

MEMO

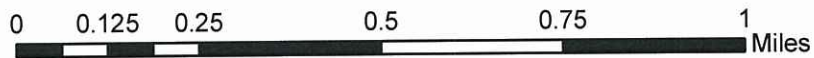
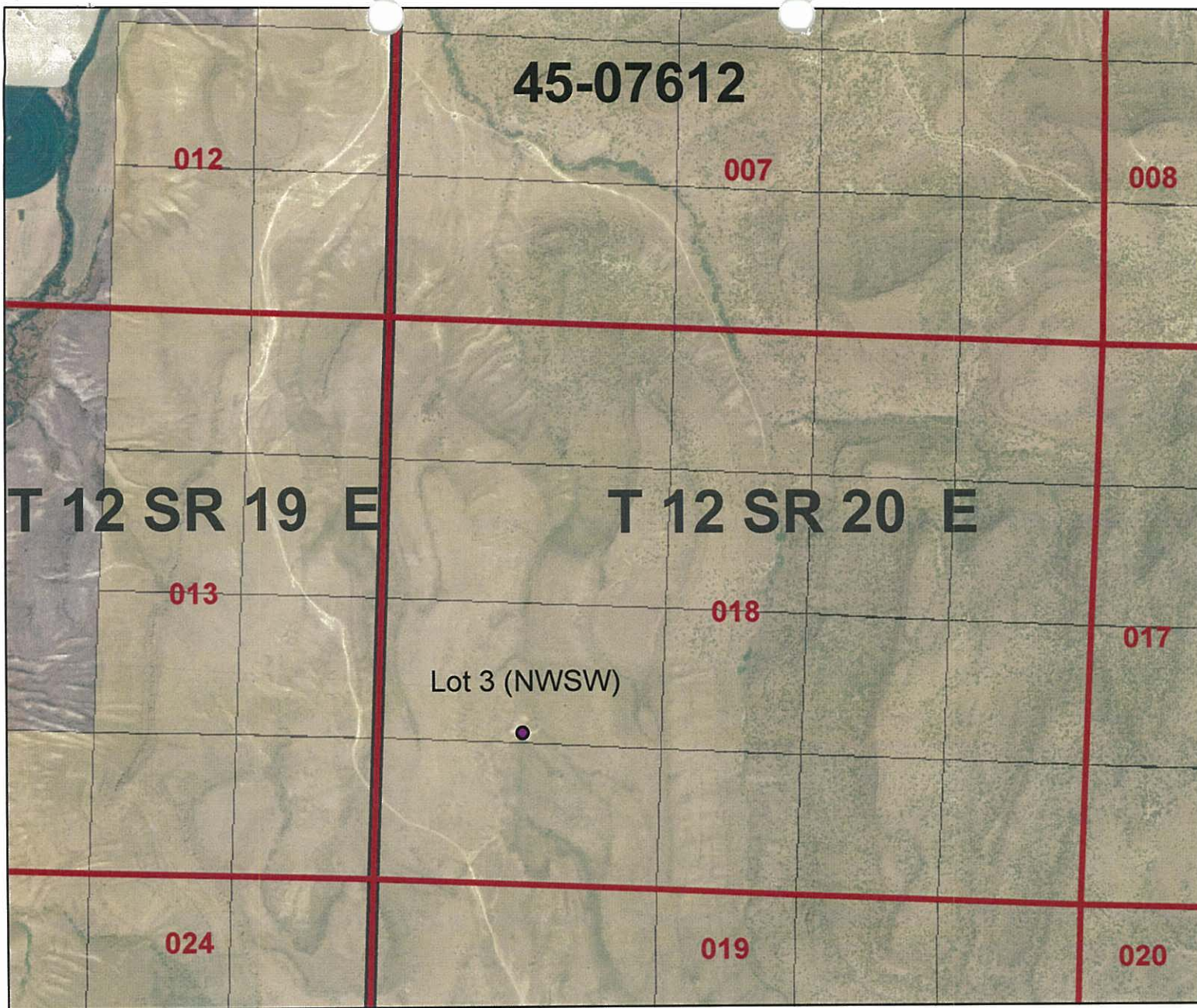
TO: FILE 45-7612

FROM: CPADILLA

DATE: March 19, 2008

RE: LICENSING AMENDMENT DOCUMENTATION

The map, water right claim verification, and amended notice of claim are documents submitted by the BLM as proof of legal descriptions. It is unknown when the documentation was submitted. This proof was used to amend the legal descriptions for the place of use and point of diversion.



1:16,000

Legend

- wrpoint selection
- section_42114 polygon
- town_42114 polygon
- gcdb_42114 polygon
- <all other values>
- OWNER_TYPE**
- BLM
- BOR
- MIL
- NPS
- PRIVATE
- STATE
- STATEFG
- STATEOTH
- STATEPR
- USFS



U.S. Department of the Interior
Bureau of Land Management
1387 S. Vinnell Way
Boise, ID 83709

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: Feb. 2, 2006, 2006

GCDB data maintained by
Bureau of Land Management
State Office

NAD_1983_UTM_Zone_12N



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 45-07612

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

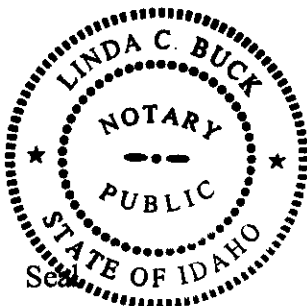
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 07th day of February, 2006.



Linda C. Buck
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
 AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
 Case No. 39576

AMENDED NOTICE of CLAIM for
 Water Right number:
 4507612 (IDWR number)

NAME and ADDRESS
 United States of America acting through
 Bureau of Land Management
 Idaho State Office
 1387 South Vinnell Way
 Boise, ID 83709 - 1657

BLMIDENT: 4502488097 Stg: P StFed: S

Other Right and date:

SOURCE: Source Tributary
 UNNAMED STREAM COLD SPRING CREEK

QUANTITY: 0 CFS or VOLUME: 0.3 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/22/1987 Diversion Means: EARTHEN DAM

REMARKS:

☒

POINT of DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
12S	20E	18	NW	SW		03		31	Cassia

PURPOSE and PERIOD OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
05	0415	0606	0	0.3
06	0101	1231	0	0.3

CONSUMPTIVE USE: *de minimis* stockwater & wildlife DATE: 03-Feb-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
06	12S	20E	18	NW	SW	03		31	Cassia
05	12S	20E	18	NW	SW	03		31	Cassia