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Form 222 10/07

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MAR 05 2008

STATE OF IDAHO

Transfer No. 74652WATER RESOURCES DEPARTMENT OF WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant EDITH NETTLETON TEST TRUST; ROBERT NETTLETON;
and STEVE NETTLETONPhone 203/384-1627 ext:#3Mailing address PO BOX 267 Boise, ID 33701Email margjohnslo@aol.com

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes PULL WR OFF BCM LAND 2 Acres
in LG Sec. 28 Move to L5 of section 28

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 2-2441 Priority 9/16/1951 Amount (cfs/ac-ft) 1.71 Nature of Use IRR Period of Use 3/1 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____

2. Total amount of water being transferred 1.03 cubic feet per second and/or NA acre-feet per annum.

3. Source of water SNAKE RVR tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>4</u>	<u>SE</u>							
<u>4</u>	<u>SW</u>	<u>NE</u>	<u>NW</u>	<u>28</u>	<u>01S</u>	<u>02W</u>	<u>OWYHEE</u>	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>01S</u>	<u>02W</u>	<u>21</u>											<u>5</u>	<u>28</u>					<u>33</u>
<u>01S</u>	<u>02W</u>	<u>28</u>					<u>41</u>		<u>15</u>	<u>17</u>	<u>2</u>								<u>75</u>

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system Pump to Sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 2-2441 Decreed to Edith/JOE Wattleton
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 2-2441 issued by the Idaho Department of Water Resources.
- c. Claim No. 2-2441 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Snake tributary to Columbia4. Date or priority 9/16/1951

5. Water is used for the following purposes:

amount 1.71 for IRR purposes from 03/01 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.71 cubic feet per second and/or N/A acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>41</u>	<u>SW</u>	<u>NE</u>	<u>NW</u>	<u>28</u>	<u>01S</u>	<u>02W</u>	<u>OWHIEE</u>	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>01S</u>	<u>02W</u>	<u>21</u>										<u>5</u>	<u>28</u>						<u>33</u>
<u>01S</u>	<u>02W</u>	<u>28</u>					<u>41</u>	<u>15</u>	<u>17</u>	<u>2</u>									<u>75</u>

Total Acres 108

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If ~~yes~~, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 103 for IRR purposes from 3/1 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total Acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 1.68 for IRK purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE***NA*

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

★

[Signature]

 (Signature of Applicant)

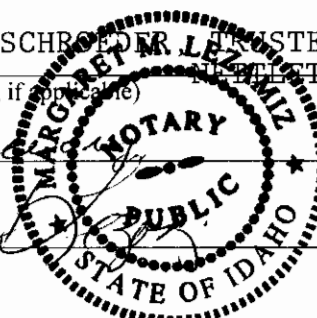
WILLIAM F. SCHROEDER, TRUSTEE EDITH

 Print Name (and title, if applicable) _____

Subscribed and sworn to before me this 20th day of Feb, 2008.

[Signature]

 (Notary Public)



My commission expires 1/30/2011

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE***NA*

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

★ Robert Nettleton
 (Signature of Applicant)

ROBERT NETTLETON

Print Name (and title, if applicable)

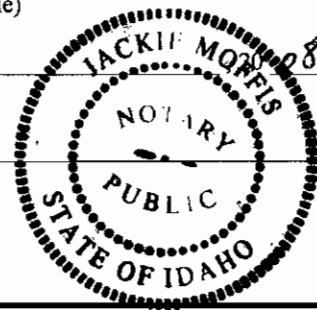
Subscribed and sworn to before me this

16

day of

February

Jackie Moffis
 (Notary Public)



My commission expires

*2/16/09***FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

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Prelim. Check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

PART 3

B. CHANGES IN NATURE OF USE

NA

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

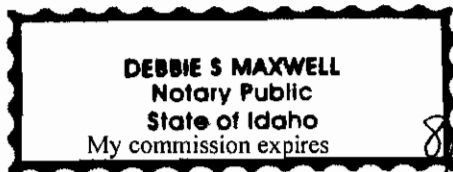
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Stephen Nettleton
 (Signature of Applicant)

STEPHEN NETTLETON
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 29 day of February, 2008.



Debbie S. Maxwell
 (Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by DB Date 3-5-08 Protest filed by _____

Prelim. Check by _____ Fee \$100-

Received by DB / WD36203 Date 3-5-08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____



Attachment 1

BRETT ENDICOTT
OUIYHEE COUNTY ASSESSOR
PO BOX 128
MURPHY ID 83650

2007

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

LOTS 4&5, SWNW, LESS TAX 2
28 IS 2W

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 495-2817

PARCEL ADDRESS:

16476 STATE HWY 78 83641

NETTLETON EDITH TEST. TRUST
& NETTLETON ROBERT C
& NETTLETON STEPHEN J
C/O SCHROEDER, W TRUSTEE
PO BOX 267
BOISE ID 83701

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2007

Tax Code Area: 35-0000

Parcel Number: RP 01S02W283000 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	80.400 AC	54,029	54,029
5 DRY GRAZING	29.470 AC	442	442
10 RURAL HOMESITE	1.000 AC	9,000	32,900
32 RURAL IMP ON AG		9,374	9,374
SUBTOTAL:	110.870	72,845	96,745
LESS HOMEOWNERS EXEMPTION:		1,485	5,429
NET TAXABLE PROPERTY VALUE:		71,360	91,316

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE			NO RESPONSE
COUNTY		495-2421	09/04/2007
SCHOOL 136		495-1141	06/14/2007
SCHOOL 136 BOND		495-1141	06/14/2007
COUNTY RD		495-2421	09/04/2007
OWY/PION CEM		495-2634	08/24/2007
M-R-W FIRE		495-2487	08/23/2007
SUBTOTAL:			
FEES:			
TOTAL PROPERTY TAXES & FEES:			

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Attachment 2