

# MEMO

TO: FILE 45-7487

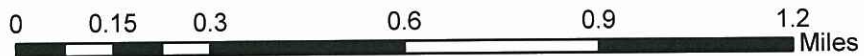
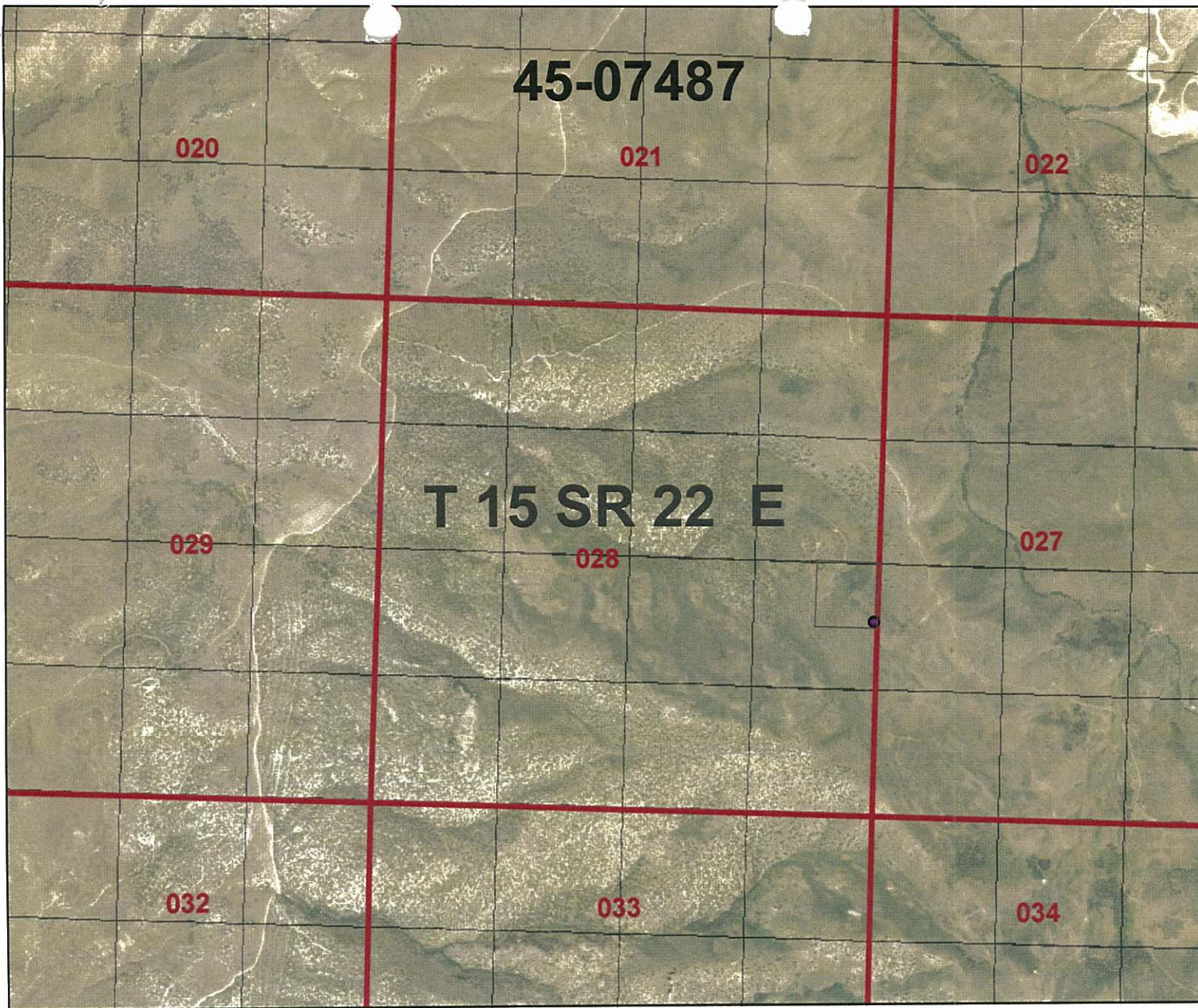
FROM: CPADILLA

DATE: March 20, 2008

RE: LICENSING AMENDMENT DOCUMENTATION

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The map, water right claim verification, and amended notice of claim are documents submitted by the BLM as proof of legal descriptions. It is unknown when the documentation was submitted. The legal descriptions for point of diversion and place of use were amended with this proof.



1:18,000

#### Legend

- wrpoint selection
- section\_42113 polygon
- town\_42113 polygon
- gcdb\_42113 polygon
- <all other values>

#### Ownership

- BLM
- BOR
- LU\_DOI
- LU\_USDA
- NPS
- NWR
- OTHER
- PRIVATE
- STATE
- STATEFG
- STATEPR
- USFS



U.S. Department of the Interior  
Bureau of Land Management  
1387 S. Vinnell Way  
Boise, ID 83709

No warranty is made by the  
Bureau of Land Management  
for use of the data for purposes  
not intended by the BLM.  
Map date: Feb. 2, 2006, 2006

GCDIS data maintained by  
Bureau of Land Management  
State Office

NAD\_1983 UTM\_Zone\_12N



## WATER RIGHT CLAIM VERIFICATION

[illegible]**CLAIMANT VERIFICATION:**Water Right Number: 45-07487

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do        do not   x   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

### For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist

Title

of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of

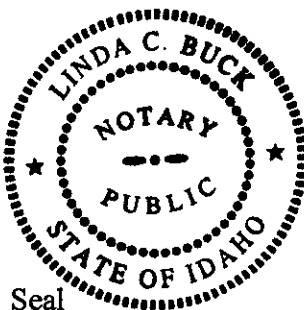
Title

America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *James W. Fene* for  
the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 06 day of February, 2006.



  
Linda C. Buck  
Notary Public in and for: State of Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2011

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for  
Water Right number:

4507487 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

4502488083

Stg:

StFed:

L

S

Other Right and date:

SOURCE:

|        |           |
|--------|-----------|
| Source | Tributary |
| SPRING | SINKS     |

QUANTITY:

0.01

CFS

or VOLUME:

0.3

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

11/19/1981

Diversion Means:

THREE PONDS

REMARKS:



COLD CREEK SPRING

POINT of  
DIVERSION:

| Twrship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|---------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 15S     | 22E   | 28      | NE | NE | SE |     |     | 31         | Cassia    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0901                       | 1101        | 0.01 | 0.1            |
| 04             | 0601                       | 0715        | 0.01 | 0.1            |
| 16             | 0101                       | 1231        | 0.01 | 0.1            |

CONSUMPTIVE  
USE:

de minimis stockwater & wildlife

DATE:

07-Feb-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twrn | Rge | Sec | T1 | T2 | LOT | Acres | within the County of |
|-----------|------|-----|-----|----|----|-----|-------|----------------------|
| 16        | 15S  | 22E | 28  | NE | SE |     |       | 31 Cassia            |
| 04        | 15S  | 22E | 28  | NE | SE |     |       | 31 Cassia            |