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APR 15 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR 14 2008	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right: 77-10133

On February 4, 2008, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED

April 14, 2008


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 77-10133

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR 14 2008

By _____

Clerk

Deputy Clerk

NAME AND ADDRESS: BOBBY G JENKINS TRUST
PO BOX 6
NORTH FORK, ID 83466

SOURCE: ANDERSON GULCH TRIBUTARY: YELLOW JACKET CREEK
MEADOW CREEK TRIBUTARY: YELLOW JACKET CREEK
SLAUGHTERHOUSE GULCH TRIBUTARY: YELLOW JACKET CREEK
SPRING TRIBUTARY: YELLOW JACKET CREEK
YELLOW JACKET CREEK TRIBUTARY: MIDDLE FORK SALMON RIVER

QUANTITY: 1.05 CFS

The quantity of water under this right for domestic and
stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/25/1928

POINT OF DIVERSION: T19N R17E S08 NENW Within Lemhi County
NESE
NWSE
SWSE
SWSE
S17 NENW
NWNW
NWNW
NWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	1.01 CFS
	Stockwater	03-01 TO 11-15	0.02 CFS
	Domestic	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Irrigation	Within Lemhi County
	T19N R17E S08	SESW 11.0 NESE 2.0
		NWSE 9.0 SWSE 6.2
	S17	NENW 7.2 NWNW 15.0
		SWNW 0.1
	50.5 Acres Total	

	Stockwater	Within Lemhi County
	T19N R17E S08	SESW NESE
		NWSE SWSE
	S17	NENW NWNW
		SWNW
	Domestic	Within Lemhi County
	T19N R17E S08	NWSE
	S17	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic
use and stockwater use is not a determination of historical
beneficial use.

Property is within Homestead Entry Survey No. 622.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

2008 APR 14 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 77-10133

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 77-10133 was mailed
on April 14, 2008, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BOBBY G JENKINS TRUST
PO BOX 6
NORTH FORK, ID 83466
Phone: 208-865-2442

GREG GANICK
924 S PINES ROAD
SPOKANE VALLEY, WA 99206
Phone: 509-227-5526

JULIE MURPHY
Chief Deputy Clerk