

MEMO

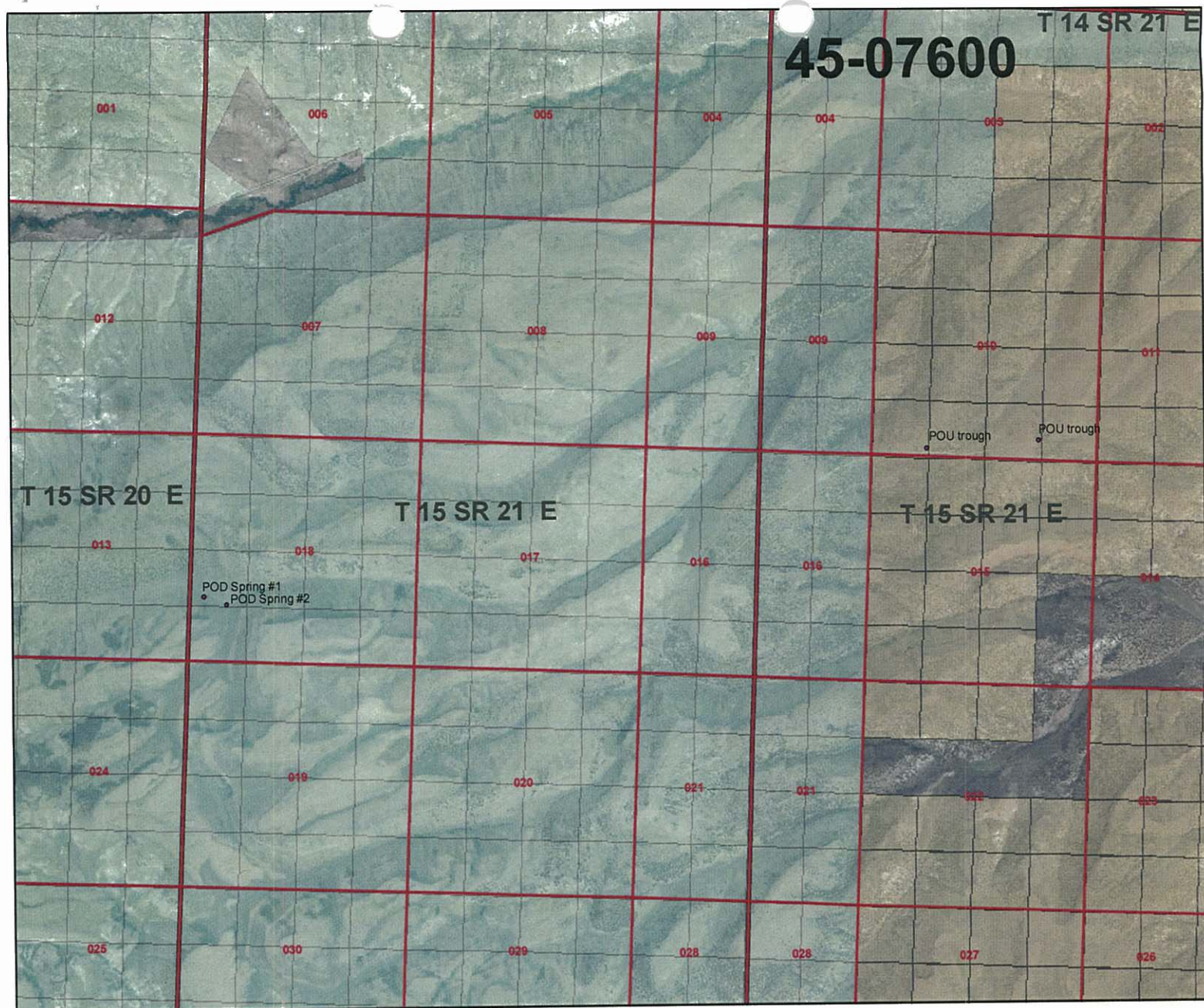
TO: FILE 45-7600

FROM: CPADILLA

DATE: March 19, 2008

RE: LICENSING AMENDMENT DOCUMENTATION

The map, water right claim verification, and amended notice of claim are documents submitted by the BLM as proof of legal descriptions. It is unknown when the documentation was submitted. This proof was used to amend the legal descriptions for the place of use and point of diversion.



0 0.150.3 0.6 0.9 1.2 Miles

1:40,000

Legend

- wrpoint selection
- section_42113 polygon
- town_42113 polygon
- gcdb_42113 polygon
- <all other values>

Ownership

- BLM
- BOR
- LU_DOI
- LU_USDA
- NPS
- NWR
- OTHER
- PRIVATE
- STATE
- STATEFG
- STATEPR
- USFS



U.S. Department of the Interior
Bureau of Land Management
1387 S. Vinnell Way
Boise, ID 83709

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: Feb. 2, 2006, 2006

GCDB data maintained by
Bureau of Land Management
State Office

NAD_1983_UTM_Zone_12N



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 45-07600

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

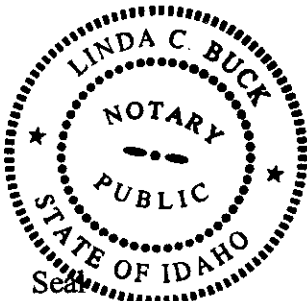
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist
Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 06th day of February, 2006.



Linda C. Buck
Linda C. Buck
Notary Public in and for: State of Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2011

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob?	IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																																																		
In Re SRBA	AMENDED NOTICE of CLAIM for Water Right number:																																																		
Case No. 39576	4507600 (IDWR number)																																																		
NAME and ADDRESS	United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657																																																		
SOURCE:	BLMIDENT: 4502488093 Stg: L StFed: S Other Right and date:																																																		
QUANTITY:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Source</td> <td style="width: 20%;">Tributary</td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> <td style="width: 20%;"></td> </tr> <tr> <td>SPRINGS</td> <td>SINKS</td> <td></td> <td></td> <td></td> </tr> </table>	Source	Tributary				SPRINGS	SINKS																																											
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0.01 CFS or VOLUME: 0.6 Acre Feet	<i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>																																																		
PRIORITY DATE:	04/17/1986 Diversion Means: SPRING, PIPE, TROUGHS																																																		
REMARKS:	LONE CEDAR SPRING																																																		
POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Township</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> </thead> <tbody> <tr> <td>15S</td> <td>21E</td> <td>18</td> <td>SW</td> <td>NW</td> <td>SW</td> <td></td> <td></td> <td>31</td> <td>Cassia</td> </tr> <tr> <td>15S</td> <td>21E</td> <td>18</td> <td>SE</td> <td>NW</td> <td>SW</td> <td></td> <td></td> <td>31</td> <td>Cassia</td> </tr> </tbody> </table>	Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	15S	21E	18	SW	NW	SW			31	Cassia	15S	21E	18	SE	NW	SW			31	Cassia																				
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CONSUMPTIVE USE:	<i>de minimis</i> stockwater & wildlife DATE: 03-Feb-06																																																		
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																																																		
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