

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-638					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J. LeRoy Pond

4. New Owner/Claimant(s)

Blair or Sherri Mathews

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

653 Hwy 34

City, State and ZIP Code

Grace, ID 83241

New Telephone Number

888 425-3413

5. Date you acquired the property

July 11, 2006

SUPPORT DATA

IN FILE # 13-638

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blair Mathews
Shirley Mathews

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee \$25 -
Receipted by <i>JC</i>	Date <i>8-31-06</i>	Receipt No. <i>E032196</i>
Processed by _____	AJ Date _____	WR _____ Date _____

Form 42-048-02-1409(6) July, 2000
RECEIVED

SEP 05 2006

**STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**DEPARTMENT OF
 WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-9600					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wawn Hagan

4. New Owner/Claimant(s)

Blair or Sherri Mathews

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

653 Hwy 34

City, State and ZIP Code

Shane, ID 83241

New Telephone Number

208 425-3413

5. Date you acquired the property

July 11, 2004

SUPPORT DATA

IN FILE # 13-638

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Blair Mathews
(include title if applicable) Shen Mathews

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$ 25
 Receipted by JC Date 8-31-06 Receipt No. E030196
 Processed by _____ AJ Date _____ WR _____ Date _____

DM
SM
Instrument # 176062

CARIBOU COUNTY

2006-07-11

03:03:25 No. of Pages: 2

Recorded for : ALLIANCE TITLE

EDIE BUSH

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 6.00

BA Straatman

WARRANTY DEED

Order No.:3080540224ER

FOR VALUE RECEIVED

George R Wanlass, a married man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Blair D. Mathews and Sherri M. Mathews, Husband and Wife
~~XXXXXX and XXXX and XXXX and XXXX and XXXX and XXXX and XXXX and XXXX~~

whose current address is

635 Hwy 34 Grace, ID 83241

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 26: S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO, Beginning at a point of the center line of Thatcher Canal 118 feet West of the South Quarter Corner, and running thence West along the South Section line 1207 feet, more or less, to the South 1/16th Corner on South Section line;

thence North 705 feet;

thence East to center of Thatcher Canal

thence Southeasterly along center line of said canal following the meanderings thereof, to the POINT OF BEGINNING.

EXCEPT THEREFROM, beginning at a point 705 feet North of the Southwest Corner of the Southeast Quarter of the Southwest Quarter of said Section 26, and running thence East 430 feet to the West side of the county road;

thence South 37°43' East along the said county road 427 feet;

thence South 71° West 348 feet;

thence North 38°45'50" West 578.5 feet, to the POINT OF BEGINNING.

Section 35: N $\frac{1}{2}$, SW $\frac{1}{4}$.

Section 36: All that part of the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying and being in Caribou County.

ALSO, BEGINNING at a point in the Bear River 2095.5 feet, more or less, North of the Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, and running

thence North 841.5 feet, more or less, to the center of Bear River;

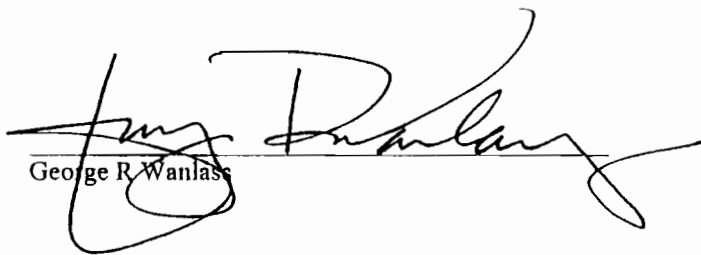
thence following the meanderings of Bear River in a Southeasterly and Southwesterly direction, to the POINT OF BEGINNING.

ALSO, all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of Bear River in Section 36, aforesaid.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/30/2006


George R. Wanlass

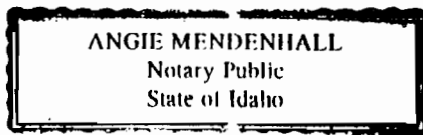
State of Idaho

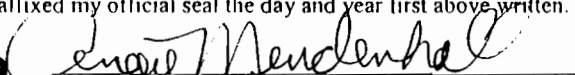
County of Caribou

}
} ss.
}

On this 10th day of July, in the year 2004 before me, a Notary Public in and for said state, personally appeared George R. Wanlass known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Siace
Commission Expires: 01-20-12



Instrument # 31826

THIS INSTRUMENT, Made this 2nd day of January in the year of our Lord one thousand nine hundred and forty-six, between J. LEON POOL and BETTYE B. POOL, his wife, of Thatcher, County of Bennecke, State of Idaho, the parties of the first part, and MARK S. HOGAN and ELLA M. HOGAN, his wife, and LEAH S. HOGAN and DONALD A. HOGAN, his wife, of Thatcher, County of Bennecke, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of FORTY-FIVE THOUSAND AND NO/100 - - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, conveyed and sold, and by these presents do grant, convey, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Thatcher, County of Bennecke, State of Idaho, to-wit:

The South Half of the South Half of the Southwest Quarter of section twenty-five and the South Half of the South Half of the Southeast Quarter of section twenty-six, containing 80 acres, more or less.

The Southwest Quarter of section thirty-five containing 160 acres, more or less.

The Northwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of section thirty-six, containing 80 acres, more or less.

The Northeast Quarter and the East half of the Northwest Quarter of section thirty-five, containing 80 acres, more or less.

The North Half of the Northwest Quarter of section thirty-six, containing 80 acres, more or less.

Also beginning at a point on the center line of Thatcher Canal one hundred sixteen feet west of the southeast corner of the southeast quarter of the southwest quarter of section twenty-six aforesaid, and running thence west on quarter section line twelve hundred seven feet, more or less, to the west boundary line of said southeast quarter of the southwest quarter of section twenty-six; thence north seven hundred five feet, thence east to the center line of said Thatcher Canal, thence southeasterly along said center line of canal, following the meanderings thereof, to the place of beginning, excepting and reserving, however, the following described tract of land: Beginning at a point four hundred thirty-four feet west and two hundred sixty-nine feet north of the southeast corner of the southwest quarter of said section twenty-six, and running thence west two hundred ninety-three feet; thence north 24 degrees 07 minutes west three hundred sixty-seven feet; thence east two hundred ninety-three feet; thence south 24 degrees 07 minutes west three hundred sixty-seven feet to the place of beginning, and containing 11.25 acres, more or less.

A total of 771.25 acres, more or less, all in Township Eleven (11) South, Range Forty (40) East, Boise Meridian, subject to any and all existing encumbrances and rights of way.

Also 1867 shares of the capital stock of the Thatcher Irrigation Company, Limited.

Also 207 Miner's inches or 6.41 CFS of the waters of South Burton Creek as decreed July 14, 1900 in U. S. District Court of Idaho, Eastern Division, Utah Power and Light Company, Plaintiff, vs The Lost Science Canal Company, Limited, Et-al, Defendants, and recorded in Book 41 of Deeds, page 141, records of Bennecke County, Idaho.

Also any and all water and water rights in any way connected or appertaining

to the above described tract. Grantor assume TOGETHER, with a thereunto belonging or in and remainders, rents, fee interest in and to the said of the first part.

TO HAVE AND TO ENJOY, together with the heirs and assigns of the said parties of the first part, their heirs and assigns, heirs, and against all and claim the same small and

IN WITNESS WHEREOF, the day and year first above written, the said parties of the first part, have hereunto set their hands and seals, and delivered this instrument in presence of Notary Public in and for the State of Utah, County of Cache.

On this 2nd day of January, 1946, at Thatcher, Idaho, J. Leon Pool, his wife, known to me, and acknowledged by them.

IN WITNESS WHEREOF, the day and year in this instrument first above written, at request of Caribou Ab August 21, 1957 at 11:40 P.m. \$2.25

Instrument # 31827
THIS INSTRUMENT, Made this 2nd day of January in the year of our Lord one thousand nine hundred and forty-six, between J. LEON POOL and BETTYE B. POOL, his wife, and LEAH S. HOGAN and DONALD A. HOGAN, his wife, of Thatcher, County of Bennecke, State of Idaho, the parties of the second part. WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 - - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, conveyed and sold, and by these presents do grant, convey, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Thatcher, County of Bennecke, State of Idaho, to-wit:

to the above described tracts of land or any part or parts thereof.

Grantee assume all taxes for the year 1946 and thereafter.

TOGETHER, with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever WARRANT.

(\$49.50 U. S. Stamps)

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED SEALED AND DELIVERED
IN PRESENCE OF
McGrouther Kelley (not disassembable)

J. LeRoy Pond (Seal)
Nettie B. Pond (Seal)

STATE OF UTAH,
County of Cache

On this 2nd day of January in the year 1946, before me S. Cyril Clarke, a Notary Public in and for said State, personally appeared J. LeRoy POND and NETTIE B. POND, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At Request of Caribou Abut. Co.
August 21, 1947 at 3:40 P. M.
Fees \$2.25

REAL

S. Cyril Clarke
Notary Public for the State of Utah
Res. 112 at Logan, Utah
Exp. this 1st Ex. Apr. 20, 1947

Colin Clarke
NOTARY

Instrument #32827

QUITCLAIM DEED

THIS INSTRUMENT, Made the 2nd day of January, in the Year of our Lord One Thousand Nine Hundred and Forty-eight, between Dean W. Hogan and Dorothy A. Hogan, his wife, and Dorothy A. Hogan in her individual capacity, of Thatcher, of the County of Bennebrook, and State of Idaho, the parties of the first part, and Mawn S. Hogan and Emma M. Hogan, his wife, of Thatcher, of the County of Bennebrook, and State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars and other good and valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, release and forever quitclaim unto the said parties of the second part, and to their heirs and assigns forever all that certain property situated in Bennebrook County, of the State of Idaho, particularly described as follows, to-wit:

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Signed

George J

W-A-R-R-A-N-T-Y D-E-E-D

This Indenture, made this 31 day of October, 1975, between WAWN HOGAN and ERMA M. HOGAN, husband and wife, of Caribou County, State of Idaho, the parties of the first part, and CARL JUNIOR RASMUSSEN, and ILA MAE RASMUSSEN, husband and wife, of the State of Idaho, the parties of the second part, WITNESSETH: That the parties of the first part for and in consideration of the sum of Ten Dollars and other valuable consideration, lawful money of the United States of America, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in Caribou County, State of Idaho, to-wit:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: South half of the South half of the Southwest quarter

Section 26: South half of the South half of the Southeast quarter, the Southwest quarter of the Southwest quarter, and beginning at a point on the center line of Thatcher Canal 118 feet West of the South Quarter Corner, and running thence West along the South Section line 1207 feet, more or less, to the West 1/16th corner on the South Section line; thence North 705 feet; thence East to the center line of said Thatcher canal; thence Southeasterly along said center line of said canal, following the meanderings thereof, to the place of beginning, EXCEPTING THEREFROM: Beginning at a point 434 feet West and 269 feet North of the South Quarter Corner, and running thence West 293 feet; thence North 24°07' West 367 feet; thence East 293 feet; thence South 24°07' East 367 feet to the point of beginning.

Section 35: North half and the Southwest quarter.

Section 36: All that part of the North half of the Northwest quarter, the Southwest quarter of the Northwest quarter, the Northwest quarter of the Southwest quarter, lying and being in Caribou County, Idaho.

EXCEPTING THEREFROM the property deeded to the daughter of the parties of the first part for a mobile home described as follows:

Instrument # 175202

2006-03-06

12:35:40 No. of Pages: 2

Recorded for : ALLIANCE TITLE

EDIE BUSH

Ex-Officio Recorder Deputy

Index to. WARRANTY DEED

Fee: 6.00

BA Straatman

Reserving to the parties of the first part and their predecessors in interest that have made similar reservations the mineral, oil and gas rights in said property. ONE HALF ~~Wawn~~ *Wawn Hogan*
Erma M. Hogan

Together with all water rights pertaining thereto including the following:

2 second feet diverted water right out of Bear River.
3½ second feet Thatcher Irrigation Canal Co. 1880 Decree Water Rights
6.4 Mountain Stream South Burton Creek April 2, 1883 decree originally Decreed to J. LeRoy Pond to be diverted from said creek in the Northeast quarter of the Northwest quarter of Section 5, Township 12 South, Range 40 East, and by a second diversion in the Southeast quarter of the Southeast quarter of Section 33, Township 11 South Range 40 East, for the irrigation of 320 acres of land in the Southwest quarter, the Northeast quarter and the Southwest quarter of the Northeast quarter of Section 35, Township 11 South, Range 40 East.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, of the parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same.

IN WITNESS WHEREOF the parties of the first part have hereunto set their hands the day and year first above written.

STATE OF UTAH)
 : ss
County of Cache)

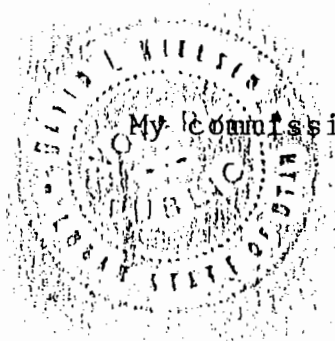
Wawn Hogan
Erma M. Hogan

On this 31 day of October, 1975 before me personally appeared Wawn Hogan and Erma M. Hogan, the signers of the foregoing instrument who duly acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing in Hogan, Utah

My Commission expires:

11-25-78



**ASSIGNMENT OF INSTALLMENT LAND CONTRACT
AND ESCROW AGREEMENT**

Know all men that by these presents that Carl J. Rasmussen and Ila Mae Rasmussen hereinafter called Rasmussens hereby assign all of their right title and interest in and to that certain Installment Land Contract and Escrow Agreement dated November 9, 1977 between Rasmussens as "Sellers" and Sagwich-Holsteins, Ltd., a Utah limited partnership as "Buyers" to Don L. Harding.

The consideration paid for said Assignment is for legal fees owed to Don L. Harding. We hereby sign our complete and total interest including redemption rights and all rights in the event of default of the "Purchasers". We further assign each and every privilege and right set forth in said agreement and we hereby attach hereto a copy of said Installment Land Contract and Escrow Agreement and make it part of this assignment as though set out in full.

We hereby instruct Zion's National Bank, 99 North Main, Logan, Utah to make all payments we are entitled to under said agreement to Don L. Harding, 179 S. 1st East, Soda Springs, Idaho and further to give all notices the "Sellers" are entitled to under said agreement to Don L. Harding since he is to have every right, title and interest in and to said contract.

DATED this 9th day of September, 1986.

Carl J. Rasmussen
CARL J. RASMUSSEN

Ila Mae Rasmussen
ILA MAE RASMUSSEN

STATE OF IDAHO)
) ss
County of Caribou)

On this 9th day of September, 1986 now before me the undersigned Notary Public, personally appeared Carl J.

STATE OF IDAHO } ES 129347
County of Caribou }
I hereby certify that this instrument was filed
at the request of Carl J. Rasmussen
at 9:30 o'clock A M this 9 day of
September, 1986 in my office and duly
recorded in Microfilm Records
Myself W. Archibald
Ex-Officio Recorder 2201 Deputy

Rasmussen and Ila Mae Rasmussen be the persons whose names instrument and acknowledge In witness whereof, I have official seal the day and y written.

(SEAL)

AC

The undersigned esc foregoing assignment was n remit all payments to Don "Seller" pursuant to the l Agreement.

DATED this 9th d:

5. CONDITION OF THE PREMISES: It is agreed that BUYER is purchasing the premises in the condition in which they now are, and SELLERS make no representation other than those accompanied herein.

6. DATE OF POSSESSION: The date of possession of the property by BUYER shall be the date of closing.

7. TAXES AND CASUALTY INSURANCE: There are no insurance reserves to be assigned. BUYER shall be responsible for insurance from and after November 11, 1977, and agree to maintain fire and casualty insurance in the minimum amount of \$53,000 upon the premises hereby sold, payable to the parties as their interest may appear. BUYER shall furnish proof of such insurance to SELLERS. SELLERS shall pay all taxes and assessments, if any, due and payable for the property for 1977, and BUYER shall pay all such taxes and assessments for 1978 and thereafter.

8. WARRANTY OF TITLE: SELLERS agree and warrant that

forfeiture in compl upon written demand the forfeiture prov documents shall be receive copies of as herein provided

It is ag see fit to notify or past due on th for the convenie Holder has no obl giving of said no the part of the E In the or notices are se or relating to th and consent that right at its ele

Instrument # 175203

2006-03-06

12:38:19 No. of Pages: 2

Recorded for : ALLIANCE TITLE

EDIE BUSH

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

BAStrantman

QUITCLAIM DEED

ORDER NO.: 3080540224ER

FOR VALUE RECEIVED,

Don L. Harding and Janet R. Harding, Husband and Wife

Do(es) hereby convey, release, remise and forever quit claim unto

Sagwich Holsteins Limited, a Utah Limited Partnership

whose current address is:

the following described premises:

Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: S½ S½ SW¼

Section 26: S½ S½ SE¼, SW¼ SW¼

ALSO, Beginning at a point of the center line of Thatcher Canal 118 feet West of the South Quarter Corner, and running thence West along the South Section line 1207 feet, more or less, to the South 1/16th Corner on South Section line;
thence North 705 feet;
thence East to center of Thatcher Canal
thence Southeasterly along center line of said canal following the meanderings thereof, to the POINT OF BEGINNING.

EXCEPT THEREFROM, beginning at a point 705 feet North of the Southwest Corner of the Southeast Quarter of the Southwest Quarter of said Section 26, and running thence East 430 feet to the West side of the county road;
thence South 37°43' East along the said county road 427 feet;
thence South 71° West 348 feet;
thence North 38°45'50" West 578.5 feet, to the POINT OF BEGINNING.

Section 35: N½, SW¼.

Section 36: All that part of the N½ NW¼, SW¼ NW¼, NW¼ SW¼, lying and being in Caribou County.

ALSO, BEGINNING at a point in the Bear River 2095.5 feet, more or less, North of the Southeast Corner of the SW¼ SW¼ of said Section 36, and running
thence North 841.5 feet, more or less, to the center of Bear River;
thence following the meanderings of Bear River in a Southeasterly and Southwesterly direction, to the POINT OF BEGINNING.

ALSO, all that portion of the NW¼ NE¼ lying West of Bear River in Section 36, aforesaid.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

December 20, 2005

Don L. Harding
Don L. Harding

Janet R. Harding
Janet R. Harding

State of Idaho

)
) ss.
)

County of

On this 21st day of December, in the year 2005, before me, a Notary Public in and for said state, personally appeared Doc & Jan + Retarding known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Shirley Ann Jorgensen
Notary Public for the State of Idaho
Residing at: Soda Springs
Commission Expires: 10-23-06

Instrument # 175399

2006-04-03 03:03:40 No. of Pages: 1

Recorded for : ALLIANCE TITLE

EDIE BUSH

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee 3.00

QUITCLAIM DEED

ORDER NO.: 3080540224ER
FOR VALUE RECEIVED,

Sagwich Holsteins Limited, a Utah Limited Partnership
Do(es) hereby convey, release, remise and forever quit claim unto

George R. Wanlass and Lorna L. Wanlass, husband and wife; David L. Boyd and
Elizabeth W. Boyd, husband and wife and Kathryn C. Wanlass, a single person
whose current address is:

the following described premises:

Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 26: S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO, Beginning at a point of the center line of Thatcher Canal 118 feet West of the South
Quarter Corner, and running thence West along the South Section line 1207 feet, more or
less, to the South 1/16th Corner on South Section line;

thence North 705 feet;

thence East to center of Thatcher Canal

thence Southeasterly along center line of said canal following the meanderings thereof, to
the POINT OF BEGINNING.

EXCEPT THEREFROM, beginning at a point 705 feet North of the Southwest Corner of
the Southeast Quarter of the Southwest Quarter of said Section 26, and running thence East
430 feet to the West side of the county road;

thence South 37°43' East along the said county road 427 feet;

thence South 71° West 348 feet;

thence North 38°45'50" West 578.5 feet, to the POINT OF BEGINNING.

Section 35: N $\frac{1}{2}$, SW $\frac{1}{4}$.

Section 36: All that part of the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying and being in
Caribou County.

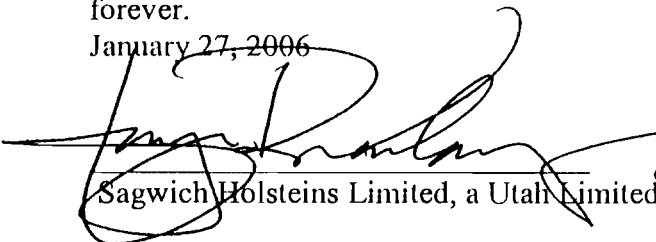
ALSO, BEGINNING at a point in the Bear River 2095.5 feet, more or less, North of the
Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, and running

thence North 841.5 feet, more or less, to the center of Bear River;

thence following the meanderings of Bear River in a Southeasterly and Southwesterly
direction, to the POINT OF BEGINNING.

ALSO, all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of Bear River in Section 36, aforesaid.
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

January 27, 2006


Sagwich Holsteins Limited, a Utah Limited Partnership

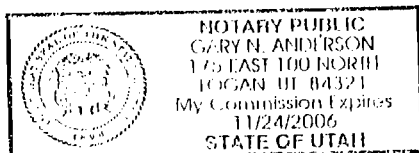
State of UTAH

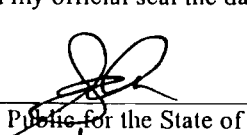
}
} ss.

County of CARIBOU

On this 29 day of March, 2006, before me, a Notary Public in and for said state,
personally appeared George R. Wanlass, known or identified to me to be the partner(s) that
executed the foregoing instrument, and acknowledged to me that he executed the same in said
Partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.




Notary Public for the State of UTAH
Residing at: Logan, Utah
Commission Expires: 11/24/2006

QUITCLAIM DEED

ORDER NO.: 3080540224ER

Instrument # 175204

2006-03-06 12:40:43 No. of Pages: 1

Recorded for : ALLIANCE TITLE

EDIE BUSH

Ex-Officio Recorder Deputy Fee: 3.00

Index to: QUITCLAIM DEED

FOR VALUE RECEIVED,

Charles and Elizabeth Allgood, Husband and Wife

Do(es) hereby convey, release, remise and forever quit claim unto

George R. Wanlass and Karen Wanlass, Husband and Wife

whose current address is:

the following described premises:

Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: S½ S½ SW¼

Section 26: S½ S½ SE¼, SW¼ SW¼

ALSO, Beginning at a point of the center line of Thatcher Canal 118 feet West of the South Quarter Corner, and running thence West along the South Section line 1207 feet, more or less, to the South 1/16th Corner on South Section line;

thence North 705 feet;

thence East to center of Thatcher Canal

thence Southeasterly along center line of said canal following the meanderings thereof, to the POINT OF BEGINNING.

EXCEPT THEREFROM, beginning at a point 705 feet North of the Southwest Corner of the Southeast Quarter of the Southwest Quarter of said Section 26, and running thence East 430 feet to the West side of the county road;

thence South 37°43' East along the said county road 427 feet;

thence South 71° West 348 feet;

thence North 38°45'50" West 578.5 feet, to the POINT OF BEGINNING.

Section 35: N½, SW¼.

Section 36: All that part of the N½ NW¼, SW¼ NW¼, NW¼ SW¼, lying and being in Caribou County.

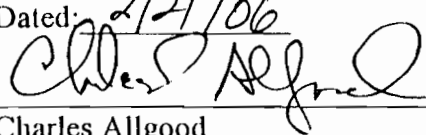
ALSO, BEGINNING at a point in the Bear River 2095.5 feet, more or less, North of the Southeast Corner of the SW¼ SW¼ of said Section 36, and running

thence North 841.5 feet, more or less, to the center of Bear River;

thence following the meanderings of Bear River in a Southeasterly and Southwesterly direction, to the POINT OF BEGINNING.

ALSO, all that portion of the NW¼ NE¼ lying West of Bear River in Section 36, aforesaid. TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 2/21/06


Charles Allgood

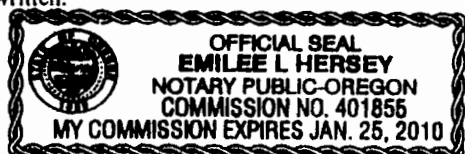

Elizabeth Allgood

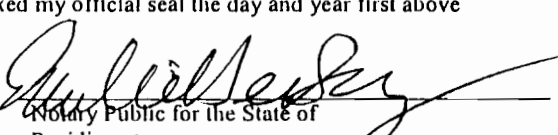
State of Oregon

County of Clackamas

On this 21st day of February, in the year 2006 before me, a Notary Public in and for said state, personally appeared Charles and Elizabeth Allgood known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of
Residing at:
Commission Expires:

QUITCLAIM DEED

Instrument # 175205

ORDER NO.: 3080540224ER

2006-03-06

12:43:08 No. of Pages: 1

Recorded for : ALLIANCE TITLE

EDIE BUSH

Ex-Officio Recorder Deputy *BA Straitman* Fee: 3.00

Index to: QUITCLAIM DEED

FOR VALUE RECEIVED, *mn R&B* *One Dollar,*

Nishikura mn
David L. Boyd and Misae ~~Boyd~~, husband and wife

Do(es) hereby convey, release, remise and forever quit claim unto

George R. Wanlass and Karen Wanlass, husband and wife
whose current address is:

the following described premises:

Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: S½ S½ SW¼

Section 26: S½ S½ SE¼, SW¼ SW¼

ALSO, Beginning at a point of the center line of Thatcher Canal 118 feet West of the South Quarter Corner, and running thence West along the South Section line 1207 feet, more or less, to the South 1/16th Corner on South Section line;
thence North 705 feet;
thence East to center of Thatcher Canal
thence Southeasterly along center line of said canal following the meanderings thereof, to the POINT OF BEGINNING.

EXCEPT THEREFROM, beginning at a point ~~705~~ feet North of the Southwest Corner of the Southeast Quarter of the Southwest Quarter of said Section 26, and running thence East 430 feet to the West side of the county road;
thence South 37°43' East along the said county road 427 feet;
thence South 71° West 348 feet;
thence North 38°45'50" West 578.5 feet, to the POINT OF BEGINNING.

Section 35: N½, SW¼.

Section 36: All that part of the N½ NW¼, SW¼ NW¼, NW¼ SW¼, lying and being in Caribou County.

ALSO, BEGINNING at a point in the Bear River 2095.5 feet, more or less, North of the Southeast Corner of the SW¼ SW¼ of said Section 36, and running
thence North 841.5 feet, more or less, to the center of Bear River;
thence following the meanderings of Bear River in a Southeasterly and Southwesterly direction, to the POINT OF BEGINNING.

ALSO, all that portion of the NW¼ NE¼ lying West of Bear River in Section 36, aforesaid.
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

January 27, 2006

David L. Boyd
David L. Boyd

Misae Nishikura
Misae ~~Boyd~~
Nishikura

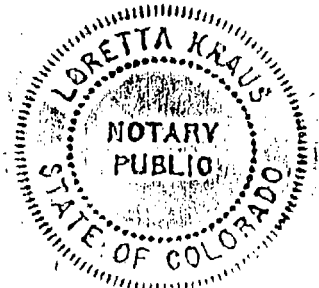
State of Colorado

} ss.

County of Denver

On this 7th day of February, in the year 2006 before me, a Notary Public in and for said state, personally appeared David L. Boyd and Misae Nishikura known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Loretta Kraus
Notary Public for the State of
Residing at:
Commission Expires:

My Commission Expires
10/18/2006

Blm
SM

QUITCLAIM DEED

ORDER NO.: 3080540224ER

Instrument # 176061

CARIBOU COUNTY

2006-07-11

03:00:20 No. of Pages: 1

Recorded for : ALLIANCE TITLE

EDIE BUSH

Ex-Officio Recorder Deputy

Index to QUITCLAIM DEED

Fee: 3.00

BA Straatman

FOR VALUE RECEIVED,

Karen Carson, AKA Karen Wanlass, a married person

Do(es) hereby convey, release, remise and forever quit claim unto

George R. Wanlass, a married person

whose current address is:

the following described premises:

Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 25: S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 26: S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO, Beginning at a point of the center line of Thatcher Canal 118 feet West of the South Quarter Corner, and running thence West along the South Section line 1207 feet, more or less, to the South 1/16th Corner on South Section line;

thence North 705 feet;

thence East to center of Thatcher Canal

thence Southeasterly along center line of said canal following the meanderings thereof, to the POINT OF BEGINNING.

EXCEPT THEREFROM, beginning at a point 705 feet North of the Southwest Corner of the Southeast Quarter of the Southwest Quarter of said Section 26, and running thence East 430 feet to the West side of the county road;

thence South 37°43' East along the said county road 427 feet;

thence South 71° West 348 feet;

thence North 38°45'50" West 578.5 feet, to the POINT OF BEGINNING.

Section 35: N $\frac{1}{2}$, SW $\frac{1}{4}$.

Section 36: All that part of the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, lying and being in Caribou County.

ALSO, BEGINNING at a point in the Bear River 2095.5 feet, more or less, North of the Southeast Corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, and running

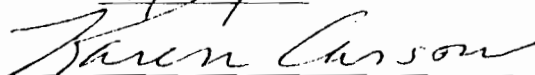
thence North 841.5 feet, more or less, to the center of Bear River;

thence following the meanderings of Bear River in a Southeasterly and Southwesterly direction, to the POINT OF BEGINNING.

ALSO, all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of Bear River in Section 36, aforesaid.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 6/29/07



Karen Carson

State of CALIFORNIA

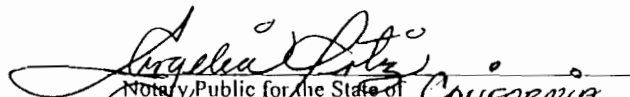
County of Los Angeles

}
} ss.
}

On this 29 day of June in the year 2006 before me, a Notary Public in and for said state, personally appeared KAREN CARSON known
or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of CALIFORNIA
Residing at: GARDENA, CA.
Commission Expires: 03-12-08