

State of Idaho
Department of Water Resources

AMENDED

Water Right License

AMENDED

WATER RIGHT NO. 45-07612

Priority: May 22, 1987

Maximum Storage Volume: 0.3 AF

It is hereby certified that UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 22, 1987; and has submitted Proof of Beneficial Use on January 04, 1988. An examination indicates that the works have a storage capacity of 0.3 af of water from:

SOURCE

UNNAMED STREAM

Tributary: COLD SPRING CREEK

and a water right has been established as follows:

BENEFICIAL USE**PERIOD OF USE****ANNUAL
DIVERSION VOLUME**

STOCKWATER STORAGE

4/15 to 6/10

0.3 AF

WILDLIFE STORAGE

1/01 to 12/31

0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM L3 (NW¼SW¼) Sec. 18, Twp 12S, Rge 20E, B.M. CASSIA County

PLACE OF USE: STOCKWATER AND WILDLIFE STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S 20E 18										X							
										L 3							

CONDITIONS OF APPROVAL

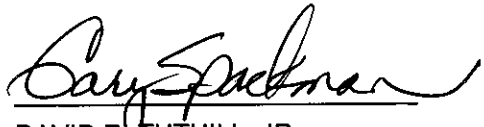
1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Use of water under this water right will be regulated by the watermaster of State Water District No.45N.

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6. Stockwater storage is for 75 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 28th day of March, 2008.


for DAVID R. TUTHILL, JR.
Director