

95-9444
Ident. No. ~~96-2504~~

73134
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
SEP 14 2006
IDWR/North

1. Name of Applicant Silver Leaf Ranch Homeowner's Association Phone (208) 661-0408
Mailing address P.O. Box 1902 Coeur d'Alene, ID 83814
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 53N Range 3W Sec. 12, in the _____
SW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot _____, B.M., Kootenai County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | |
|---|
| Amount <u>.30 cfs</u> for <u>Municipal</u> purposes from <u>1/01</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) .30 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: _____
- a. Describe type and size of devices used to divert water from the source 10 HP Submersible pump with 2" diversion line
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet
- c. Proposed well diameter is 8" inches; proposed depth of well is 450 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? No; Drilling firm N/A
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. Silver Leaf Ranch Homeowner's Association PWS 1280318
- d. Domestic; show number of households. N/A
- e. Other; describe fully. N/A

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	3W	12		X	X		X			X					X	X			
				M	M		M			M					M	M			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Silver Leaf Ranch Homeowner's Association

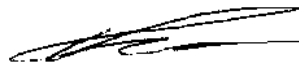
b. Who owns the land to be irrigated or place of use? Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: N/A

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Signature of Applicant (and title, if applicable)

Received by dp Date 9/14/06 Time 11:00 a Preliminary check by _____
 Fee \$ 250.00 Received by dp # ND17565 Date 5/9/2006
 Publication prepared by dp Date 10/11/06 Published in cda Prep 10/19+26/06
 Publication approved dp Date 10/27/06



ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

FILED EFFECTIVE

2006 AUG 23 AM 9:01

SECRETARY OF STATE
STATE OF IDAHO

IDM/FNORTH

SEP 07 2006

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Article 1: The name of the corporation shall be:

Silver Leaf Home Owners Association Incorporated

Article 2: The purpose for which the corporation is organized is:

Homeowners association maintain common areas & well.

Article 2: The street address of the registered office is: 2027 Hillcrest Cda Id 83814

and the registered agent at such address is: Robert L Hamilton

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Connie Stone 6115 E Hwy 54 Arhat Id 83801

Bob Hamilton 2023 Hillcrest Cda Id 83814

Dore Finkle 12321 E Emory Ln Spokane WA 99206-7494

Article 5: The name(s) and address(es) of the incorporator(s):

Connie Stone 6115 E Hwy 54 Arhat Id 83801

Bob Hamilton 2023 Hillcrest Cda Id 83814

Dore Finkle 12321 E Emory Ln Spokane WA 99206-7494

Article 6: The mailing address of the corporation shall be:

PO Box 1902 Cda Id. 83816

Article 7: The corporation (☒ does ☐ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

To all Home owners

Customer Acc'd #:

(if using pre-paid account)

Secretary of State use only

Signatures of all incorporators:

Connie Stone Typename: Connie Stone

Bob Hamilton Typename: Bob Hamilton

Dore Finkle Typename: Dore Finkle

Typename: _____

Typename: _____

IDAHO SECRETARY OF STATE
08/23/2006 05:00
CK: 6700 CT: 110332 RH: 971411
1 @ 30.00 = 30.00 INC NMP 84

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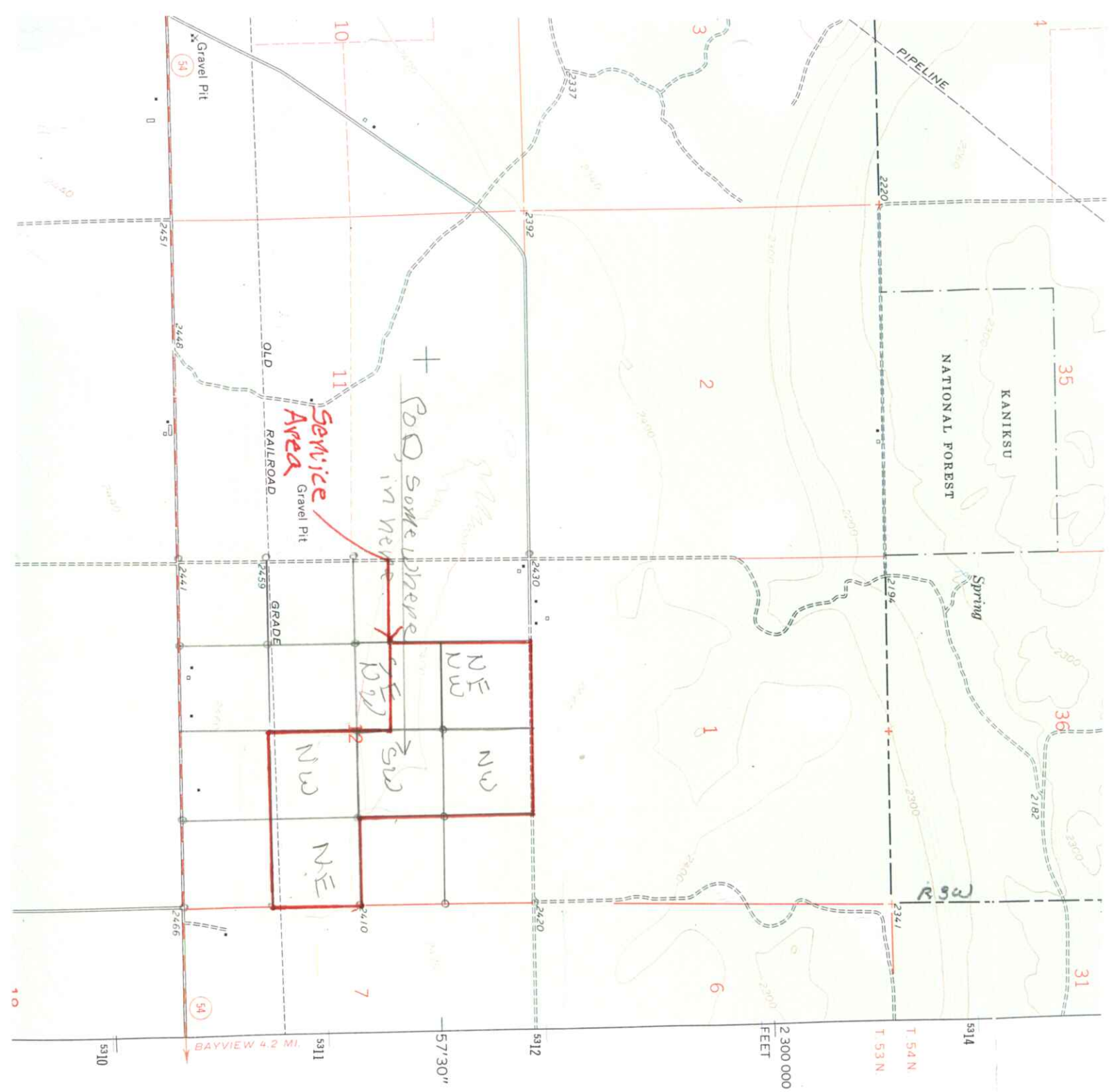
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0.3 0 0.3 0.6 Miles

- Kootenai taxlots
- GCDB53N03W GCDB
- Pou.shp
- Pod.shp
- Administrative BasinsAdminbas.shp





116°41.000' W

116°40.000' W

116°39.000' W

116°38.000' W

WGS84 116°37.000' W

47°59.000' N

47°59.000' N

47°58.000' N

47°58.000' N

47°57.000' N

47°57.000' N

47°56.000' N

47°56.000' N

116°41.000' W

116°40.000' W

116°39.000' W

116°38.000' W

WGS84 116°37.000' W



0 1000 FEET 0 500 1000 METERS
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TWP 53 R6 3W Sec. 12

