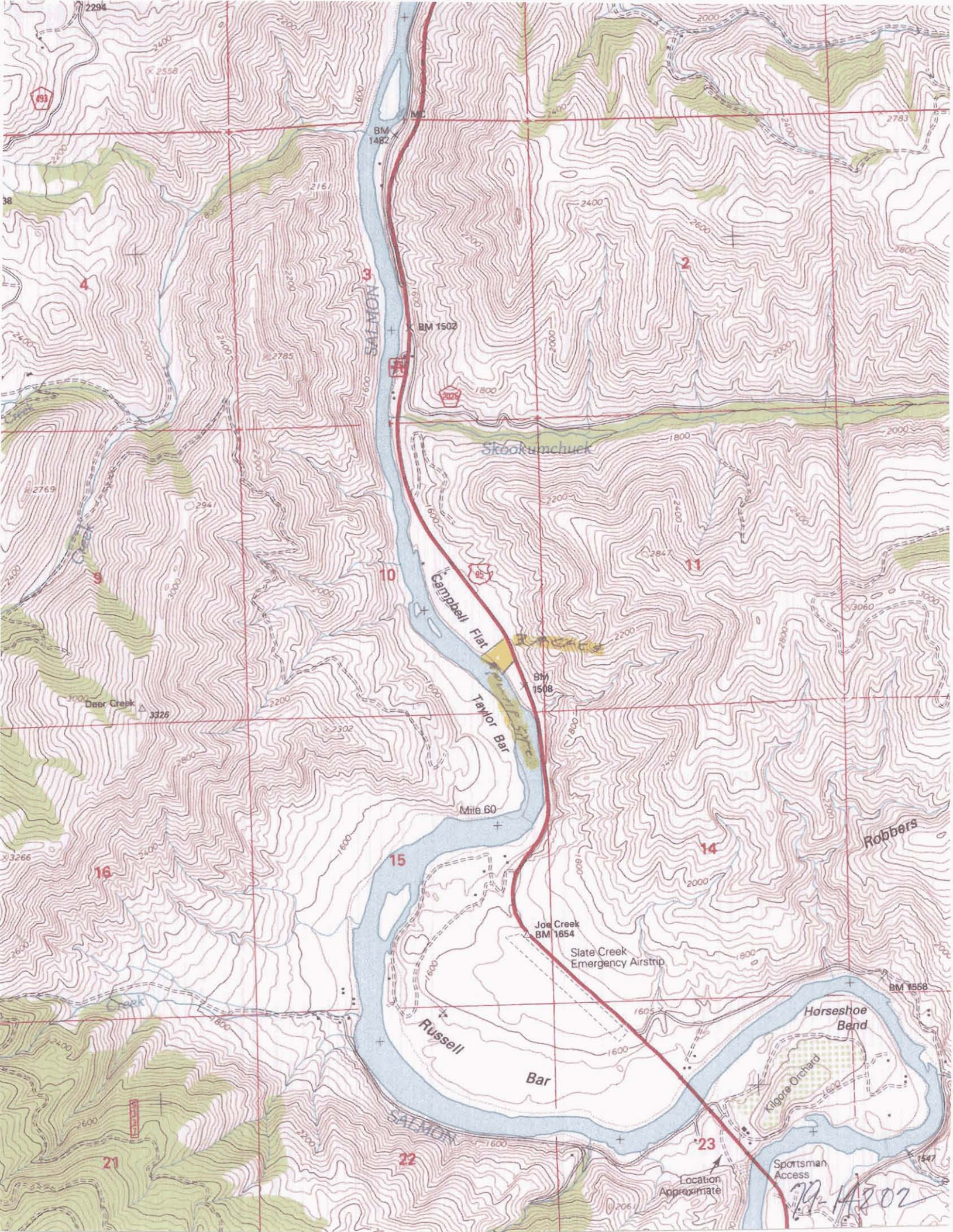
S 32°40'00" E, 57.51 feet;

N 55°36'59" E, 161.78 feet;

S 76°57'09" E, 43.45 feet;

thence leaving the fence line S 35°25'38" E, 291.30 feet along the Westerly right-of-way of the frontage road to the True Point of Beginning for this parcel of land.

showing the Fee title in said land vested in: WALTER E. LINDSEY and ROSEMARY G. LINDSEY, husband and wife



SALMON

Skookumchuck

Campbell Flat

Taylor Bar

Mile 60

15

Joe Creek
BM 1654

Slate Creek
Emergency Airstrip

Russell

Bar

Horseshoe
Bend

Kilgore Orchard

Sportsman
Access

Location
Approximate

79-14802