

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09251

Priority: November 04, 2004

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 18.9 AF

It is hereby certified that POST FALLS PONDEROSA WATER ASSN
609 S WINDSWEPT TRAIL
POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 04, 2004; and has submitted Proof of Beneficial Use on September 19, 2005. An examination indicates that the works have a diversion capacity of 0.20 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows: **ANNUAL**

BENEFICIAL USE

PERIOD OF USE

DIVERSION RATE

DIVERSION VOLUME

DOMESTIC

01/01 to 12/31

0.11 CFS

5.4 AF

IRRIGATION

03/15 to 11/15

0.09 CFS

13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

L2 (NE1/4NW1/4), Sec. 8, Twp 50N, Rge 05W, B.M., KOOTENAI County

GROUND WATER

L2 (NW1/4NW1/4), Sec. 8, Twp 50N, Rge 05W, B.M., KOOTENAI County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
50N 05W 8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		X			X							X					
					L 2							L 11					

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
50N 05W 8	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		1.5			2.3							7					4.5
					L 2							L 11					

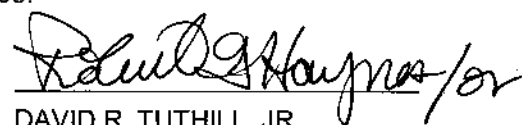
Total Acres: 4.5

CONDITIONS OF APPROVAL

- Domestic use is for 9 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 7th day of April, 2008.


DAVID R. TUTHILL, JR.
Director