

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 11 2007**Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-07246					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bruce W Larsen Family Trust

4. New Owner/Claimant(s)

Darren B Larsen, Cindee A. Larsen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1743 E 4800 N

City, State and ZIP Code

Preston Idaho 83263

New Telephone Number

(208) 852-0347

5. Date you acquired the property

12-28-06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	<u>.02</u>	_____
Domestic	<u>.08</u>	_____
Other _____	_____	_____
Total	<u>.10</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Darren B. Larsen
(include title if applicable) Cindee A. Larsen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25
 Received by JC Date 5-7-07 Receipt No. E032902
 Processed by _____ AJ Date _____ WR _____ Date _____

236293 1-3

Recorded at the request of

First American Title Co.

AFTER RECORDING MAIL TO:

____ a.m. DEC 28 2006 p.m. 2:20

Darren B. Larsen and Cindee A. Larsen
1743 East 4800 North
Preston, ID 83263

V. ELLIOTT LARSEN, RECORDER
By [Signature] Deputy
FRANKLIN COUNTY, IDAHO

SPECIAL WARRANTY DEED

File No.: **191771-PR (mh)**

Date: **December 20, 2006**

For Value Received, **The Bruce W. Larsen Family Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Darren B. Larsen and Cindee A. Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **1743 East 4800 North, Preston, ID 83263**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agrees to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said premises. The Grantor warrants that said premises are free and clear of all encumbrances suffered or created to be paid by the Grantor and any lien or encumbrance revived or placed on said premises by, through or under the Grantor, his heirs and assigns.

The Bruce W. Larsen Family Trust

[Signature: Darren B. Larsen]
Darren B. Larsen, Successor Trustee

[Signature: David W. Larsen]
David W. Larsen, Successor Trustee

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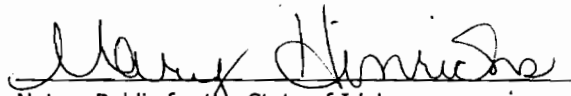
Date: 12/20/2006

Warranty Deed
- continued

File No.: 191771-PR (mh)

STATE OF Idaho)
SS.
COUNTY OF Franklin)

On this 22 day of December, 2006, before me, a Notary Public in and for said State, personally appeared ~~Darren B. Larsen~~ and David W. Larsen, known or identified to me to be the person whose name is subscribed to the within instrument as the **Successor Trustee of The Bruce W. Larsen Family Trust**, and acknowledged to me that he/she/they executed the same as such **Successor Trustee**.



Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: April 28, 2008

State of Idaho
County of Franklin

On this 26 day of December, 2006, before me, a Notary Public in and for said State, Personally appeared David W. Larsen, known or identified to me to be the person whose name is subscribed to the within instrument as the Successor Trustee of The Bruce W. Larsen Family Trust, and acknowledged to me that he executed the same as such Successor Trustee.



Notary Public
Residing at: Preston, Idaho
My Commission Expires: April 28, 2008

Date: 12/20/2006

Warranty Deed
- continued

File No.: 191771-PR(mh)

EXHIBIT A**Township 14 South, Range 40 East of the Boise Meridian, Franklin County, Idaho****Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 3 and 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$.****ALSO, Commencing at the Northwest corner of the SE $\frac{1}{4}$ of Section 19 and running thence East 80 rods; thence South 34 rods; thence East 80 rods; thence South 46 rods; thence West 160 rods; thence North 80 rods to the Place of Beginning.****ALSO, all that part of S $\frac{1}{2}$ NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, lying South of the Twin Lakes Canal Company canal and East of State Highway 34.****ALSO, the West 60 rods of the Southeast quarter of the Southeast quarter of Section 19.****EXCEPTING THEREFROM: The following parcels of real property:**

(1) Commencing at a point on the North line of a 24-foot lane, which said point is located North 12 feet from the South quarter corner of Section 19, and running thence North 150 feet along the quarter Section line; thence West 150 feet; thence South 150 feet to the North line of said 24-foot lane; thence East 150 feet along the North line of said lane to a point of beginning, together with access to the above-described tract of land for foot and vehicular traffic over an existing road from the state highway.

(2) Right of way for State Highway 34 - Project No. S-1778(5).

(3) Beginning at a point which is approximately 2198.40 feet West from the South quarter corner of Section 29, said point being on the East right of way line of State Highway 34, running thence East 411 feet; thence North 172 feet; thence West 393 feet to the East right of way of State Highway 34; thence South 6' 54" East along the right of way to the Point of Beginning.

(4) All that portion of Lot 3 lying Westerly of the Twin Lakes Canal.

(5) Commencing at a point which is approximately 1787.40 feet West from the South quarter corner of Section 19; thence North 172 feet; thence East 253.26 feet; thence South 172 feet; thence West 253.26 feet to the Point of Beginning.

**Also, Idaho Department of Water Resources Water Right License No. 13-7246.
Along with 126 shares of Twin Lakes Canal Company Water Stock.**



Tract 923
Farm 332

40

0.08 0 0.08 0.16 0.24 0.32 Miles



Map Printed: Oct 6, 2006



First American Title Company
28 West Oneida, Preston, Idaho 83263
(208)852-2810, (208)852-2811

Title Transmittal

Darren B. Larsen and Cindee A. Larsen
1743 East 4800 North
Preston, ID 83263

January 22, 2007
File No.: 191771-PR

PROPERTY: NNA, Preston, ID 83263

ENCLOSED please find the following for your records:

- Policy of Title Insurance
-

The new home or other real estate you have purchased is protected with a Policy of Title Insurance issued by First American Title Company. We have assigned the above number to your records to assure prompt processing of future title orders involving the property.

We appreciate the opportunity of serving you and will be glad to assist you in any way, remembering that **PROTECTION OF YOUR PROPERTY IS YOUR FIRST CONSIDERATION - AND OURS.**

Sincerely,

Pam Rawlings

enc.

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy

Policy No.: 191771-PR

Policy of Title Insurance



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B, AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title; or
4. Lack of a right of access to and from the land;

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

By:

President

Attest:

Secretary

ELECTRONIC ORIGINAL

Countersigned
First American Title Insurance Company

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IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT NO. 13-07246

BRUCE W LARSEN FAMILY TRUST
1757 E 4800 N
PRESTON ID 83263

Priority Date: 01/31/1979
Stage: LICENSE

JOYCE S. LARSEN

Source: GROUNDWATER

Beneficial Use	From:	To:	Diversion Rate	Volume
STOCKWATER	01-01	12-31	0.02 CFS	2.70 AFA
DOMESTIC	01-01	12-31	0.08 CFS	2.40 AFA
	Total:		0.10 CFS	5.10 AFA

Point(s) of Diversion: SWSW, Sec. 19, Township 14S, Range 40E

Place(s) of Use: STOCKWATER

Twp:	Rng:	Sec:	Tract: Acres:	Tract: Acres:	Tract: Acres:
14S	40E	19	SWSW		

Place of Use: DOMESTIC, same as STOCKWATER

Conditions of Approval and Remarks:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Dates: Proof Due Date: 04/01/1980
Licensed Date: 04/12/1982

Proof Made Date: 01/01/1900