

MEMO

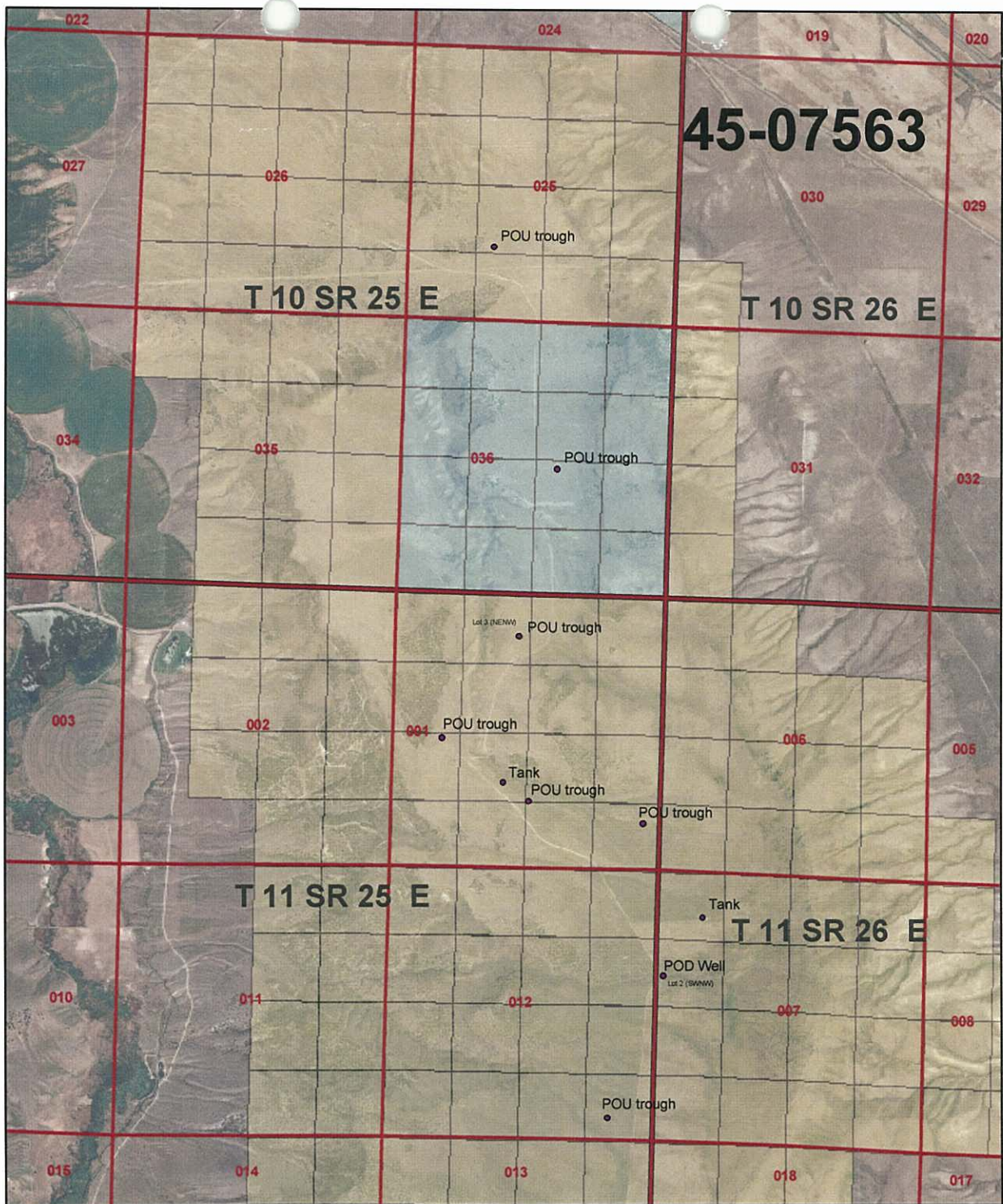
TO: FILE 45-7563

FROM: CPADILLA

DATE: March 19, 2008

RE: LICENSING AMENDMENT DOCUMENTATION

The map, water right claim verification, and amended notice of claim are documents submitted by the BLM as proof of legal descriptions. It is unknown when the documentation was submitted. It is this proof that the legal description for the place of use was amended.



Legend

- wrpoint selection
- section_42113 polygon
- town_42113 polygon
- gcdb_42113 polygon
- <all other values>

Ownership

- BLM
- BOR
- LU_DOI
- LU_USDA
- NPS
- NWR
- OTHER
- PRIVATE
- STATE
- STATEFG
- STATEPR
- USFS

0 0.125 0.25 0.5 0.75 1 Miles

1:35,000



U.S. Department of the Interior
Bureau of Land Management
1387 S. Vinnell Way
Boise, ID 83709

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: Feb. 2, 2006, 2006

GCDB data maintained by
Bureau of Land Management
State Office

NAD_1983_UTM_Zone_12N



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 45-07563

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

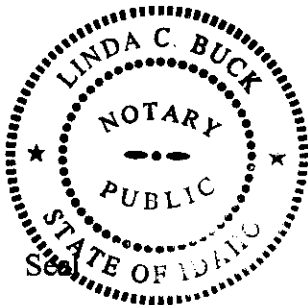
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 07th day of February, 2006.



Linda C. Buck
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

AMENDED NOTICE of CLAIM for
Water Right number:

Case No. 39576

4507563 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg:

StFed:

4502488091

L

S

Other Right and date:

SOURCE:

Source Tributary

GROUNDWATER

QUANTITY:

0.02

CFS

or VOLUME:

0.6

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/23/1984

Diversion Means: WELL, PUMP, TROUGHS

REMARKS:



NORTH COTTEREL WELL

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11S	26E	7	SW	NW		02		31	Cassia

PURPOSE
and
PERIOD
OF USE:

Purpose of Use		Period of Use (from - to):			Rate in CFS		or		Volume in AcFt	
04		0501		0701	0.02				0.6	
16		0501		1015	0.02				0.6	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 03-Feb-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the County of	
16	10S	25E	25	NE	SW			31	Cassia
04	10S	25E	25	NE	SW			31	Cassia
16	10S	25E	36	NW	SE			31	Cassia
04	10S	25E	36	NW	SE			31	Cassia
16	11S	25E	1	NE	NW	3		31	Cassia
04	11S	25E	1	NE	NW	3		31	Cassia
16	11S	25E	1	NW	SE			31	Cassia
04	11S	25E	1	NW	SE			31	Cassia
16	11S	25E	1	SE	SE			31	Cassia
04	11S	25E	1	SE	SE			31	Cassia
16	11S	25E	1	NW	SW			31	Cassia
04	11S	25E	1	NW	SW			31	Cassia
16	11S	25E	12	SE	SE			31	Cassia
04	11S	25E	12	SE	SE			31	Cassia