

74521

Ident. No. 96-9379

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
FEB 07 2008
IDWR/North

1. Name of Applicant Steven R Temple Phone 208-263-8914
Mailing address 1009 Pine Street Sandpoint ID 83864 Email 64skido@gmail.com
2. Source of water supply Lake Pend Oreille which is a tributary of Columbia River
3. Location of point of diversion is Township 57N Range 1W Sec. 7, in the SE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot 2, B.M., Bonner County;
additional points of diversion if any: none
4. Water will be used for the following purposes:
 Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
 cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 2" ϕ intake piping from Lake Pend Oreille, into 1 hp pump and 1" ϕ discharge piping to irrigation & domestic use.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 Household
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	1W	7			D														

Total number of acres to be irrigated: 0.25 acres

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Property has a connection to Whiskey Jack Public Water (Cox Partnership-operator). I intend to use lake water for irrigation & Whiskey Jack water for domestic use, with lake water as backup domestic supply.
11. a. Who owns the property at the point of diversion? Its inside Lake full pool level
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. (See attached Piping diagram). I intend to draw water from Lake Bend O'reille at 2 points- 1) end of my existing dock for summertime irrigation use, and 2) 300'-500' into the lake for year round domestic use. The exact point of diversion in the lake will be determined by how far out I can go without entering the lake pool. I intend to bury the line in the lake bottom to prevent freezing. Land to be irrigated is 0.25 acres. Domestic use for 1 household.
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ST Temple

Signature of Applicant

Steven R. Temple

Print Name (and title, if applicable)

For Department Use:

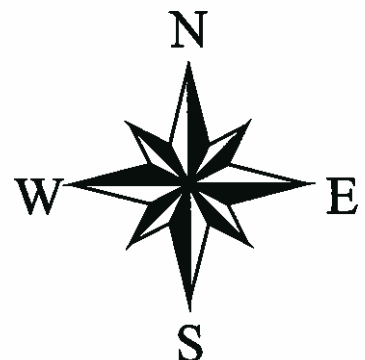
Received by db Date 2/7/08 Time Noon Preliminary check by _____
 Fee \$ 100.00 Received by db Receipt No. N019028 Date 2/7/08
 Publication prepared by db Date 2/13/08 Published in Banner-Cod Daily Bee 2/21 & 28/08
 Publication approved db Date 3/7/08 Dates Published 2/21 & 28/08

96-9379

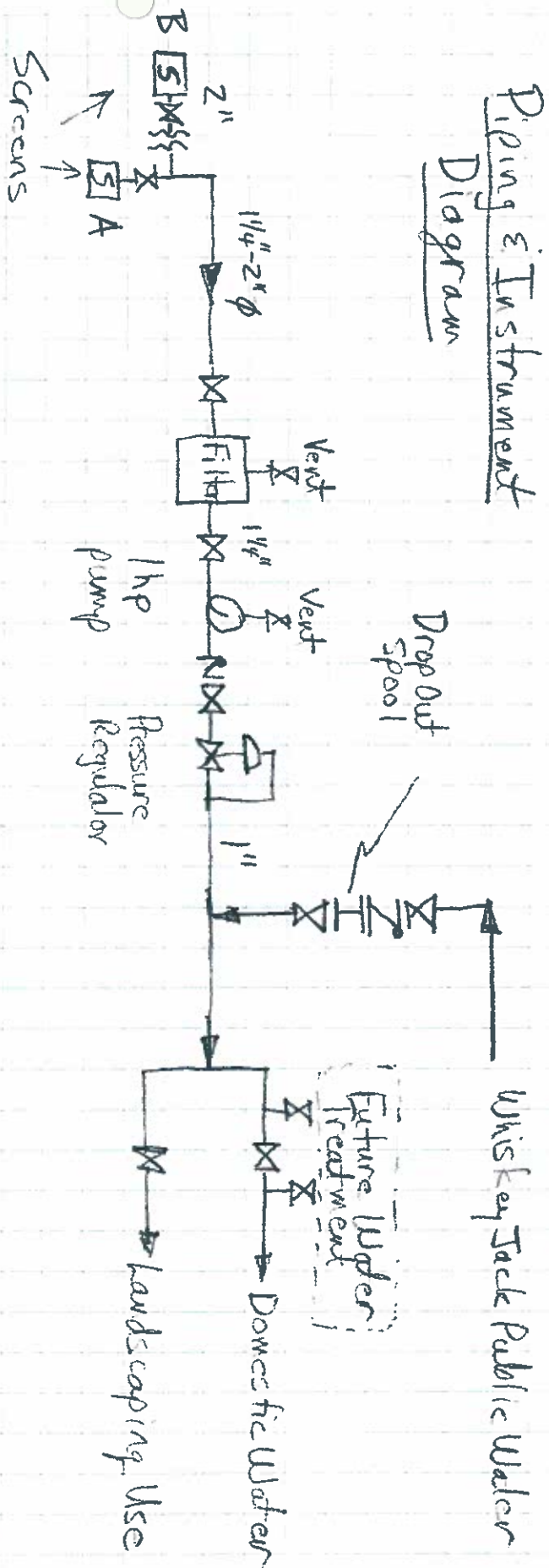


0.05 0 0.05 0.1 Miles

- Bonner taxlots
- GCDB57N01W GCDB
- QQ
- QQ
- Recommendation POD
- Recommendation POU
- Pou.shp
- Pod.shp
- Administrative BasinsAdminbas.shp

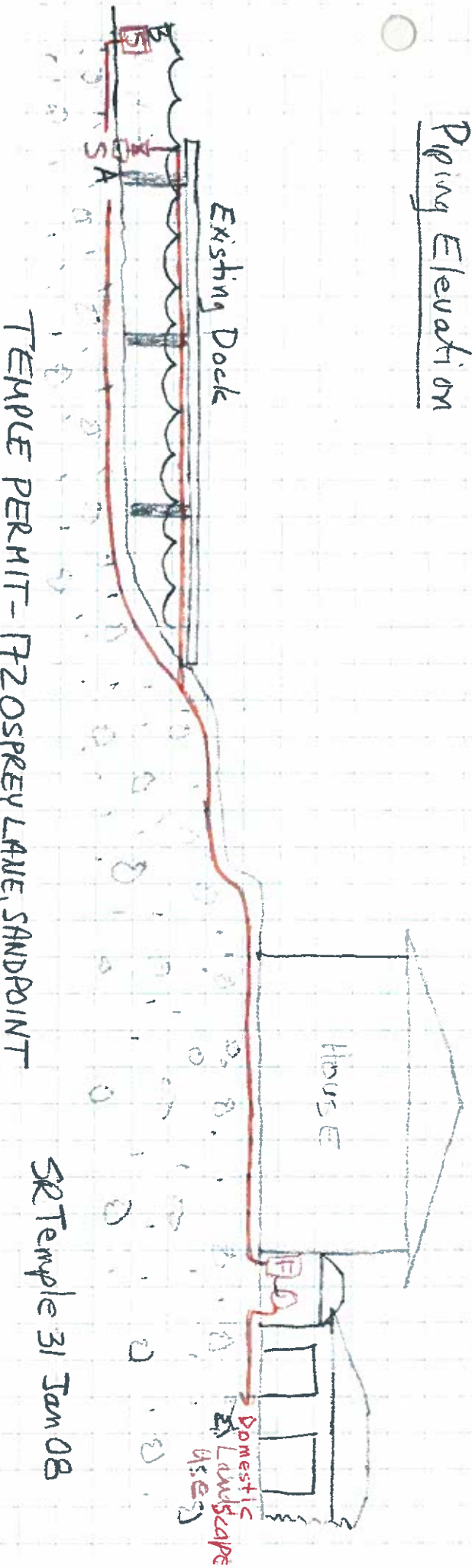


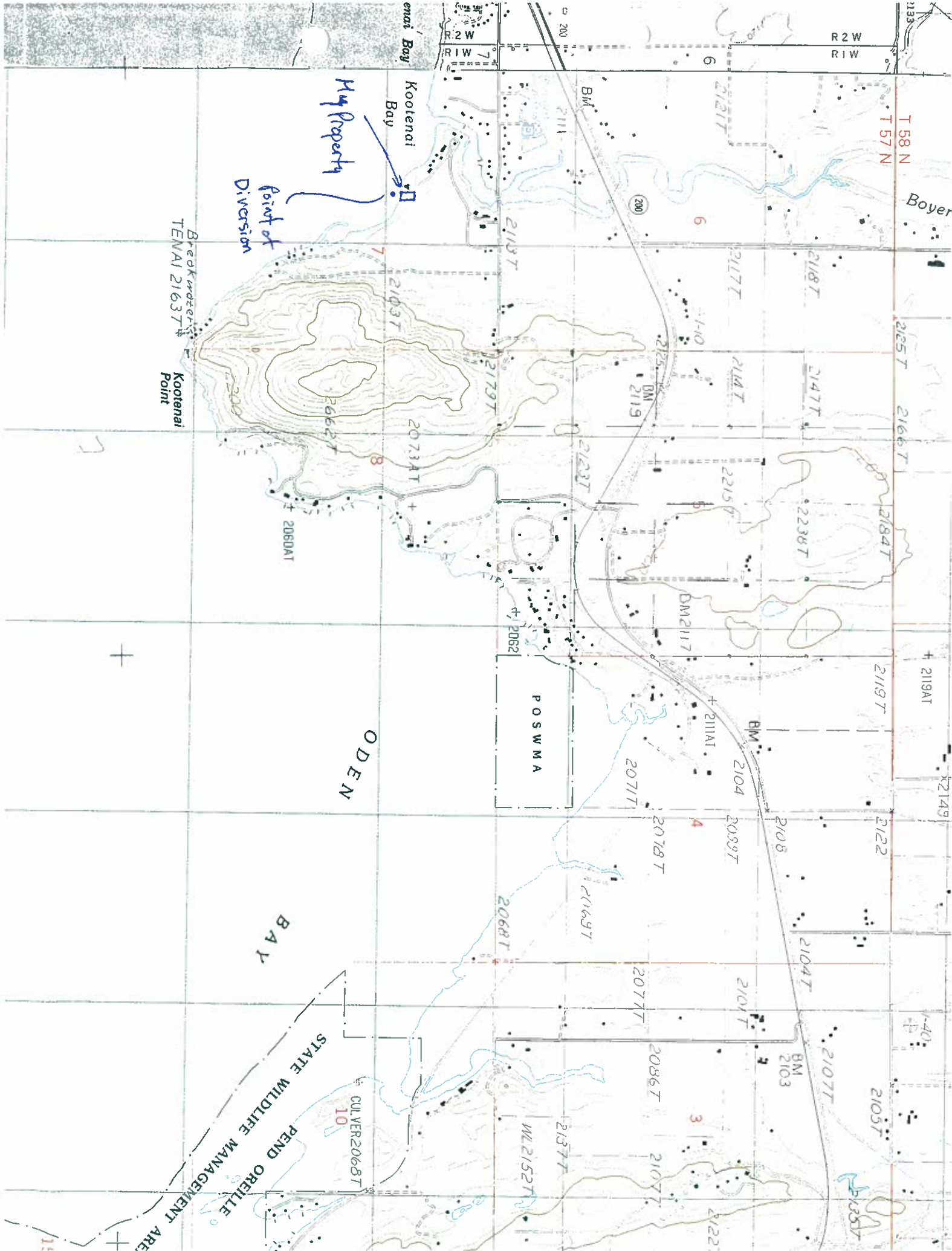
Piping & Instrument Diagram



Note: Suction Point A is at end of existing dock, approx 70' from full pool shoreline. Suction Point B will be approx 300'-500' from full pool shoreline, depending on how far I can extend it on dry land in winter (I will not put piping in the water). Piping on lake bottom to be buried to prevent freezing.

Piping Elevation







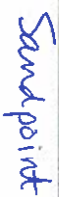
Address
172 Osprey Ln
Sandpoint, ID 83864



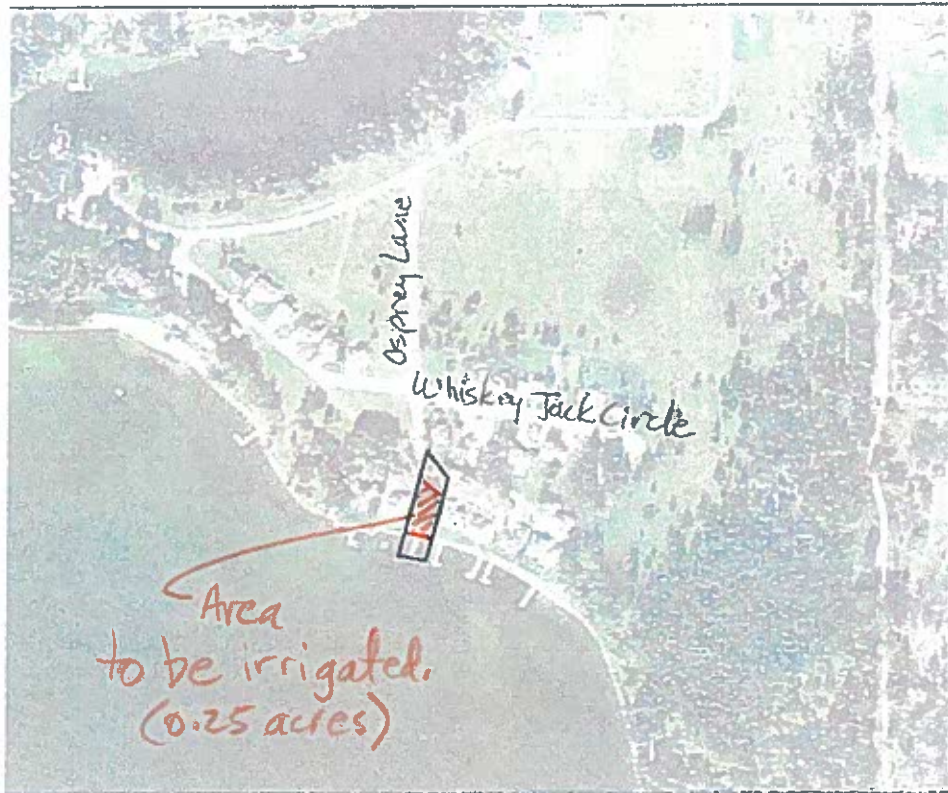
Diversion Point
(on Subject Property)

N
↑

**172 Osprey Ln
Sandpoint, ID 83864**

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Location of Property:
— Diversion Point



AERIAL PHOTOGRAPH

1" = 250' (22x34 SHEET)
1" = 500' (11x17 SHEET)

CALL BEFORE YOU DIG
1-800-626-4950



1555 W. ORANGE STREET, SANDPOINT, IDAHO 83864
PHONE (208) 263-3751 www.blackdiamondeng.com FAX (208) 263-3764



REV	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

WHISKEY JACK PHASE III
BLOCK 1 LOT 3 - STEVE TEMPLE
57NO 1W07, BONNER COUNTY, IDAHO

DRAWN BY: DAD
CHECKED BY: JAF
DATE: 09/13/06
SHEET:

COVER

1 OF 2