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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
rd 85-11162					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MARY/WILLIAM MERRILL
411 MORROWTOWN RD. WINCHESTER ID. 83555
4. New Owner/Claimant(s) JUSTIN QUINZIO
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 35650 ROSEBORN LN.
- City, State and ZIP Code WILDOMAR CA. 92595
- New Telephone Number (951) 600-3888
5. Date you acquired the property 12/8/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by db Date 4/19/07 Fee 125.00
 Received by db Date 4/19/07 Receipt No. N018293
 Processed by _____ AJ Date _____ WR _____ Date _____

134409

Lewis County District Court
FILED
AT 2:18 O'CLOCK PM

JAN 05 2007

DALE O. COX
ATTORNEY AT LAW
227 College Avenue
P.O. Box 666
Orofino, Idaho 83544
(208) 476-5734
(208) 476-4403 (facsimile)

CATHY LARSON
Clerk of District Court

By Nicole Kinzer Deputy

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LEWIS

JUSTIN M. QUINZIO,

Plaintiff,

v.

THE HEIRS AND ASSIGNS OF
D.C. RADLEY, AKA DEWITT RADLEY,
AKA DEWITT C. RADLEY, and JOHN
DOES 1-10,

Defendants.

CASE NO. CV2006-104

AMENDED QUIET
TITLE JUDGMENT

Instrument # 134409

NEZPERCE, LEWIS, IDAHO
2007-01-24 12:44:47 No. of Pages: 2

Recorded for : DALE O. COX

CATHY LARSON

Ex-Officio Recorder Deputy

Fee: 6.00

Anne V. Crea

Pursuant to the Motion of Plaintiff to amend to the Quiet Title Judgment herein dated October 5, 2006, and based upon the affidavit filed therewith, the Court amends the Quiet Title Judgment filed herein on October 5, 2006, as follows.

It is the order, judgment, and decree of this Court that Justin M. Quinzio has fee simple title, free and clear of any and all persons or entities, in and to the following described real property situate in the County of Lewis, State of Idaho, to-wit:

A portion of the SW1/4NW1/4 of Section 1, Township 32 North,
Range 3 West Boise Meridian, described as follows:

AMENDED QUIET
TITLE JUDGMENT

PARCEL 1

Beginning at the fence corner marking the Southwest corner of said SW1/4NW1/4; thence S 88°57'35"E 386.17 feet along the existing fence marking the south line of said SW1/4NW1/4; thence N 01°01'30"E 466.7 feet; thence S 88°57'35"E 933.4 feet to a point on the east line of said SW1/4NW1/4; thence N 01°01'30" E 828.8 feet along said East line to its point of intersection with the easterly line of Reid and Aytch Addition; thence S 28°39'26" W 266.35 feet to the Southeast corner of Block 2; thence N 61°20'34" W 594.5 feet; thence S 89°33'26" W 51 feet; thence S 0°26'34" E 281.5 feet; thence S 89°33'26" W 624.6 feet to a point on the west line of said SW1/4NW1/4; thence S 01°01'30" W 1029.34 feet, more or less, to the Point of Beginning, subject to an easement for ingress, egress and utility service 50 feet in width over and across the east 50 feet of the property herein described, which easement is appurtenant to adjoining property.

PARCEL 2

Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 of Block 2 of the Reid and Aytch Addition to the Town of Forrest, according to the recorded plat thereof.

PARCEL 3

Township 32 North, Range 3 West, B.M.
Section 1: The South 466.7 feet of the East 933.4 feet of the SW1/4NW1/4.

Subject to easements and restrictions of record.

DATED this 3 day of January, 2007.
~~December, 2006.~~

JOHN BRADBURY
JUDGE JOHN BRADBURY

AMENDED QUIET
TITLE JUDGMENT

STATE OF IDAHO
County of Lewis

I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file and of record in my office.

WITNESS my hand and official seal this 11 day of January, 2007.

Cathy Larson
Clerk of the District Court
By Ray Miller Deputy