

MEMO

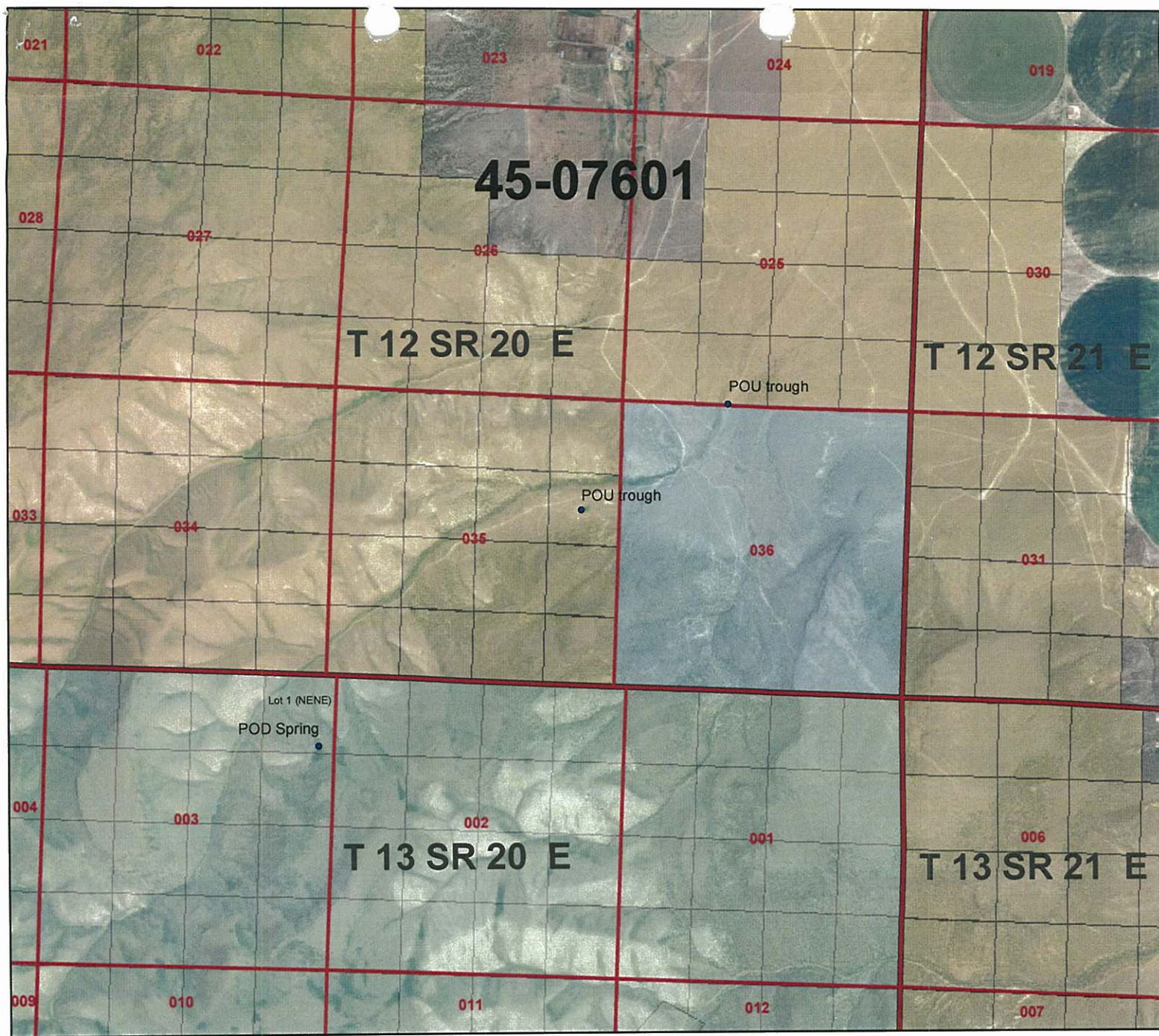
TO: FILE 45-7601

FROM: CPADILLA

DATE: March 19, 2008

RE: LICENSING AMENDMENT DOCUMENTATION

The map, water right claim verification, and amended notice of claim are documents submitted by the BLM as proof of legal descriptions. It is unknown when the documentation was submitted. The legal descriptions for the place of use and point of diversion were amended with this proof.



0 0.2 0.4 0.8 1.2 1.6 Miles

1:30,000

Legend

- 45-07601
- ▬ section_42114 polygon
- ▬ town_42114 polygon
- ▬ gcdb_42114 polygon
- ▬ <all other values>
- OWNER_TYPE**
- BLM
- BOR
- MIL
- NPS
- PRIVATE
- STATE
- STATEFG
- STATEOTH
- STATEPR
- USFS



U.S. Department of the Interior
Bureau of Land Management
1387 S. Vinnell Way
Boise, ID 83709

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: Feb. 2, 2006, 2006

GCDB data maintained by
Bureau of Land Management
State Office

NAD_1983_UTM_Zone_12N



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 45-07601

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

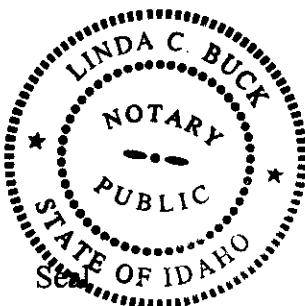
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 07th day of February, 2006.



Linda C. Buck
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																																																		
In Re SRBA Case No. 39576	AMENDED NOTICE of CLAIM for Water Right number: 4507601 (IDWR number)																																																		
NAME and ADDRESS	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657																																																		
SOURCE:	BLMIDENT: 4502488094 Stg: L StFed: S Other Right and date:																																																		
QUANTITY:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Source</td> <td style="width: 20%;">Tributary</td> </tr> <tr> <td>SPRING</td> <td>SINKS</td> </tr> </table>	Source	Tributary	SPRING	SINKS																																														
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<i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>																																																			
PRIORITY DATE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">04/17/1986</td> <td style="width: 70%;">Diversion Means: SPRING, PIPE, TROUGHS</td> </tr> </table>	04/17/1986	Diversion Means: SPRING, PIPE, TROUGHS																																																
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REMARKS:	BRIGGS ROBBERS GULCH SPRING																																																		
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PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcF</th> </tr> <tr> <td>04</td> <td>0416</td> <td>0525</td> <td>0.01</td> <td>0.8</td> </tr> <tr> <td>04</td> <td>1025</td> <td>1130</td> <td>0.01</td> <td>0.7</td> </tr> <tr> <td>16</td> <td>0101</td> <td>1230</td> <td>0.01</td> <td>1.5</td> </tr> </table>	Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF	04	0416	0525	0.01	0.8	04	1025	1130	0.01	0.7	16	0101	1230	0.01	1.5																														
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OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:																																																			
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