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JUN 11 2007

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
Dec. 1919 11-992					
Dec 1919 11-991B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Douglas Jack Christensen & Renee Christensen
Douglas Jack Christensen Trust
4. New Owner/Claimant(s) Clarke Brown & Nina Brown
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address P.O. Box 174
- City, State and ZIP Code Soda Springs, Idaho 83276
- New Telephone Number (208) 547-3261
5. Date you acquired the property April 9, 2007

SUPPORT DATA

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IN FILE # 11-991B

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** *Steve Brown* _____
 (title if applicable)

 (title if applicable)

For IDWR Office Use Only:

Received by *AMB*
 Received by *AMB*
 Processed by _____ AJ

Date *6-11-07*
 Date *6-11-07*
 Date _____

Fee *50.00*
 Receipt No. *CD84304*
 WR _____ Date _____

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Instrument # 177941

CARIBOU COUNTY

2007-04-12

03:42:46 No. of Pages: 4

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 12.00

WARRANTY DEED

For Value Received

KASEY M. CHRISTENSEN AND KARYN THOMPSON, Co-Trustees of The Douglas Jack Christensen Trust,

the grantor, does hereby grant, bargain, sell and convey unto

CLARKE BROWN AND NINA BROWN, husband and wife,

of P.O. Box 174, Soda Springs, Idaho 83276, the grantees, the following described premises, to-wit:

See Exhibit A attached hereto and by reference made a part hereof.

TOGETHER WITH 9 cfs Water Rights Nos. 11-992 and 11-991B.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

THE DOUGLAS JACK CHRISTENSEN TRUST

BY:

KASEY M. CHRISTENSEN, Co-Trustee

By:

KARYN THOMPSON, Co-Trustee

STATE OF IDAHO)

: ss.

County of Caribou)

On this 9th day of April, 2007, before me the undersigned, a notary public in and for said County and State, personally appeared Kasey M. Christensen and Karyn Thompson, known or identified to me to be the person whose names are subscribed to the within instrument as trustees of The Douglas Jack Christensen Trust, and acknowledged to me that they executed the same as such trustees.

NOTARY PUBLIC FOR THE STATE OF IDAHO

Residing at: Soda Springs, Idaho

My commission expires: 7/18/09

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

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Caribou County, Idaho:

Township 8 South, Range 42 East of the Boise Meridian:

Section 20: That part of the SE¼SE¼ lying East of the Monsanto Haul Road EXCEPT THEREFROM, that part of the following described tract lying within the SE¼SE¼ of said Section 20:

Beginning at a point in the West right of way line of the County Road, where said right of way line intersects the South line of the NE¼NE¼ of Section 29, Township 8 South, Range 42 East of the Boise Meridian, and running thence Northerly along the Westerly right of way line of said County Road 1353 feet, more or less, to a point where said County Road runs in a Northwesterly direction; thence Northwesterly along said County Road 420 feet to the Easterly right of way line of the Monsanto Haul Road; thence Southwesterly along said Easterly right of way line of said Monsanto Haul Road 1710 feet, more or less, to the South line of the NE¼NE¼ of said Section 29; thence East 970 feet, to the point of beginning.

ALSO EXCEPT THEREFROM, a tract of land in the SE¼SE¼ of said Section 20, more particularly described as follows:

Beginning at a point on the Northerly right-of-way fence line of Horsley Lane, said point being North 33°43'40" West 244.67 feet from the Southeast Corner of said Section 20, and running

thence North 51°51' West 300 feet along said right-of-way fence to an intersection with the Easterly right-of-way line of the Monsanto Co. Haul Road;

thence North 23°14'30" East 150.05 feet along said Road right-of-way;

thence South 51°51' East 338.61 feet;

thence South 38°09' West 145.0 feet, to the point of beginning.

Section 21: All that part of the SW¼ lying East of the Monsanto Haul Road, Also all that part of the part of the W¼SE¼ lying South and West of the Cellan-Panting ditch.

EXCEPT THEREFROM, that following described 3 tracts of land.

1. Beginning at the Southeast corner of the SW¼ of said Section 21, and running

thence North 33 feet; thence West 2640 feet;

thence South 33 feet; thence East 2640 feet, to the point of beginning.

2. A tract of land 100 feet in width and lying 50 feet on either side of the centerline of the railroad as now surveyed and laid upon the ground, said tract being more particularly described as follows:

Beginning at Station 223+82 a point on the West boundary of the SW¼ of said Section 21, from which point the Southwest

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corner of said Section 21 bears South 0°07' East a distance of 1345 feet, and running
 thence South 0°07' East along said West boundary a distance of 85.3 feet;
 thence North 35°53' East a distance of 1712.8 feet to a point on the North boundary of the SW¼ of said Section 21;
 thence South 89°58' West to Station 239+90 a distance of 61.7 feet, from which point the Quarter Section corner between Section 20 and 21 bears South 89°58' West a distance of 943 feet;
 thence continuing South 89°58' West along said North boundary a distance of 61.7 feet;
 thence South 35°53' West a distance of 1503.2 feet to a point on the West boundary of the SW¼ of said Section 21;
 thence South 0°07' East a distance of 85.3 feet to Station 223+82, the point of beginning.

3. A tract of land extending 50 feet on each side of the following described centerline:
 Beginning at a point which is North 2640 feet and East 1101 feet from the Southwest corner of said Section 21, and running

thence South 35°59' West 1832.00 feet to a point which is the P.C. of a curve;
 thence 66 feet on a 1°32'06" curve left to a point which is North 1116 feet from the Southwest corner of Section 21.

Section 28: SW¼NE¼, NW¼, and that part of the N¼NE¼ lying West of the Cellan-Panting ditch.

EXCEPT THEREFROM. Beginning at a point North 89°23' West 1971.9 feet along the Section line from the Northeast corner of said Section 28, and running
 thence South 0°37' West 100 feet;
 thence North 89°23' West 100 feet;
 thence North 0°37' East 100 feet;
 thence South 89°23' East 100 feet, along the Section line, to the point of beginning.

Section 29: SE¼NE¼, EXCEPT THEREFROM, the following described tracts of land:

1. Beginning at the Northwest corner of the SE¼NE¼ of said Section 29, and running
 thence South 1°27' East along the West line of said SE¼NE¼ a distance of 175 feet;
 thence Northeasterly along a curve to the left, having a radius of 5779.7 feet, a distance of 203 feet, more or less to the North line of said SE¼NE¼;
 thence North 89°19' West along the North line of said SE¼NE¼, a distance of 103 feet, to the point of beginning.

2. Beginning at a point on a curve which is South 1320 feet and West 1164 feet from the Northeast corner of said Section 29, and running

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thence Southwesterly 302.90 feet on a 0°59'06" curve right to a point which is South 1580 feet and West 1320 feet from the Northeast corner of said Section 29, being a tract of land extending 50 feet on each side of the above described centerline.

EXCEPT THEREFROM the following described property located in Sections 28 and 29,, T. 8 S., R. 42 E., B.M., more particularly described as follows:

Beginning at a point on the Easterly right of way fence line of Panting Lane, said point being South 2°49'55" West 2187.85 feet from the Northeast Corner of said Section 29, and running
thence North 200 feet along said right of way fence line;
thence East 225 feet;
thence South 2°00' West 200.12 feet along a fence line;
thence West 218.0 feet,
to the point of beginning.

ALSO, EXCEPT THEREFROM, Beginning at a point on the Easterly right of way fence lien of Panting Lane, said point being South 2°49'55" West 2187.85 feet from the Northeast Corner of said Section 29, and running
thence East 218.0 feet;
thence South 2°00' West 464.41 feet, more or less, to the North line of the W½SW¼ of Section 29;
thence West 218.0 feet, more or less, along the North line of the W½SW¼ to the Easterly right of way line of Panting Lane;
thence North along said Easterly right of way line of Panting Lane 464.41 feet, more or less,
to the point of beginning.

EXCEPT THEREFROM, any portion thereof lying within the right of way of County Roads.

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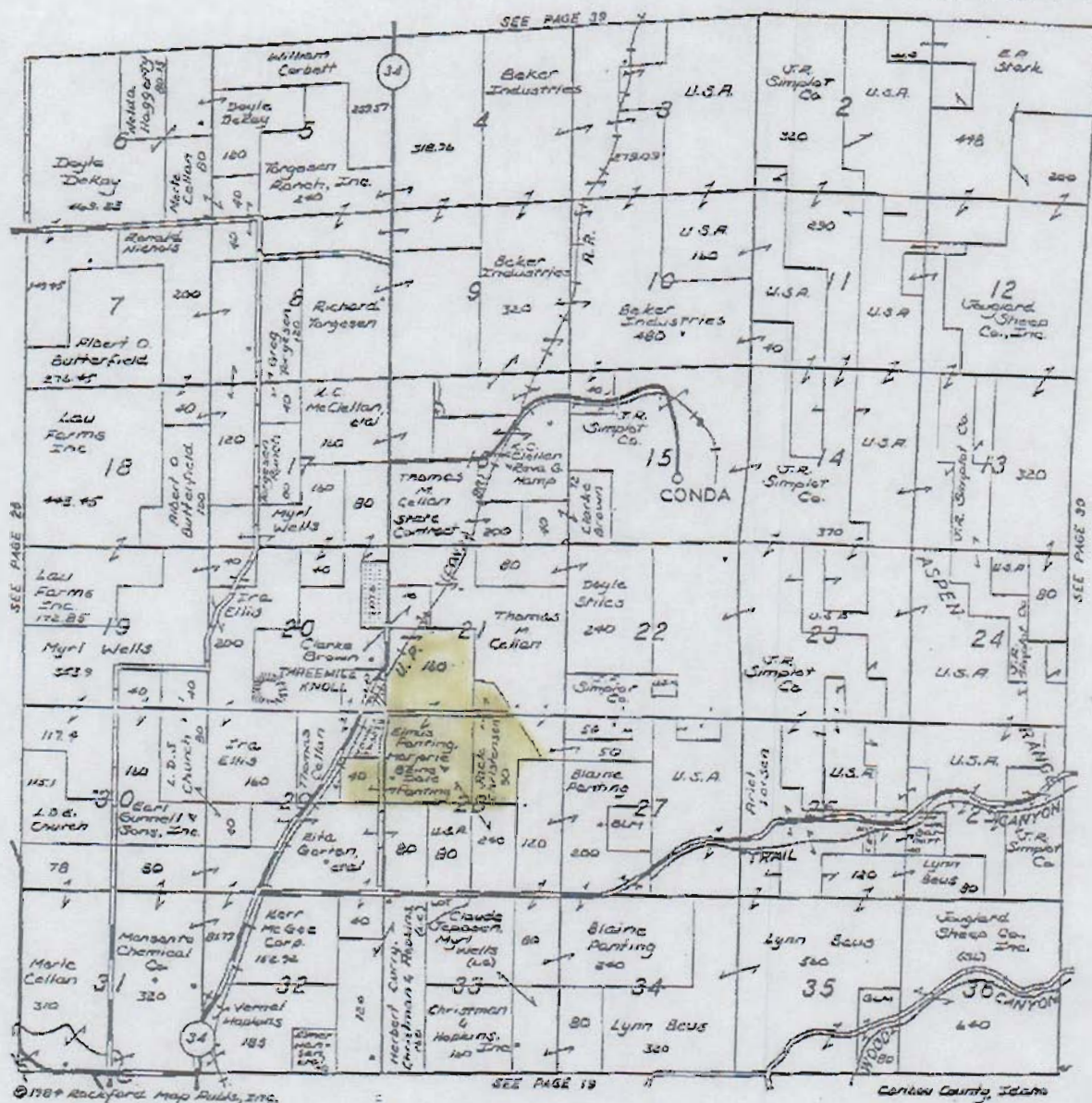
MORE. ↗



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T.8S.-R.42E.

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This Plat is made solely for the purpose of assisting in locating the land, and the Company assumes no liability for variations, if any with an actual survey.

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