

TO ANGIE GILM

2-29-08

STATE OF IDAHO  
DEPT. OF WATER RESOURCES

PH - 208-746-8209  
FAX 208-743-6302

R.E. APPLICATION FOR WATER PERMIT  
ON THE SALMON RIVER T27N R1E SEC10 SE1/4  
SALMON RIVER FLOW IS ABOUT 4000 C.F.S.  
IN LOW WATER, WOULD NOT BE RESTRICTING  
ANY OTHER WATER RIGHTS. WE HAVE A FEE  
SIMPLE DEED OF OWNERSHIP. THERE IS NO  
RIGHT OF WAYS OR EASEMENTS. WE  
OWN TO THE POINT OF DIVERSION.  
COST OF IRRIGATION UNIT WILL BE  
UNDER \$2000. ELECTRIC POWER  
IS ALREADY AT PUMP SITE.  
LETTERS COMING FROM F.E.G.  
& D.E.G.

RECEIVED

MAR 03 2008

WATER RESOURCES  
WESTERN REGION

Sincerely

Walter E. Lindsay

Ross Lindsay 2-29-08

(710-25th Ave

Lewiston, Idaho

83501

Ident. No. SR

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

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MAR 03 2008

WATER RESOURCES  
WESTERN REGION

1. Name of Applicant WALTER E. & ROSEMARY B. LINDSEY Phone 208-746-8209  
Mailing address 710-25TH AVE LEWISTON ID 83501

2. Source of water supply SALMON RIVER which is a tributary of SPARKE RIVER

3. Location of point of diversion is Township 27N Range 1E Sec. 10, in the SE  $\frac{1}{4}$ ,  
SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_, B.M., \_\_\_\_\_ County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .09 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works: 7 1/2 hp. Electric Motor

a. Describe type and size of devices used to divert water from the source 3" pump w/ 2" OUTLET poly pipe w/ 7 sprinkler heads ONE EACH TIME

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet

d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_

e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_

Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 27N | R1E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 43 AC  |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated THREE

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter E. Lindsay owner  
 Signature of Applicant (and title, if applicable)

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
 Fee \$ \_\_\_\_\_ Received by \_\_\_\_\_ # \_\_\_\_\_ Date \_\_\_\_\_  
 Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_