

74289
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 03-10263

RECEIVED
NOV 05 2007
IDWR/North

To appropriate the public waters of the State of Idaho

1. Name of Applicant John Larson Phone 509-243-6666
Mailing address P.O. Box 417, Asotin, WA 99402 Email apex1@clarkston.com
2. Source of water supply Snake River which is a tributary of Columbia River
3. Location of point of diversion is Township 31N Range 5W Sec. 14 in the NE 1/4, SW 1/4 Govt. Lot 3, NE of SW B.M., Nez Perce County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source Electric Pump 13GPM

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- ☒ d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N	5W	14									D								
											Lot 3								

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? water for lawn

11. a. Who owns the property at the point of diversion? John + Molly Larson
b. Who owns the land to be irrigated or place of use? John + Molly Larson
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water supply for basic domestic household use

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

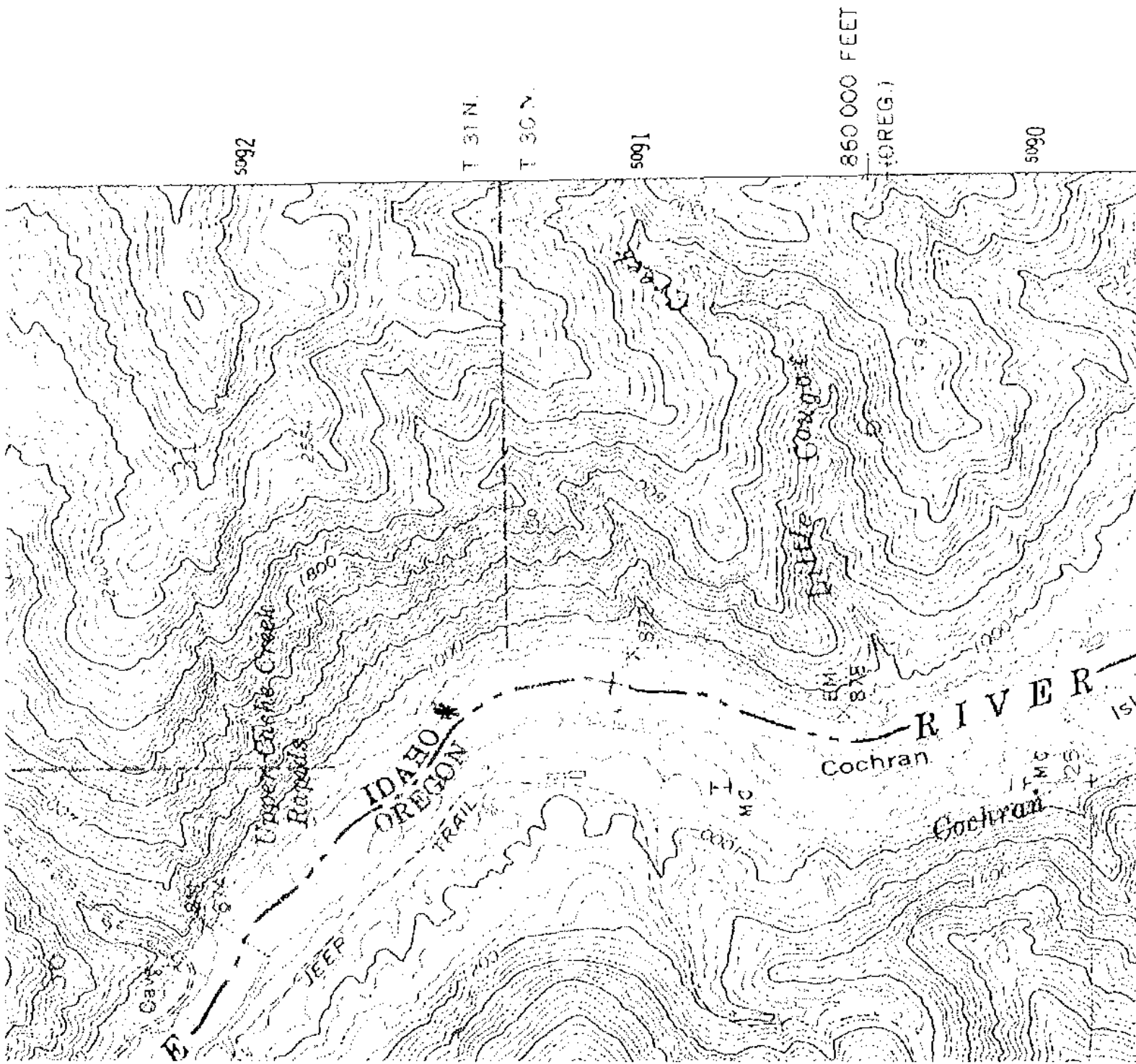
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Larson Signature of Applicant
John Larson Print Name (and title, if applicable)

For Department Use:

Received by dp Date 11/5/07 Time 13:20 Preliminary check by dp
Fee \$ 100.00 Receipted by dp Receipt No. NO18817 Date 11/5/07

Publication prepared by dp Date 11/29/07 Published in Lewiston Tribune 12/6-13/07
Publication approved dp Date 12/14/07 Dates Published 12/6-13/07



5092

T 31 N.

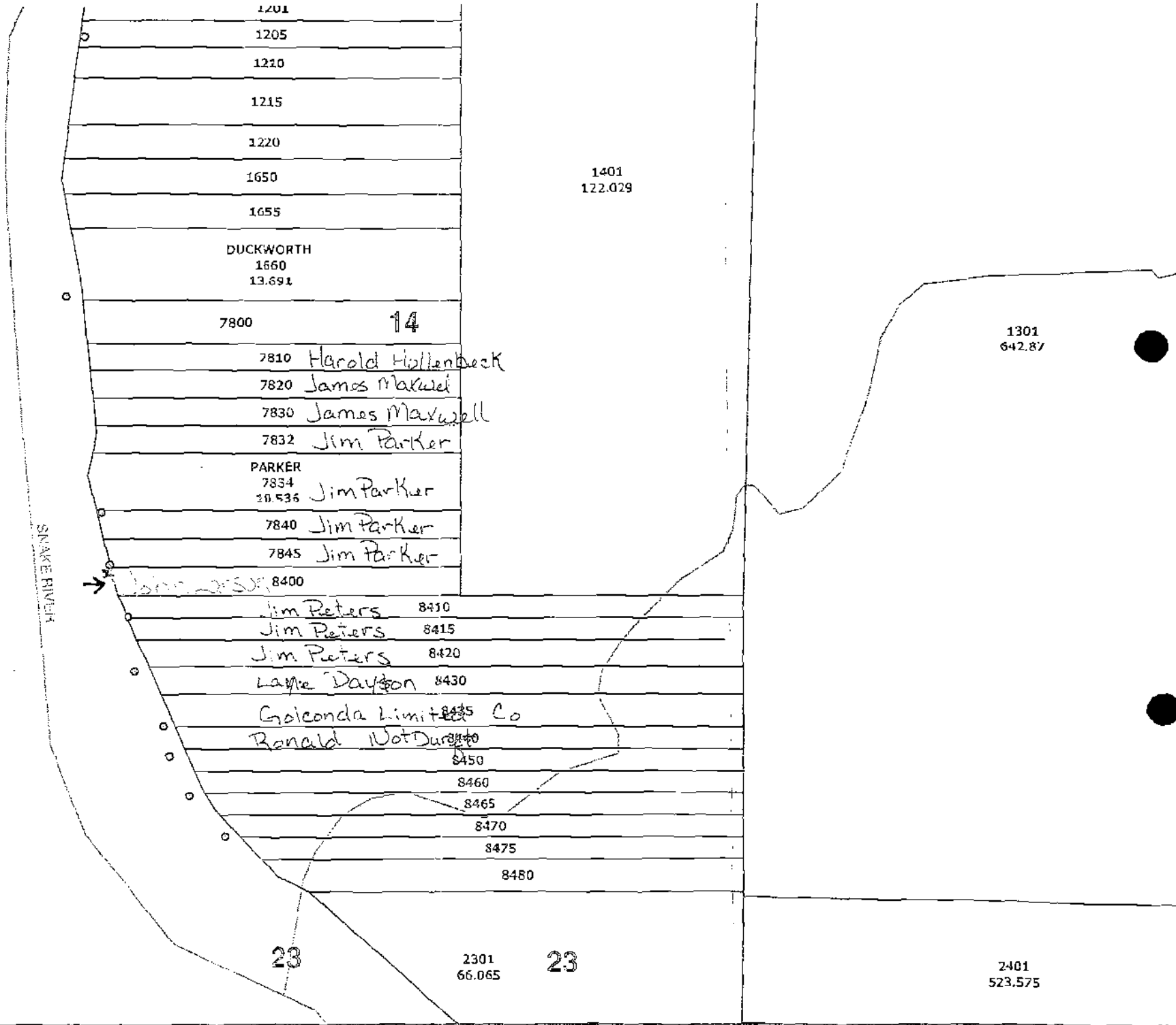
T 30 N.

5091

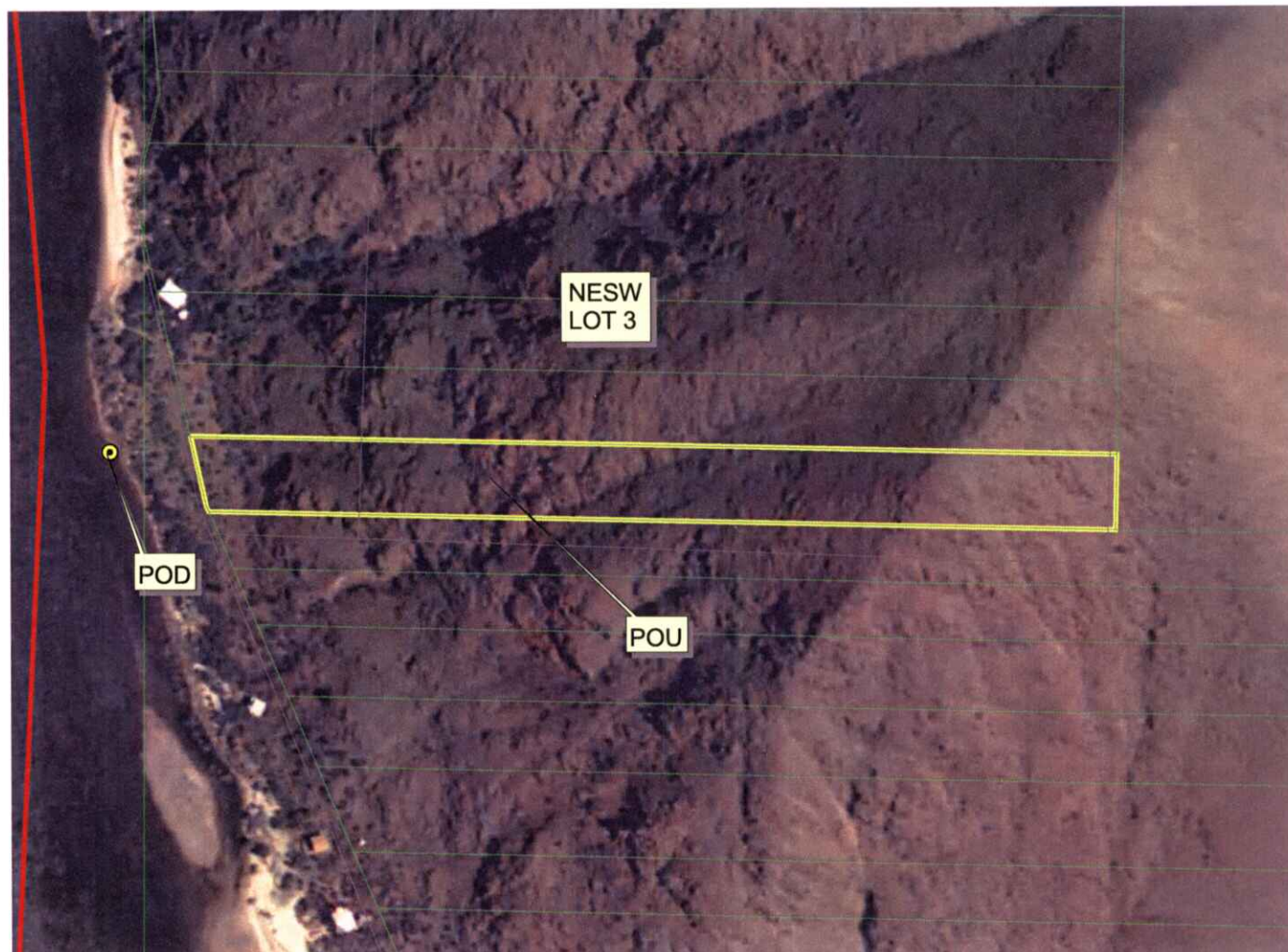
860 000 FEET

(OREG.)

5090



03-10263



0.1 0 0.1 0.2 Miles

-  Active Recommendation POD
-  Active Recommendation POU
-  Nez Perce taxlots
-  GCDB31N05W GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp

