

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: SIX S RANCH LLC
1354 E Six S Ranch Rd
DECLO, ID 83323
(208) ~~854-0414~~
654-2564

*per 3/24/08 letter
from Travis Thompson*

RECEIVED
APR 13 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. Source: MARSH CREEK Tributary to: SNAKE RIVER

3. Location of Point of Diversion:

MARSH CREEK SENE Sec. 10 Twp 11S Rge 25E CASSIA County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WATER QUALITY			
IMPROVEMENT	01/01 to 12/31	4.4 CFS	
WILDLIFE	01/01 to 12/31	4.4 CFS	

5. Total quantity to be appropriated is:

*4.4 cfs per 3/24/08 letter
from Travis Thompson*

6. Proposed diverting works:

(see attached design maps and drawings)

- a. Type and size of devices used to divert water from the source:

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 year(s).

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8.

PLACE OF USE: WATER QUALITY IMPROVEMENT

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	25E	3																X	
11S	25E	10	X																

PLACE OF USE: WILDLIFE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	25E	3																X	
11S	25E	10	X																

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

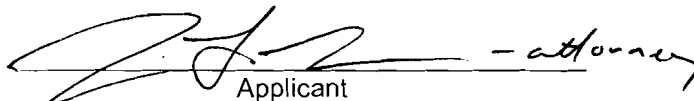
9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks: SEE COMPANION TRANSFER FOR MITIGATION PLAN.

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 - attorney
Applicant

Received by ADM Date 4/13/07 Time PM Preliminary check by A. SKINNER
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

Receipt No.

Page 3

Ident. No. 45-

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Date: 7/13/07

Received by: ADM SO29405

DIKE #2
1N-TW10-3-3-4406.0

2
12

3
12

CONSTRUCT 10' WIDE
ACCESS ROAD, IF NEEDED

EXCAVATE SWALE
STA. 8+00 TO 11+25

END PIPELINE
F.L.=4404.2
RIPRAP OUTLET

EXISTING ROAD

18" PIPELINE

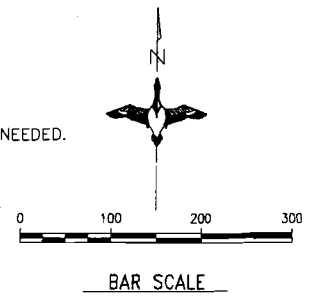
OPTIONAL - LANDOWNER MAY CONSTRUCT OPEN
DITCH FROM STATION 0+30 TO END

PROPOSED ROCK
WEIR LOCATION

CREEK STA. 0+00

NOTE:
WETLAND OUTLET WATER CONTROL STRUCTURES MAY BE INSTALLED AT LATER DATE
BY LANDOWNER IF ADDITIONAL WATER MANAGEMENT CAPABILITIES ARE WANTED OR NEEDED.

SHEET 5



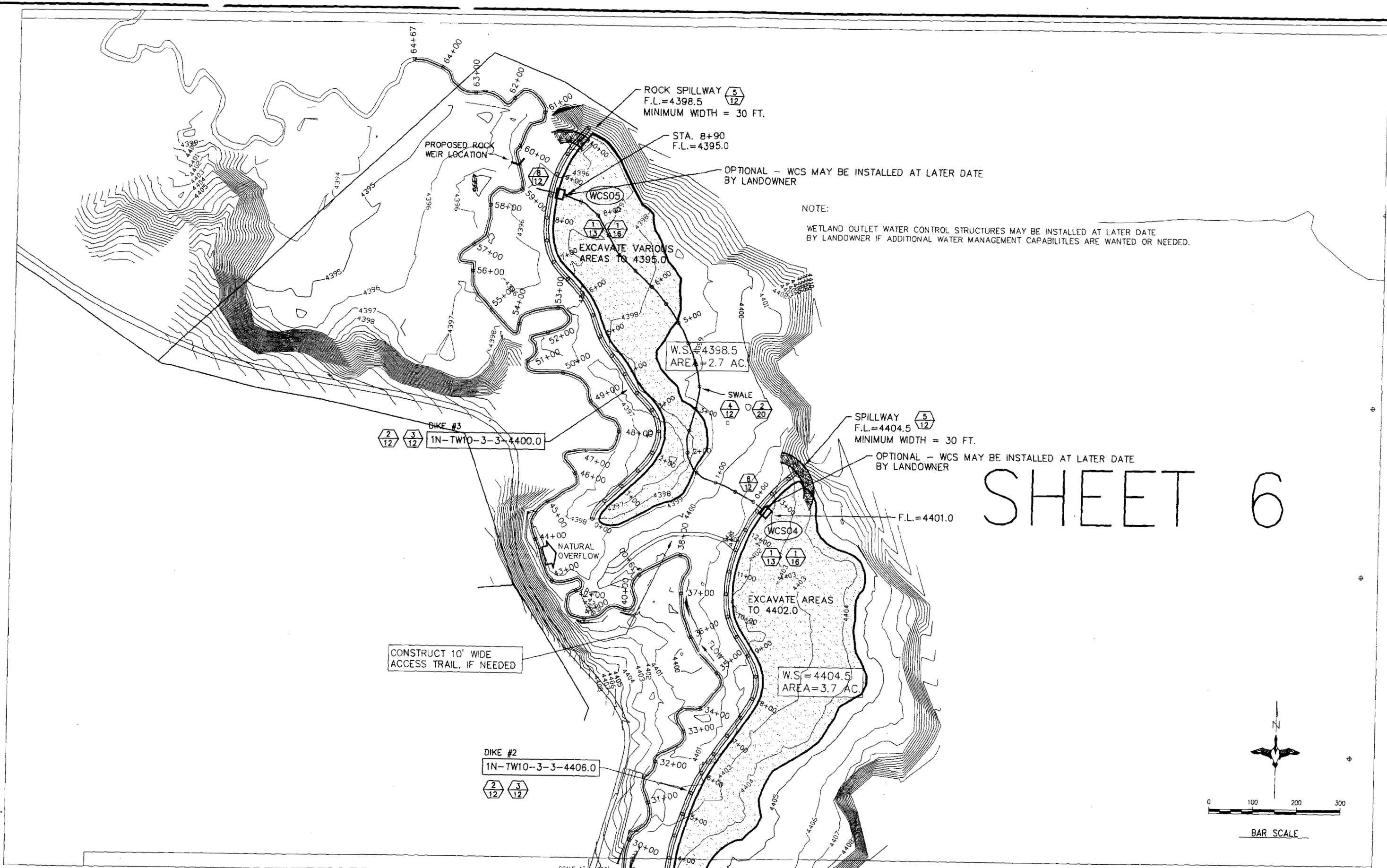
UNAUTHORIZED CHANGES & USES
THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE
FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE
PLANS. ALL CHANGES MUST BE IN WRITING AND MUST BE APPROVED BY
THE PREPARER OF THESE PLANS.

SURVEY DATUM		REVISIONS		DATE		APPROVED	
HORIZONTAL DATUM:	IDAHO STATE PLANE CENTRAL ZONE NAD83	REV. NO.	DESCRIPTION				
VERTICAL DATUM:	NAVD88	1					
GEOID MODEL:	GEOID99	2					
CONTOUR INTERVAL:	1-FOOT	3					
AERIAL PHOTO:		4					
		5	WCS MADE OPTIONAL/DIKE SS 3:1 PER LANDOWNER REQUEST	7-11-06	BAH		

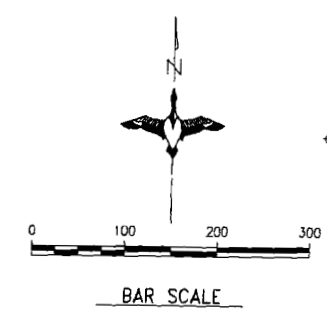
**DUCKS
UNLIMITED
INC.**
P.O. Box 100
360 885-2011

DATE:	06-21-2006	SHEET NO.	5 OF 20	APPROVED BY:	
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PROJECT NO.	US-ID-48-1	DESIGNED BY:	BAH
SIX S RANCH PLAN SHEET 5		DRAWN BY:	DEH
		SURVEYED BY:	JPS/BAH
		CHECKED BY:	



SHEET 6



80% PLAN

UNAUTHORIZED CHANGES & USES
THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE
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PROJECT NO. US-ID-48-1
SIX S RANCH
PLAN SHEET 6

DESIGNED BY: BAH
DRAWN BY: DEH
SURVEYED BY: JPS/BAH
CHECKED BY:

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

I, Mark Skaggs, managing member of Six S Ranch LLC, hereby nominate and appoint Travis L. Thompson, of Barker Rosholt & Simpson LLP (Twin Falls, Idaho), as my attorney-in-fact with full authority to act for and on Six S Ranch's behalf to undertake any and all acts or matters pertaining to filing applications for transfer and permit with regard to any and all water rights that Six S Ranch owns or may seek to acquire in Cassia County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters contemplated herein.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 10 day of April, 2007.

Mark Skaggs

Mark Skaggs
Managing Member, Six S Ranch LLC

STATE OF Idaho)
) ss.
County of CASSIA)

On this 10th day of April, 2007, before me, a Notary Public for said County and State, personally appeared Mark Skaggs, known or identified to me, to be the Managing Member of Six S Ranch LLC, the limited liability company that executed the foregoing instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR Liz McCammon
Residing at: Cassia, Co
My commission expires: March 2 2006

