

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Receipt
#E033800

Name of Applicant CONTRARY LIMITED PARTNERSHIP Phone 208-588-2957

Mailing address 3776 WEST 3700 NORTH, DUBLINGTON ID 83215 Email medhavi@atcnet.net

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use

- ☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes. The existing point ^{diversion} makes water rights not deliverable currently due to the north channel of Antelope Creek being blocked. These rights have been delivered through the Hanahan ditch for the past ten years.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|---------------|
| 34-481 | 11/15/83 | 1.25 cfs | | 5/1 to 10/15 |
| 34-482 | 10/15/83 | 1.5 cfs | | 5/1 to 10/15 |
| 34-849B | 6/1/85 | 1.4 cfs | | 5/1 to 10/15 |
| | | | | to |

2. Total amount of water being transferred 405 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Antelope Creek tributary to Big Lost River

- 4. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
existing:	SW	NW	SE	35	6N	25E	Custer	
add:								
		SE	NE	21	5N	25E	Custer	Henriksen Ditch

5. Lands irrigated or place of use: same as before, adding point of diversion

[illegible]

Total Acres 221

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Department of Water Resources
Eastern Region

PART 1

6. General Information:

a. Description of diversion system existing diversion T6N R25E S35 SWNWSE Custer county
is in North channel of Antelope Creek. The water is not deliverable now
due to the channel being blocked several miles upstream

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

no change in place of use

d. Remarks:

want to add point of diversion T5N R25E S21 SE NE Custer county. The
headgate of the Hanrahan ditch so water rights can be put to beneficia
use by being delivered through the Hanrahan Ditch to the existing
place of use as they have been for the past ten years. Wish to retain
existing point of diversion to be used if some channel of Antelope are re-established

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

For the Director

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SRBA DIRECTORS REPORT 34-00481

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IWT072

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 34-00481

*
* THIS DIRECTORS REPORT HAS BEEN AMENDED SINCE *
* IT WAS 1ST FILED. *
*

This Electronic Director's Report is NOT accurate.
For accurate information see the printed copy of the
Director's Report on file with the Court or IDWR.

Name and Address: DIAMOND LAZY L RANCH, LTD.
C/O JAMES LORD
BOX 5
DARLINGTON, ID 83231

Source: ANTELOPE CREEK Tributary: BIG LOST RIVER

Quantity: 1.25 CFS

Priority Date: 11-15-1883

Diversion Point: T06N R25E S35 SNNWSE Within Custer County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	05-01 TO 10-15	1.25 CFS

Place of Use:	Irrigation	Within Custer County
T06N R25E S35	NENE 18	NWNE 39
	SWNE 36	SENE 35
	NESE 40	NWSE 32
	S36	NWNW 21
221	Acres Total	

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Decreed

USE OF THIS RIGHT WITH RIGHT NO. 34-00194A AND OTHER RIGHTS
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
6.18 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 552.5
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 221 ACRES IN A
SINGLE IRRIGATION SEASON.

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**SRBA
DIRECTORS REPORT 34-00482**

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IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

* THIS DIRECTORS REPORT HAS BEEN AMENDED SINCE *
* IT WAS 1ST FILED. *

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Director's Report on file with the Court or IDWR.

Name and Address: DIAMOND LAZY L RANCH, LTD.
C/O JAMES LORD
BOX 5
DARLINGTON, ID 83231

Source: ANTELOPE CREEK Tributary: BIG LOST RIVER

Quantity: 1.50 CFS

Priority Date: 10-15-1893

Diversion Point: T06N R2SE S35 SWNWSE Within Custer County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	05-01 TO 10-15	1.50 CFS

place of Use:	Irrigation		Within Custer County
	T06N R25E S35	NENE 18	NWNE 39
		SWNE 36	SENE 35
		NESE 40	NWSE 32
	S36	NWNW 21	
221	Acres Total		

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Decreed

USE OF THIS RIGHT WITH RIGHT NO. 34-00194A AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.18 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 552.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 221 ACRES IN A SINGLE IRRIGATION SEASON.

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SRBA DIRECTORS REPORT 34-00849B

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IWT072

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 34-00849B

*
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* IT WAS 1ST FILED. *
*

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For accurate information see the printed copy of the
Director's Report on file with the Court or IDWR.

Name and Address: DIAMOND LAZY L RANCH, LTD.
C/O JAMES LORD
BOX 5
DARLINGTON, ID 83231

Source: ANTELOPE CREEK Tributary: BIG LOST RIVER

Quantity: 1.40 CFS

Priority Date: 06-01-1895

Diversion Point: T06N R25E S35 SWNWSE Within Custer County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	05-01 TO 10-15	1.40 CFS

Place of Use:	Irrigation	Within Custer County
T06N R25E S35	NENE 18	NWNE 39
	SWNE 36	SENE 35
	NESE 40	NWSE 32
	S36	NWNW 21
	221 Acres Total	

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Decreed

USE OF THIS RIGHT WITH RIGHT NO. 34-00194A AND OTHER RIGHTS
LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF
6.18 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 552.5
AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 221 ACRES IN A
SINGLE IRRIGATION SEASON.

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PART 3

B. CHANGES IN NATURE OF USE *no changes*

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Am Bradford

Print Name (and title, if applicable)

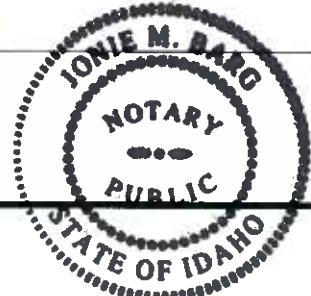
CONTRARY LIMITED PARTNERSHIP
general partner

Subscribed and sworn to before me this 17 day of March, 2008.

[Signature]

(Notary Public)

My commission expires July 24, 2013



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee E633800

Receipted by _____ Date _____

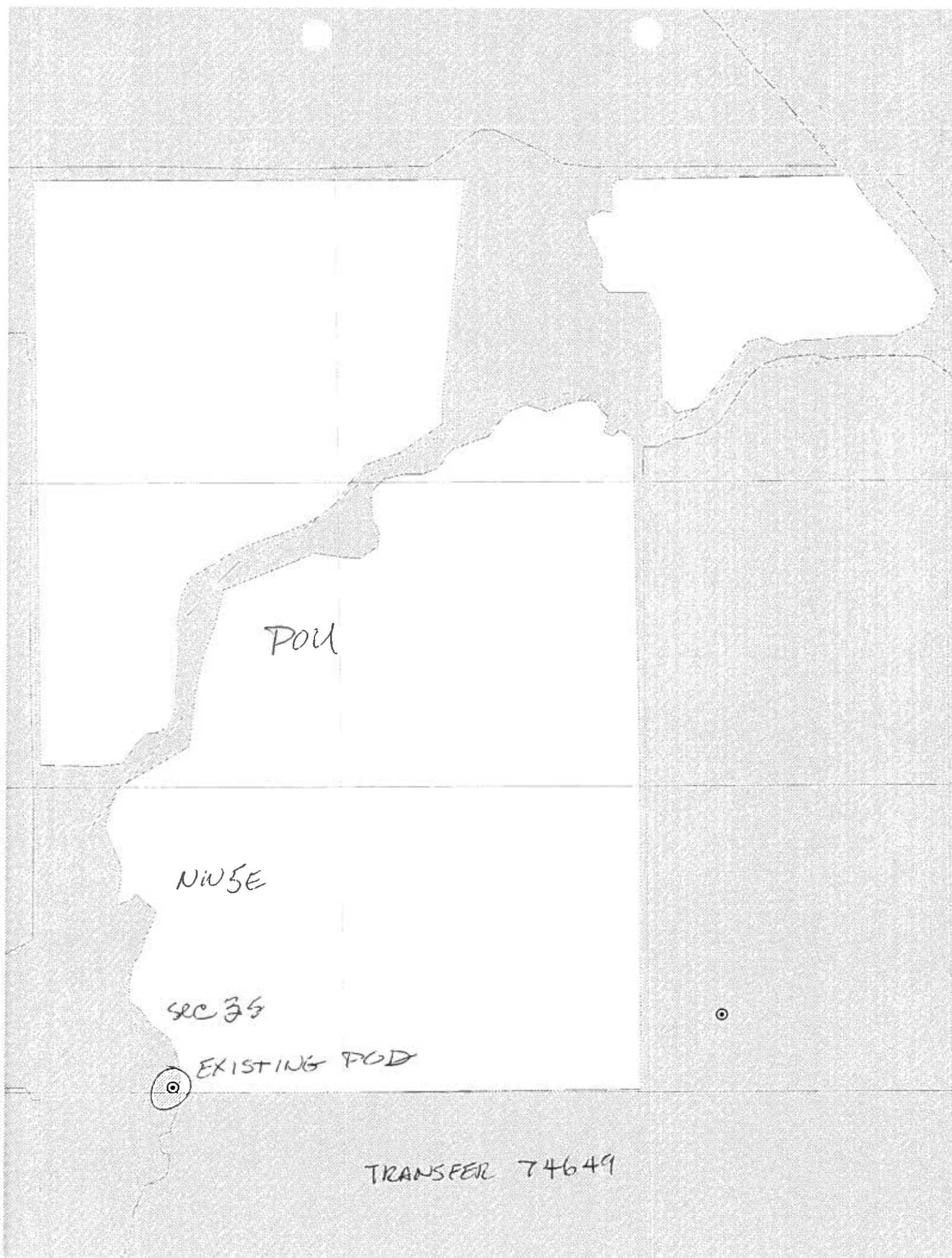
Published in Challis Messenger Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____



A hand-drawn map on a grid background. The map shows a coastline with several labels. A point on the coast is circled and labeled 'EXISTING POD'. Other labels include 'POU', 'NWSE', 'SEC 34', and 'TRANSFER 74649'. There is also a small circle on the right side of the map.

POU

NWSE

SEC 34

EXISTING POD

TRANSFER 74649

