

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 83-07134

Priority: June 16, 1999

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 1.2 AF

It is hereby certified that RAY GOODRICH  
1083 SUNNYSIDE LP  
LENORE ID 83541 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated June 16, 1999; and has  
submitted Proof of Beneficial Use on July 15, 2004. An examination indicates that the works have a  
diversion capacity of 0.02 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.02 CFS                     | 1.2 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 32, Twp 37N, Rge 01E, B.M. CLEARWATER County

**PLACE OF USE:** DOMESTIC

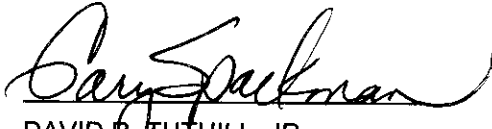
| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 37N 01E 32  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Domestic use is for one home.
2. The domestic use authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 10<sup>th</sup> day of April, 2008.

  
for DAVID R. TUTHILL, JR.  
Director