

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 73836**

This is to certify that: WADE D PALMER And/Or  
 NICKI P PALMER  
 5541 DIAMOND RIDGE WAY  
 NAMPA ID 83686  
 (208)465-6311

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 63-32506     | AJC/License         | 02/27/1962      | 0.02 cfs    | 9.0 af        | N/A               | 2.0                | GROUND WATER  |
| 63-32508     | AJC/License         | 08/09/1972      | 0.02 cfs    | 9.0 af        | N/A               | 2.0                | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-32506              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 63-32508              | NO           | YES        | NO         | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u>  | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 63-32506               | <b>63-32506</b>                  | 0.02 cfs             | 9.0 af                 | N/A               | 2.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 63-32508               | <b>63-32508</b>                  | 0.02 cfs             | 9.0 af                 | N/A               | 2.0                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.04 cfs</b>      | <b>9.0 af</b>          | <b>N/A</b>        | <b>2.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 29<sup>th</sup> day of February, 2008

*John Weston*  
 Chief, Water Allocation Bureau  
 Manager Western Region

SUPPORT DATA

IN FILE # 63-32506

SCANNED

MAR 07 2008

**WATER RIGHT NO. 63-32506**  
**As Modified by Transfer No. 73836**

In accordance with the approval of Transfer No. 73836, Water Right No. 63-32506 is now described as follows.

**Right Holder:** WADE D PALMER And  
 NICKI P PALMER  
 5541 DIAMOND RIDGE WAY  
 NAMPA ID 83686

**Priority Date:** February 27, 1962

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01       | to 11/15  | 0.02 CFS              | 9.0 AF        |
|                       |             |           | 0.02 CFS              | 9.0 AF        |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER      SENW      Sec. 3   Twp 01N   Rge 02W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N | 02W | 3   |    |    |    |    |    |    |    | 2.0 |    |    |    |    |    |    |    |    | 2.0    |

Total Acres: 2

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Rights 63-32506 and 63-32508 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate, and the irrigation of 2 acres.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

SCANNED

MAR 05 2006

**WATER RIGHT NO. 63-32506**  
**As Modified by Transfer No. 73836**

**CONDITIONS OF APPROVAL**

7. Point of diversion and place of use are located within Lot 9, Blk. 2, Diamond Ridge Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29<sup>th</sup> day of February, 20 08

*John Weir*  
*for* John Weir, Manager, Western  
Chief, Water Allocation Bureau Region

SCANNED

MAR 01 2008

**WATER RIGHT NO. 63-32508**  
**As Modified by Transfer No. 73836**

In accordance with the approval of Transfer No. 73836, Water Right No. 63-32508 is now described as follows.

**Right Holder:** WADE D PALMER And/Or  
 NICKI P PALMER  
 5541 DIAMOND RIDGE WAY  
 NAMPA ID 83686

**Priority Date:** August 09, 1972

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.02 CFS              | 9.0 AF        |
|                       |             |           | 0.02 CFS              | 9.0 AF        |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER      SENW      Sec. 3   Twp 01N   Rge 02W CANYON County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |     | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 01N | 02W | 3   |    |    |    |    |    |    |    | 2.0 |    |    |    |    |    |    |    |    | 2.0    |

Total Acres: 2

**CONDITIONS OF APPROVAL**

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

SCANNED

MAR 15 2006

**WATER RIGHT NO. 63-32508**  
**As Modified by Transfer No. 73836**

**CONDITIONS OF APPROVAL**

6. Rights 63-32506 and 63-32508 when combined shall not exceed a total annual maximum diversion volume of 9 af at the field headgate, and the irrigation of 2 acres.
7. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. Point of diversion and place of use are located within Lot 9, Blk. 2, Diamond Ridge Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29<sup>th</sup> day of February, 2008

*for* *John Wester*, Manager Western  
Chief, Water Allocation Bureau Region

SCANNED

MAR 05 2008