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FAX

April 7, 2008

To: Sue Taylor / IDWR / Western Regional Office / Fax # (208) 334-2348
cc: Mike Truden / BLM / Owyhee FO / Fax # (208) 384-3493
From: Lin Buck - BLM - Idaho State Office / Fax # (208) 373-3839
Re: Transfer #73959 (Basin 63) for Coast 2 Coast, LLC

Good Morning Sue:

Our office reviewed the above water right transfer from the IDWR New Water Rights filing report dated March 17, 2008 (copy attached).

Our MTP (copy attached) indicates the following may be missing lot #'s or have incorrect lot #'s:

Original Right #63-00144C

POU: T04N R01E S20 SENE

Proposed Right #63-32917

POU: T04N R01E S20 SENE

Proposed Right #63-32918

POU: T04N R01E S16 SESW L#1

Proposed Right #63-00144A

POU: T04N R01E S16 SESW L#1

BLM does not have a problem with this application for transfer; we are providing this for your information.

Thank you. Have a nice day!

Lin Buck

of pages: 7 (includes coversheet)

"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results." Andrew Carnegie

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External/Internal Record: Accessible by BLM staff. Available to the public, can be obtained through FOIA process.

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 03/17/08

Transfer No 73959

Water Right No(s) 63-144C 63-144A

Name: COAST 2 COAST LLC

Right No. 63-144CPriority 6/1/1865Source BOISE RIVERUse IRRIGATION (25 acres) 0.76 CFS 112.5 AFAPoint(s) of Diversion L8 SENE S21 T04N R01E ADA CountyPlace of Use S20 T04N R01ERight No. 63-144APriority 6/1/1865Source BOISE RIVERUse IRRIGATION (87 acres) 2.03 CFS 301.5 AFAPoint(s) of Diversion L8 SENE S21 T04N R01E ADA CountyPlace of Use S21 T04N R01E

The purpose of the transfer is to change a portion of the above rights as follows:

Proposed Right No. 63-144A

<u>Use</u>	AESTHETIC STORAGE	144.3 AFA
	DIVERSION TO STORAGE	2.03 CFS
	IRRIGATION (117.2 acres)	0.72 CFS 106.7 AFA
<u>Total Amount</u>		2.03 CFS 251.0 AFA

Point(s) of Diversion L1 SENE S21 T04N R01E ADA CountyPlace of Use S16 T04N R01E
S21 T04N R01EProposed Right No. 63-32917 (split from Parent Right No. 63-144C)Use IRRIGATION (14.6 acres) 0.44 CFS 65.7 AFAProposed Right No. 63-32918 (split from Parent Right No. 63-144C)Use IRRIGATION (117.2 acres) 0.32 CFS 46.8 AFAPoint(s) of Diversion L1 SENE S21 T04N R01E ADA CountyPlace of Use S16 T04N R01E
S21 T04N R01E

Close

TRANSFER NO. 73959

COAST 2 COAST LLC

1676 STEAM POINT LN

EAGLE ID 83616, has filed Application No. 73959 for changes to the following water rights within

County: ADA

Applicant's Statement of Purpose: This transfer is intended to adjust the place of use of irrigation right 63-144A appurtenant to lands within the proposed 117.2 acre Coast-to-Coast Subdivision to allow continued irrigation of landscaping within the development. The applicant requests a change in use of a portion of existing right 63-144A from irrigation to aesthetic use for the purpose of offsetting evaporative losses from the irrigation storage ponds. The applicant also requests that a 10.4 acre portion of purchased right 63-144C be transferred and allowed to irrigate within the development, which will require a change in place of use.

Purpose of Transfer	Water Right Number
Change Period of Use	63-144A
Change Nature of Use	63-144A
Change Place of Use	63-144A
Change Place of Use	63-144C

Right No. 63-144A

Priority Jun 1 1865 12:00AM

Source BOISE RIVER,

Use IRRIGATION(67 acres) 2.03 CFS 301.5 AFA,

Total Amount 2.03 CFS 301.5 AFA

Point(s) of Diversion

Township	Range	Section	QQQ	QQ	Quarter	Government	Lot	Number
04N	01E	21		SE	NE	8		

Place Of Use

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres

04N	01E	21	2	NWNE	4	2	SWNE	7							
			3	NENW	16	4	NWNW	20	4	SWNW	8	3	SENE	12	

Total Acres: 67

Right No. 63-144C

Priority Jun 1 1865 12:00AM

Source BOISE RIVER,

Use IRRIGATION(25 acres) 0.76 CFS 112.5 AFA,

Total Amount 0.76 CFS 112.5 AFA

Point(s) of Diversion

Township	Range	Section	QQQ	QQ	Quarter	GovernmentLotNumber
04N	01E	21		SE	NE	8

Place Of Use

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01E	20	1	NENE	23		SENE	2						

Total Acres: 25

The purpose of the transfer is to change the above rights a follows:

Proposed Right No. 63-32918

Priority Jun 1 1865 12:00AM

Source BOISE RIVER,

Use IRRIGATION(117.2 acres) (10.4 acre limit) 0.32 CFS 46.8 AFA,

Total Amount 0.32 CFS 46.8 AFA

Township	Range	Section	QQQ	QQ	Quarter	GovernmentLotNumber
04N	01E	21		SE	NE	1

Place Of Use

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01E	16		SWSW	0.2	1	SESW	0.2						
		21	2	NWNE	22.4	2	SWNE	19.6						

			3	NENW	28.5	4	NWNW	24.7	4	SWNW	9.2	3	SEnw	12.4
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Total Acres: 117.2

Proposed Right No. 63-32917 is the remainder of Right No. 63-144C

Proposed Right No. 63-144A

Priority Jun 1 1865 12:00AM

Source BOISE RIVER,

Use IRRIGATION(117.2 acres) (23.7 acre limit) 0.72 CFS 106.7 AFA, AESTHETIC STORAGE 144.3 AFA, DIVERSION TO STORAGE 2.03 CFS,

Total Amount 2.03 CFS 251 AFA

Township	Range	Section	QQQ	QQ	Quarter	Government	LotNumber
04N	01E	21		SE	NE	1	

Place Of Use

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01E	16		SWSW	0.2	1	SESW	0.2						
		21	2	NWNE	22.4	2	SWNE	19.6						
			3	NENW	28.5	4	NWNW	24.7	4	SWNW	9.2	3	SEnw	12.4

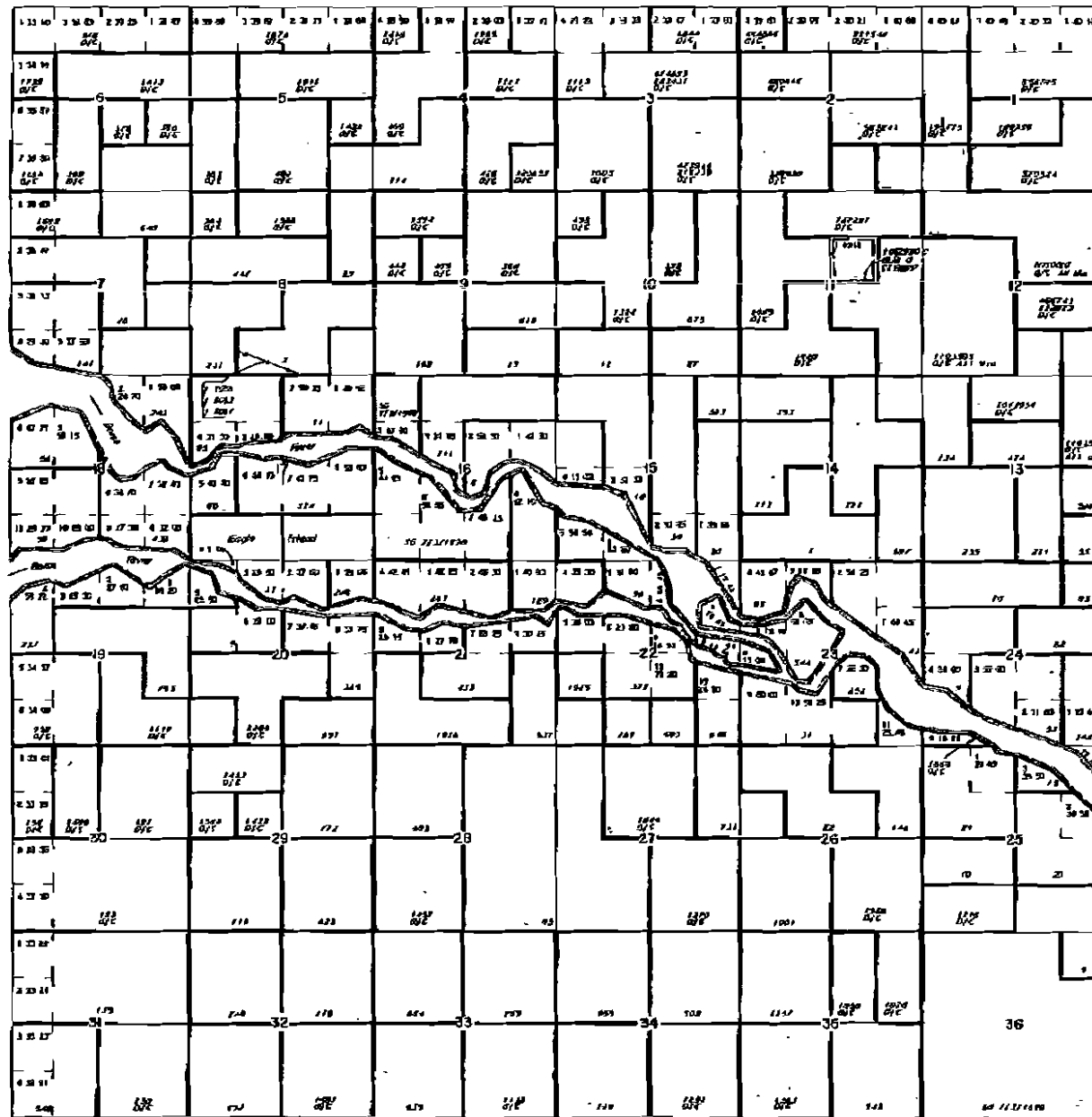
Place of Use Legal Description: AESTHETIC STORAGE ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	01E	21	2	NWNE		2	SWNE							
			3	NENW		4	NWNW		3	SEnw				

Total Acres: 117.2

NO. 871 P. 677

APR. 7. 2008 12:18PM

MT PLAT[illegible]

Survey Planning Group No. 892
Period No. _____

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS SET ASIDE BY ORDER OF
CONGRESSIONAL DOCUMENTS

CLASSIFY TO	CLASSIFY BY
NO 1 & 2	

USE FULLY

1. 1990-1991

Answer: **Water**

7 94

R 1E_

NO. 871 P. 7/7

APR. 7. 2008 12:19PM

