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APR 02 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

APR 02 2008

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)
63-10549	PD-2-16-07	
63-9742	PD-2-16-07	

Water Right No(s).	Adjudication Claim No(s).	Split(s)

2. The following **REQUIRED** information must be submitted with this form:
 - A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
 - D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CLARK D AND Veda Anderson
9298 Casa Real Lane
Bainbridge Id 83714

4. New Owner/Claimant(s) The DONALD L. & JANICE M. DODSON FAMILY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or TRUST

New Mailing Address 1691 SHASTA ST.

City, State and ZIP Code Idaho Falls Idaho 83402

New Telephone Number (203) 529-1989 Email: support@data.com

5. Date you acquired the property JAN 8 2008

IN FILE # 65-9742

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Donald L. Jackson
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JPO
 Received by JPO
 Processed by AJ

Date 3-28-08
 Date 3-28-08
 Date 3-28-08

Receipt Amt. 50.00
 Receipt No. E033901
 WR gmh Date 4-4-08



8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/08/08 04:04 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2



289251 *Sam/MA*

WARRANTY DEED

For Value Received

Clark B. Anderson and Veda R. Anderson, Husband and Wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

The Donald L. and Janice M. Dodson Family Trust under trust agreement dated November 17, 1997

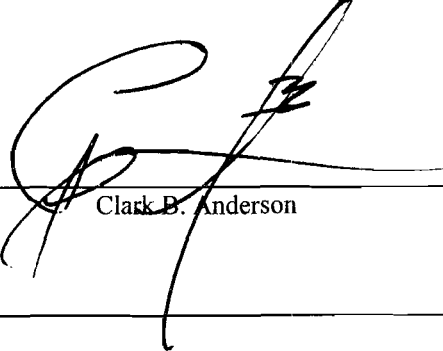
hereinafter referred to as Grantee, whose current address is 1691 Shasta Street, Idaho Falls, Id 83402

the following described premises, to-wit:

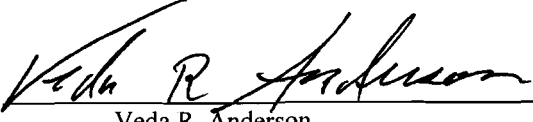
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 8, 2008



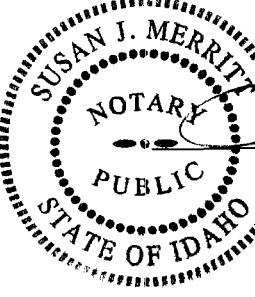
Clark B. Anderson



Veda R. Anderson

STATE OF Idaho, County of Ada, ss.

On this *8th* day of *1* January, in the year of 2008, before me the undersigned, notary public personally appeared Clark B. Anderson and Veda R. Anderson known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Susan J. Merritt
Notary Public of Idaho
Residing at Caldwell
Commission expires: May 5, 2011

EXHIBIT A

PARCEL I

A parcel of land in the Southwest quarter of the Northwest quarter of Section 13, Township 4 North, Range 1 East, Boise the Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a steel pin which bears East, 1085.98 feet from the West quarter section corner of Section 13, Township 4 North, Range 1 East of the Boise Meridian;

Thence North 0°05'40" East, 629.40 feet to a steel pin;

Thence North 79°20'50" East, 189.32 feet to a steel pin;

Thence North 0°05'40" East, 477.27 feet to a steel pin;

Thence West 186.00 feet to a point in the Farmers Union Canal;

Thence North 0°05'40" East, 171.20 feet to a steel pin;

Thence East, 236.00 feet to a steel pin;

Thence South 0°05'40" West, 1312.87 feet to a steel pin;

Thence West, 236.00 feet to the PLACE OF BEGINNING.

EXCEPTING that portion lying within the right of way of Hill Road.

AND

A parcel of land located in the Southeast quarter of the Northwest quarter of Section 13, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho; more particularly described as follows:

Beginning at the West quarter corner of said Section 13;

Thence North 90°00'00" East 1321.32 feet along the center quarter line to an iron pin being the REAL POINT OF BEGINNING;

Also being the West 1/16 corner of said Section 13;

Thence North 0°02'34" East 700.00 feet along the 1/16 line to an iron pin;

Thence South 44°57'26" East 70.71 feet to an iron pin;

Thence South 0°02'34" West 59.45 feet to an iron pin;

Thence South 44°57'26" East 35.36 feet to an iron pin;

Thence South 89°59'37" East 75.00 feet to an iron pin;

Thence South 0°02'34" West 50.00 feet to an iron pin;

Thence South 89°59'37" East 89.10 feet to an iron pin;

Thence South 12°44'08" East 528.52 feet to an iron pin on the center quarter line of said Section 13;

Thence North 89°59'37" West 356.00 feet along the center quarter line of said Section 13 to the REAL POINT OF BEGINNING;

PARCEL II

A parcel of land in the Northwest quarter of Southwest quarter of Section 13, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho more particularly described as follows:

Beginning at a steel pin which bears East, 1085.98 feet from the West quarter section corner of Section 13, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho,

Thence continue East, 236.00 feet to a steel pin;

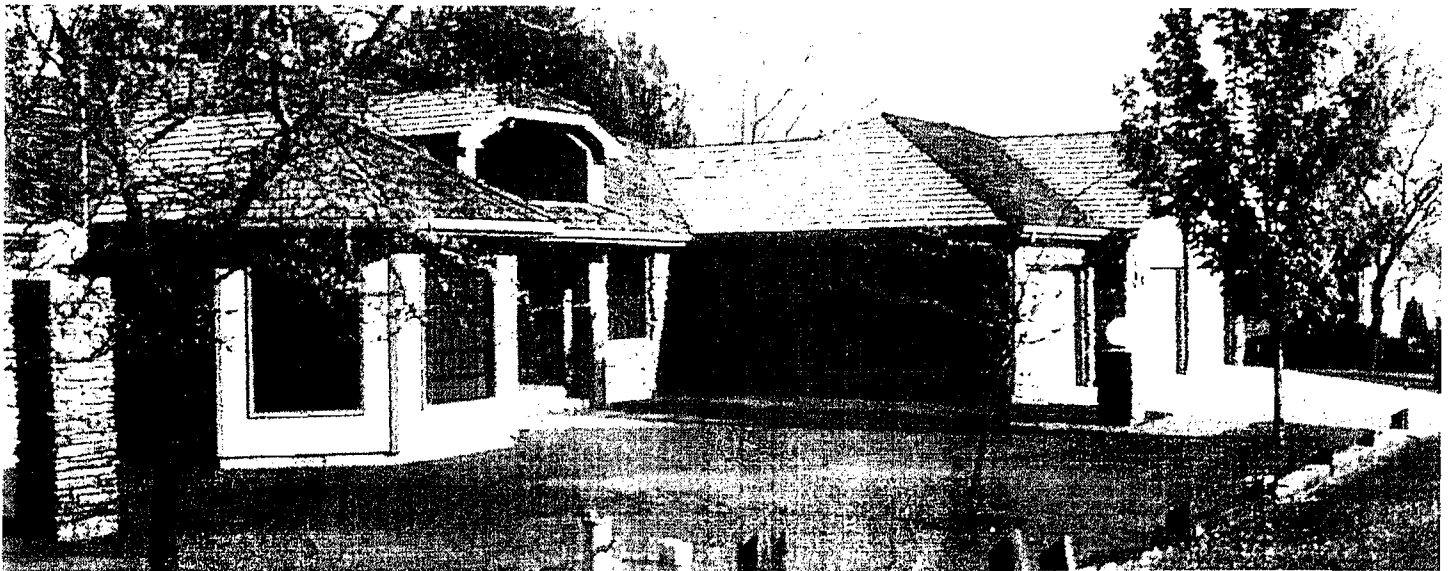
Thence South 0°05'40" West, 152.54 feet to a steel pin;

Thence North 69°28'30" West, 251.84 feet to a steel pin;

Thence North 0°05'40" East, 64.24 feet to the REAL POINT OF BEGINNING.

116°15'







Pointer 43°41'08.15" N 116°17'19.25" W elev 2622 ft

Streaming 100%

Eye alt 3910 ft