

DE
RECEIVED
MAR 06 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
FD 72-151A			PD 72-4025		
FD 72-151C			permit 72-7537		
FD 72-151D					
PD 72-152A					
PD 72-152C					
PD 72-7055A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dunfee Family Trust
 Joyce Dunfee Trustee
 10333 Villa Ridge Dr. Las Vegas, NV 89134-7417

4. New Owner/Claimant(s)

Ernest Lee and Corine Gregersen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1559 W. 300 N.

City, State and ZIP Code

Blackfoot, ID 83221

New Telephone Number

(208) 684-4285

Email:

SUPPORT DATA

5. Date you acquired the property

February 25, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ernest Lee Gregerson
Conne Gregerson

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by B. WakeDate 3/6/08Receipt Amt. \$2000

Received by _____

Date _____

Receipt No. 5030048

Processed by _____ AJ

Date _____

WR _____ Date _____

QUITCLAIM DEED

238482

For Value Received JUDE C. DUNFEE AND JOYCE I. DUNFEE, TRUSTEES OF THE DUNFEE FAMILY TRUST, does hereby convey, release, remise and forever quit claim unto DUNFEE LAND CO. LP, an Idaho Limited Partnership, whose current address is 2857 Rock Barn Dr., Kerrville, TX 78028, the following described premises, to-wit:

The SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Government Lot 4, Section 23 and N $\frac{1}{2}$ NE $\frac{1}{4}$, Government Lot 1 and 2 and a portion of Lot 3, Section 26, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the Northeast Corner of said Section 26 from which the East Quarter Corner of said Section 23 bears North 00°01'17" East, 2650.13 feet, the Basis of Bearing of this description, run thence South 00°07'21" West along the Easterly boundary of said Section 26 a distance of 2261.23 feet to a point on the Northerly mean high water bank of the Salmon River;

Thence the following courses and distance along said bank:

South 75°35'50" West, 39.33 feet; thence South 70°39'51" West, 112.73 feet; thence South 62°21'20" West, 323.67 feet; thence South 64°15'15" West, 475.10 feet; thence South 74°18'57" West, 204.65 feet; thence South 72°02'10" West, 1166.37 feet; thence South 78°11'52" West, 358.92 feet; thence North 62°54'04" West 144.54 feet; thence North 66°39'55" West, 60.44 feet; thence North 49°18'47" West, 63.63 feet; thence North 37°02'50" West, 220.53 feet; thence North 78°32'15" West, 156.43 feet; thence South 84°46'25" West, 154.53 feet;

Thence North 24°43'53" West a distance of 110.83 feet to a point on the southerly right-of-way of U.S. Highway 93;

Thence North 26°21'46" West a distance of 100.00 feet to a point on the northerly right-of-way of said highway;

Thence 267.83 feet along a curve to the left of said highway having a central angle of 11°01'12", a radius of 1392.50 feet and a chord bearing of North 58°07'38" East for a distance of 267.41 feet;

Thence North 03°40'36" West a distance of 137.54 feet;

Thence North 09°46'19" West a distance of 168.50 feet;

Thence North 04°29'32" West a distance of 156.71 feet;

Thence North 00°08'57" West a distance of 52.36 feet;

Thence North 21°22'31" East a distance of 75.17 feet;

Thence North 33°24'35" East a distance of 61.08 feet;

Thence North 40°17'47" East a distance of 70.00 feet;

Thence North 30°38'20" East a distance of 59.61 feet;

Thence North 34°02'15" East a distance of 120.83 feet;

Thence North 33°09'02" East a distance of 137.56 feet;

Thence North 32°15'48" East distance of 161.11 feet;

Thence North 25°37'39" East a distance of 82.82 feet to a point on the Northerly boundary of said Government Lot 3;

Thence North 89°49'16" East along said boundary a distance of 58.51 feet to the Southwest Corner of the N $\frac{1}{2}$ NE $\frac{1}{4}$;

Thence North 00°01'58" East along the Westerly boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 1322.30 feet to the N $\frac{1}{4}$ Corner of said Section 26;

Thence North 89°45'18" East along the Northerly boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 609.54 feet to the Southwest Corner of Government Lot 4 of said Section 23;

Thence the following courses and distances along said Lot 4;

North 38°57'35" East, 188.43 feet; thence North 53°03'16" East, 265.50 feet; thence

South 80°51'47" East, 312.59 feet to a point on the centerline of U.S. Highway 93;

Thence North 28°15'47" East along said centerline a distance of 158.31 feet to the Northeast Corner of said Lot 4 and a point on the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 23;

Thence North 00°01'40" East along said boundary a distance of 932.50 feet to the Northwest Corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section;

Thence North 89°45'59" East along the northerly boundary of said SE¼SE¼ a distance of 1323.45 feet to the Northeast Corner of said SE¼SE¼;
 Thence South 00°01'17" West along the Easterly boundary of said SE¼SE¼ a distance of 1325.07 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land located in the SE¼SE¼ of said Section 23 more particularly described as follows:

Commencing at the Northwest Corner of said SE¼SE¼ of said section, run thence South 76°42'29" East a distance of 678.76 feet to a point on the Southerly right-of-way of U.S. Highway 93 and the POINT OF BEGINNING;

Thence North 45°12'54" East along said right-of-way a distance of 173.18 feet;

Thence South 39°01'19" East a distance of 236.37 feet;

Thence South 35°33'26" West a distance of 77.32 feet;

Thence North 61°12'27" West a distance of 258.75 feet to the POINT OF BEGINNING.

together with their appurtenances, save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

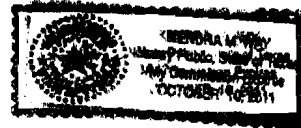
Dated: This 22 day of February, 2008

Jude C. Dunfee, Trustee Joyce L. Dunfee, Trustee
 JUDE C. DUNFEE, TRUSTEE JOYCE L. DUNFEE, TRUSTEE

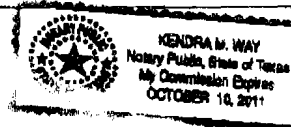
STATE OF: Texas)
 : ss
 County of: Kim)

On this 22 day of February, 2008, before me, Kendra M. Way, a notary public in and for said State, personally appeared Jude C. Dunfee and Joyce L. Dunfee, Trustees, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kendra M. Way
 Notary Public for:
 Residing at:
 Commission Expires: Oct 10, 2011



RECORDING:



238482
 Custer County Req. of
CST
 Time 3:45 P.M. Date 2-25-2008
 Barbara C. Breedlove, Clerk
Barbara C. Breedlove \$6.00
 Deputy

WARRANTY DEED

238483

For Value Received DUNFEE LAND CO. LP, an Idaho Limited Partnership, the Grantors, do hereby grant, bargain, sell and convey unto ERNEST LEE GREGERSEN AND CORINE GREGERSEN, the Grantees, whose current address is 1559 W. 300 N. Blackfoot, ID 83221, the following described premises, in Custer County, Idaho, to-wit:

The SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Government Lot 4, Section 23 and N $\frac{1}{4}$ NE $\frac{1}{4}$, Government Lot 1 and 2 and a portion of Lot 3, Section 26, Township 15 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

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RECEIVED

OCT 19 2005

Department of Water Resources
Southern Region

Form 42-206-42-1 (8/99) July 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 20 2005

DEPARTMENT OF
WATER RESOURCESPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
72-151		D			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
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PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) United States as Bureau of Land Management
1387 S. Vinnell Way, Boise, Idaho 83709
4. New Owner/Claimant(s) Mr. & Mrs. Jude Dunfee, Trustees, Dunfee Family Trust
Name Connector (Check one): ☐ and ☐ or ☐ and/or
New Mailing Address 713 W Colchester Dr
City, State and ZIP Code Engle Id 83616
New Telephone Number 202 644 3133 208 938 6311
5. Date you acquired the property July 19, 2005

The United States of America
To all to whom these presents shall come, Greeting:

IDI-33407 F6

WHEREAS

Exchange 2710, LLC., An Idaho Limited Liability Company

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

230886

Boise Meridian, Idaho
T. 15 N., R. 19 E.,

Section 23: Lot 4.

Containing 4.08 acres.

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES** unto Exchange 2710, LLC., the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Exchange 2710, LLC., and to its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. A right-of-way for Federal Aid Highway purposes issued to Idaho Department of Transportation, its successors or assigns, BLM Serial Number IDBL 053656, pursuant to the Act of November 9, 1921 (42 Stat. 216).

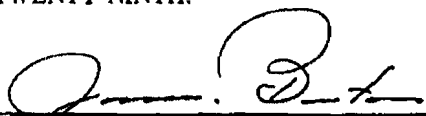
SUBJECT TO those rights for telephone line purposes granted to Custer Telephone Cooperative, Inc., its successors or assigns, by BLM Serial Number IDI-16458, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the third day of March in the year of our Lord two thousand and five and of the Independence of the United States the two hundred and TWENTY-NINTH.

By


Jimmie Buxton

Chief, Branch of Lands, Minerals and Water Rights
Resource Services Division

Patent No. 11-2005-0008

231780

Custer County Req. of

Just American Lock

Time *3:55 PM* Date *22 2005*

Ethel M. Peck, Clerk

Lena Baker § 3.0

Deputy

SPECIAL WARRANTY DEED

For Value Received Exchange 04-2710, LLC., an Idaho Limited Liability Company

Hereinafter called Grantor, hereby grants, bargains, sells and conveys unto The Dunfee Family Trust, dated September 25, 1985, Jude C. Dunfee, and Joyce I. Dunfee, Trustees, Purchaser

whose address is: 713 W Colchester Dr., Eagle, ID 83616

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

T. 15 N., R. 19 E., Boise meridian, Custer County, Idaho, Section 23: Lot 4

Grantor does hereby covenant with Grantee, his heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Dated: July 19, 2005

Exchange 04-2710, LLC., an Idaho Limited Liability Company

Exchange Services, Inc., Member

Shauna Romrell
By: Shauna Romrell
It's: President

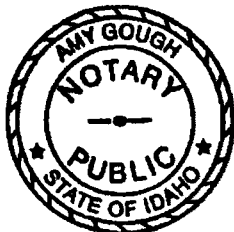
STATE OF IDAHO

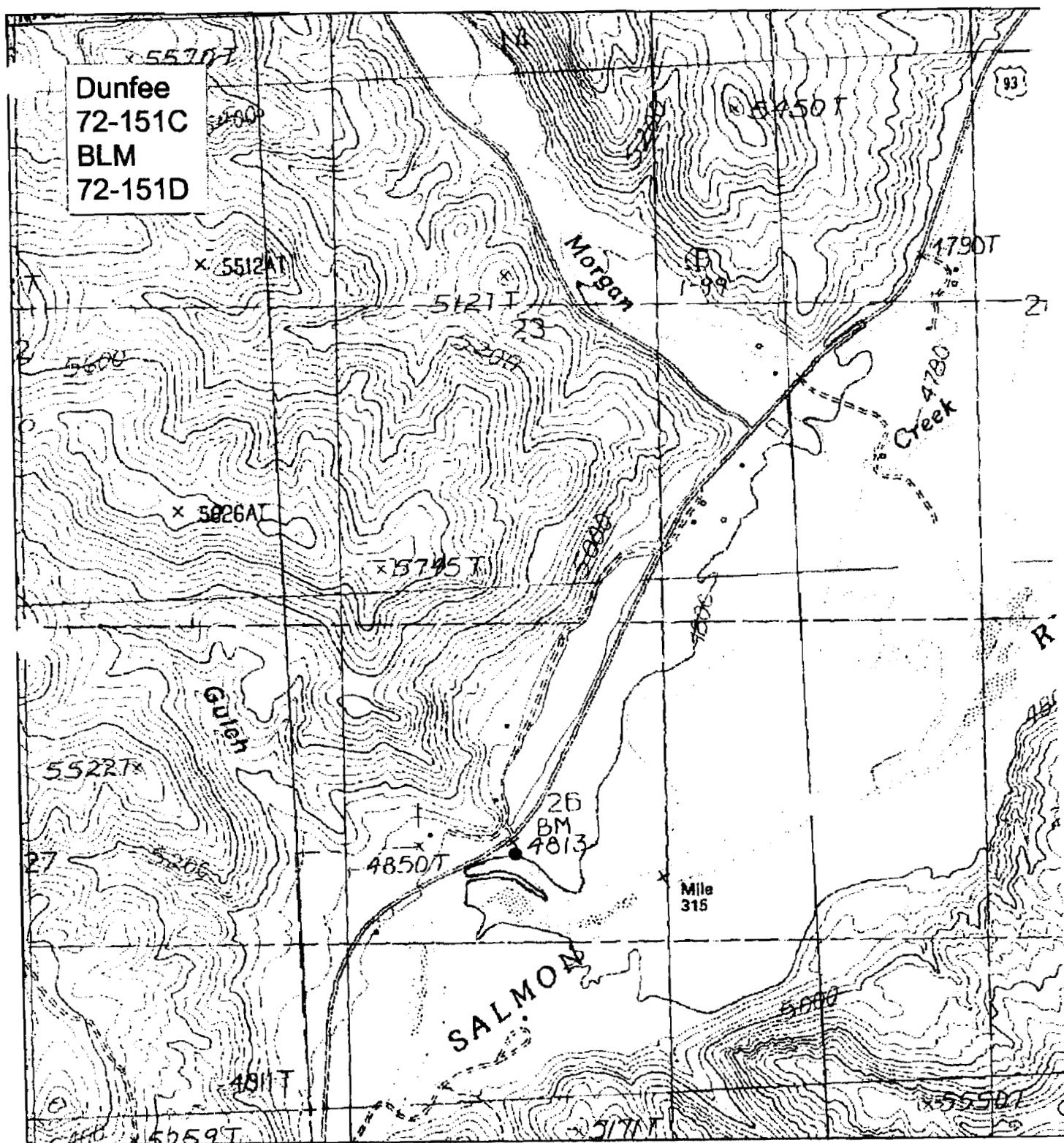
:ss

COUNTY OF Bingham

On this 19th day of July, 2005, before me, the undersigned personally appeared Shauna Romrell, known or identified to me to be the President of the corporation who executed the instrument on behalf of said corporation as member of Exchange 04-2710, LLC., an Idaho Limited Liability Company, and acknowledged to me that she executed the same as President of the corporation, as member of Exchange 04-2710, LLC., an Idaho Limited Liability Company.

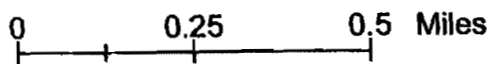
Amy Stough
Notary Public for Idaho
Residing at Blackfoot
Commission Expires *6-19-09*





Legend

● B72-POD



15N 19E

06 LT01	06 NNW	06 NNE	06 NNE	05 NNW	05 NENW	05 NNE	05 NNE	04 NNW	04 NENW	04 NNE	04 NNE	03 NNW	03 NENW	03 NNE	03 NNE	02 NNW	02 NENW	02 NNE	02 NNE	01 NNW	01 NENW	01 NNE	01 NNE
06 LT02	06 SEW	06 SNE	06 SNE	05 SSW	05 SENW	05 SNE	05 SNE	04 SSW	04 SENW	04 SNE	04 SNE	03 SSW	03 SENW	03 SNE	03 SNE	02 SSW	02 SENW	02 SNE	02 SNE	01 SSW	01 SENW	01 SNE	01 SNE
06 LT03	06 NESW	06 NNE	06 NESE	05 NWSW	05 NENW	05 NNE	05 NESE	04 NWSW	04 NESW	04 NNE	04 NESE	03 NWSW	03 NESW	03 NNE	03 NESE	02 NWSW	02 NESW	02 NNE	02 NESE	01 NWSW	01 NESW	01 NNE	01 NESE
06 LT04	06 SEW	06 SNE	06 SESE	05 SSW	05 SENW	05 SNE	05 SESE	04 SSW	04 SESW	04 SNE	04 SESE	03 SSW	03 SESW	03 SNE	03 SESE	02 SSW	02 SESW	02 SNE	02 SESE	01 SSW	01 SESW	01 SNE	01 SESE
07 LT01	07 NENW	07 NNE	07 NNE	08 NNW	08 NENW	08 NNE	08 NNE	09 NNW	09 NENW	09 NNE	09 NNE	10 NNW	10 NENW	10 NNE	10 NNE	11 NNW	11 NENW	11 NNE	11 NNE	12 NNW	12 NENW	12 NNE	12 NNE
07 LT02	07 SEW	07 SNE	07 SNE	08 SSW	08 SENW	08 SNE	08 SNE	09 SSW	09 SENW	09 SNE	09 SNE	10 SSW	10 SENW	10 SNE	10 SNE	11 SSW	11 SENW	11 SNE	11 SNE	12 SSW	12 SENW	12 SNE	12 SNE
07 LT03	07 NESW	07 NNE	07 NESE	08 NWSW	08 NENW	08 NNE	08 NESE	09 NWSW	09 NESW	09 NNE	09 NESE	10 NWSW	10 NESW	10 NNE	10 NESE	11 NWSW	11 NESW	11 NNE	11 NESE	12 NWSW	12 NESW	12 NNE	12 NESE
07 LT04	07 SEW	07 SNE	07 SESE	08 SSW	08 SENW	08 SNE	08 SESE	09 SSW	09 SESW	09 SNE	09 SESE	10 SSW	10 SESW	10 SNE	10 SESE	11 SSW	11 SESW	11 SNE	11 SESE	12 SSW	12 SESW	12 SNE	12 SESE
18 LT01	18 NENW	18 NNE	18 NNE	17 NNW	17 NENW	17 NNE	17 NNE	16 NNW	16 NENW	16 NNE	16 NNE	15 NNW	15 NENW	15 NNE	15 NNE	14 NNW	14 NENW	14 NNE	14 NNE	12 NNW	12 NENW	12 NNE	12 NNE
18 LT02	18 SEW	18 SNE	18 SNE	17 SSW	17 SENW	17 SNE	17 SNE	16 SSW	16 SENW	16 SNE	16 SNE	15 SSW	15 SENW	15 SNE	15 SNE	14 SSW	14 SENW	14 SNE	14 SNE	13 SSW	13 SENW	13 SNE	13 SNE
18 LT03	18 NESW	18 NNE	18 NESE	17 NWSW	17 NENW	17 NNE	17 NESE	16 NWSW	16 NESW	16 NNE	16 NESE	15 NWSW	15 NESW	15 NNE	15 NESE	14 NWSW	14 NESW	14 NNE	14 NESE	13 NWSW	13 NESW	13 NNE	13 NESE
18 LT04	18 SEW	18 SNE	18 SESE	17 SSW	17 SENW	17 SNE	17 SESE	16 SSW	16 SESW	16 SNE	16 SESE	15 SSW	15 SESW	15 SNE	15 SESE	14 SSW	14 SESW	14 SNE	14 SESE	13 SSW	13 SESW	13 SNE	13 SESE
19 LT01	19 NENW	19 NNE	19 NNE	20 NNW	20 NENW	20 NNE	20 NNE	21 NNW	21 NENW	21 NNE	21 NNE	22 NNW	22 NENW	22 NNE	22 NNE	23 NNW	23 NENW	23 NNE	23 NNE	24 NNW	24 NENW	24 NNE	24 NNE
19 LT02	19 SEW	19 SNE	19 SNE	20 SSW	20 SENW	20 SNE	20 SNE	21 SSW	21 SENW	21 SNE	21 SNE	22 SSW	22 SENW	22 SNE	22 SNE	23 SSW	23 SENW	23 SNE	23 SNE	24 SSW	24 SENW	24 SNE	24 SNE
19 LT03	19 NESW	19 NNE	19 NESE	20 NWSW	20 NENW	20 NNE	20 NESE	21 NWSW	21 NESW	21 NNE	21 NESE	22 NWSW	22 NESW	22 NNE	22 NESE	23 NWSW	23 NESW	23 NNE	23 NESE	24 NWSW	24 NESW	24 NNE	24 NESE
19 LT04	19 SEW	19 SNE	19 SESE	20 SSW	20 SENW	20 SNE	20 SESE	21 SSW	21 SESW	21 SNE	21 SESE	22 SSW	22 SESW	22 SNE	22 SESE	23 SSW	23 SESW	23 SNE	23 SESE	24 SSW	24 SESW	24 SNE	24 SESE
20 LT01	20 NENW	20 NNE	20 NNE	21 NNW	21 NENW	21 NNE	21 NNE	22 NNW	22 NENW	22 NNE	22 NNE	23 NNW	23 NENW	23 NNE	23 NNE	24 NNW	24 NENW	24 NNE	24 NNE	25 NNW	25 NENW	25 NNE	25 NNE
20 LT02	20 SEW	20 SNE	20 SNE	21 SSW	21 SENW	21 SNE	21 SNE	22 SSW	22 SENW	22 SNE	22 SNE	23 SSW	23 SENW	23 SNE	23 SNE	24 SSW	24 SENW	24 SNE	24 SNE	25 SSW	25 SENW	25 SNE	25 SNE
20 LT03	20 NESW	20 NNE	20 NESE	21 NWSW	21 NENW	21 NNE	21 NESE	22 NWSW	22 NESW	22 NNE	22 NESE	23 NWSW	23 NESW	23 NNE	23 NESE	24 NWSW	24 NESW	24 NNE	24 NESE	25 NWSW	25 NESW	25 NNE	25 NESE
20 LT04	20 SEW	20 SNE	20 SESE	21 SSW	21 SENW	21 SNE	21 SESE	22 SSW	22 SESW	22 SNE	22 SESE	23 SSW	23 SESW	23 SNE	23 SESE	24 SSW	24 SESW	24 SNE	24 SESE	25 SSW	25 SESW	25 SNE	25 SESE
21 LT01	21 NENW	21 NNE	21 NNE	22 NNW	22 NENW	22 NNE	22 NNE	23 NNW	23 NENW	23 NNE	23 NNE	24 NNW	24 NENW	24 NNE	24 NNE	25 NNW	25 NENW	25 NNE	25 NNE	26 NNW	26 NENW	26 NNE	26 NNE
21 LT02	21 SEW	21 SNE	21 SNE	22 SSW	22 SENW	22 SNE	22 SNE	23 SSW	23 SENW	23 SNE	23 SNE	24 SSW	24 SENW	24 SNE	24 SNE	25 SSW	25 SENW	25 SNE	25 SNE	26 SSW	26 SENW	26 SNE	26 SNE
21 LT03	21 NESW	21 NNE	21 NESE	22 NWSW	22 NENW	22 NNE	22 NESE	23 NWSW	23 NESW	23 NNE	23 NESE	24 NWSW	24 NESW	24 NNE	24 NESE	25 NWSW	25 NESW	25 NNE	25 NESE	26 NWSW	26 NESW	26 NNE	26 NESE
21 LT04	21 SEW	21 SNE	21 SESE	22 SSW	22 SENW	22 SNE	22 SESE	23 SSW	23 SESW	23 SNE	23 SESE	24 SSW	24 SESW	24 SNE	24 SESE	25 SSW	25 SESW	25 SNE	25 SESE	26 SSW	26 SESW	26 SNE	26 SESE