Lin Buck / Water Rights Assistant (ID933B)
Department of the Interior
Bureau of Land Management-Idaho State Office
1387 South Vinnell Way-Boise, Idaho 83709
Phone: (208) 373-4097 Fax: (208) 373-3839 Email: Linda_Buck@blm.gov

FAX
February 11, 2008

To: Sharla Cox - IDWR - Eastern Regional Office – Fax # (208) 525-7177
cc: BLM-Upper Snake River FO (Wendy Velman) - Fax # (208) 524-7505

From: Lin Buck - BLM - Idaho State Office - Fax # (208) 373-3839

Re: Application for Permit #35-13701 for City of Atomic City

Good Afternoon Sharla:

Our office reviewed the above water right application for permit from the IDWR New Water Rights filing report dated February 4, 2008 (copy attached).

Our MTP (copy attached) indicates the following may have an incorrect legal description:

POU: T01N R31E S03 NENW Lot #3 NWNW Lot #4

BLM is providing this for your information.

Thank you. Have a nice day!!!!!

Lin Buck

Pages: 7 (cover sheet included)

"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results." -Andrew Carnegie

Confidentiality Notice: This fax may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual(s) identified above. If you have received this message by mistake, please notify the sender immediately by replying to this fax. Please delete the fax from your system and do not review, disclose, copy, or distribute any information contained or attached to this fax. Thank you.

External/Internal Record: Accessible by BLM staff. Available to the public, can be obtained through FOIA process.

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 02/4/08

Application for Permit No. 35-13701

Name: CITY OF ATOMIC CITY

Diversion Pt NESW Sec 3 T 01N R 31E BINGHAM County Source GROUND WATER
Use; MUNICIPAL 01/01 To 12/31 0.4 CFS

Total Diversion: 0.4 CFS
Date Filed: 01/11/2008

Place Of Use: MUNICIPAL
T01N R31E S3 NENW Lot 3 NWNW Lot 4 NESW NWSW SWSW SESW

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Water Right Report

Close

2/11/2008

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report

WATER RIGHT NO. 35-13701

Owner Type	Name and Address
Current Owner	CITY OF ATOMIC CITY PO BOX 34 ATOMIC CITY, ID 83215 (208)684-4037

Priority Date: 01/14/2008

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
MUNICIPAL	01/01	12/31	0.4 CFS	
Total Diversion			0.4 CFS	

Location of Point(s) of Diversion:

COPY

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P.3/7 NO.792 7:56PM FEB.11.2008

GROUND WATER	NESW	Sec. 03	Township 01N	Range 31E	BINGHAM County

Place(s) of use:

Place of Use Legal Description: MUNICIPAL BINGHAM County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01N	31E	3	3	NENW		4	NWNW							
				NESW			NWSW			SWSW			SESW	

COPY

Dates:
Date Application Received: 01/11/2008
Date Application Denied:
Last Date of Beneficial Use:
Extension End Date:
Protest Deadline Date: 2/25/2008
Number of Protests: 0
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Application Type: New Appropriation
Applicant Remarks: Existing well is to be reliabilitated and set up for use as a backup well and water supply for the citys municipal water system.
Other Water Rights:
Time to Complete Works: 1
Transfer Affected Description:
Transfer Affected Contracts:
Old Transfer Number:
Transfer Reason:
Transfer Return Flows:

P.4/7 NO.792 FEB.11.2008 7:56PM Received Time Feb.11. 6:25PM

Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

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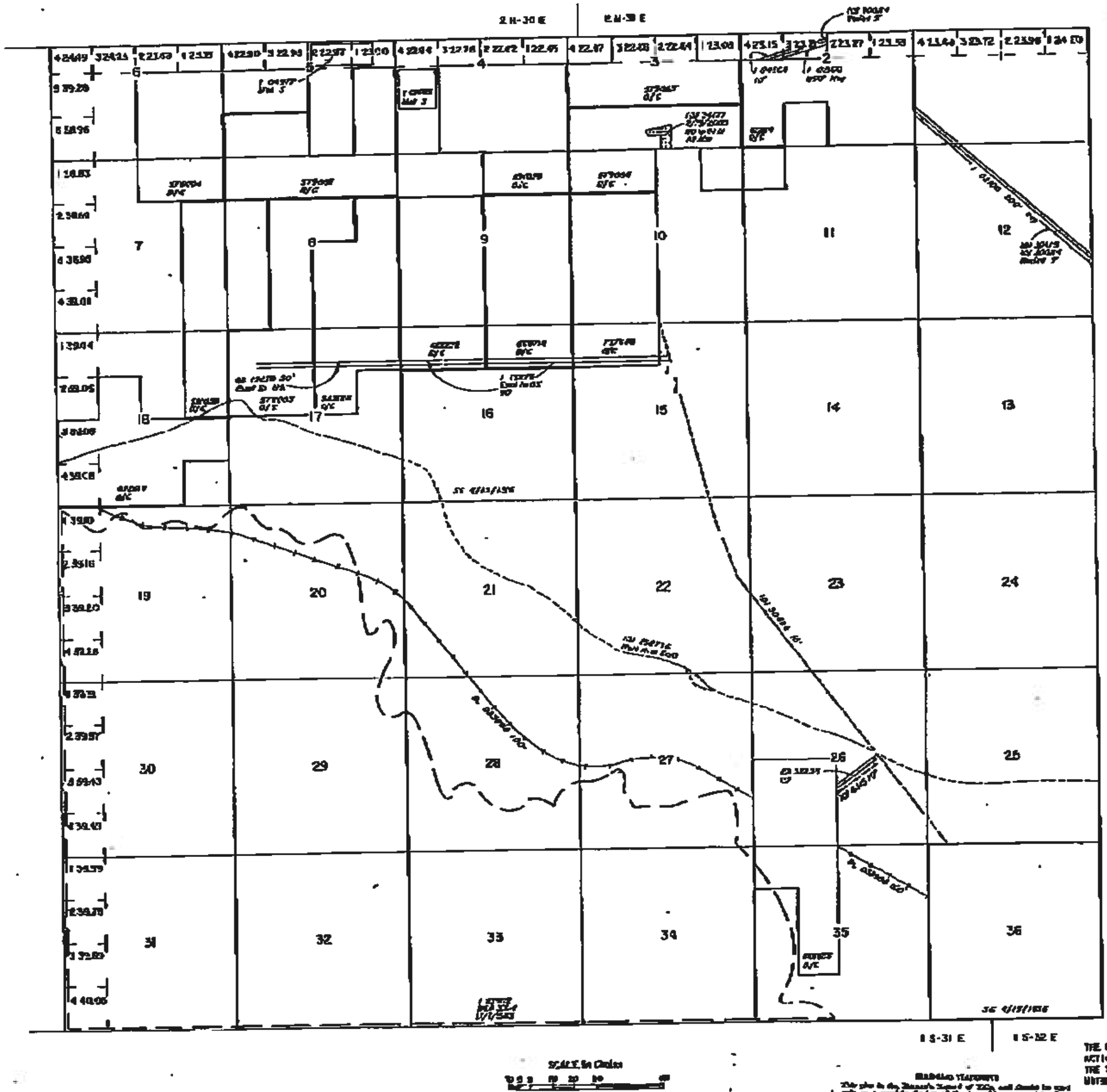
TOWNSHIP 1 NORTH RANGE 31 EAST OF THE BOISE MERIDIAN, IDAHO

BINGHAM COUNTY 011

IDAHO FALLS DISTRICT SEC 5

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



INDEX TO SEGREGATED TRACTS

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

USE PLATS:

TOWNSHIP 1 NORTH RANGE 31 EAST OF THE BOISE MERIDIAN, IDAHO

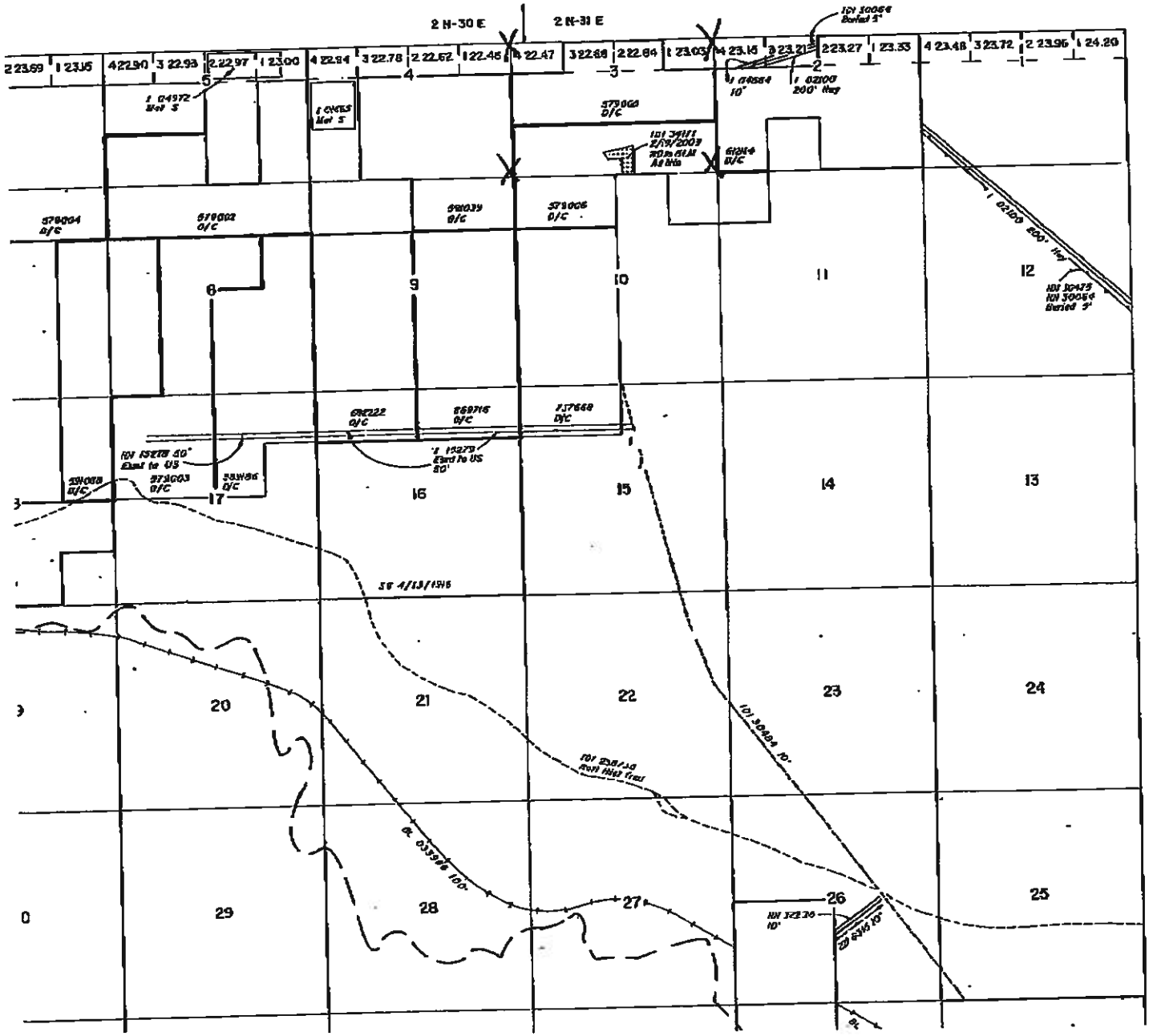
BINGHAM COUNTY OII

IDAHO FALLS DISTRICT SEC 3

T01N
R31E
S03

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT



INDEX TO SEGREGATED TRACTS				
SURVEY	ORIGINAL SURVEY			
TRACT NO	T	R	SEC	SUBDIVISION

IDI 25873G Half Mile Trail
Historical information only, does not denote public access

NO.792 P.7/7
FEB.11.2008 7:58PM
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