

Fill out & send in w/ a copy of deed - map if available 25th fee

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 09 2008

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will not be processed.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
103-9928					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Fred Allemann
3293 E Boulder Hts Dr.
Bowie, Id 83712

4. New Owner/Claimant(s)

C. Philip Brothier
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1105 Federal Way

City, State and ZIP Code

Bowie, Id 83705

New Telephone Number

208 1-343-4332 Email: phil@vjb.us

5. Date you acquired the property

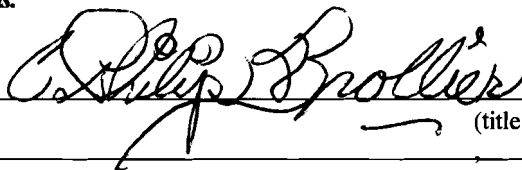
03-15-08

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

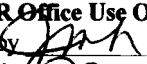
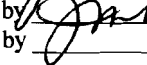
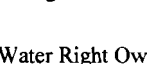


(title if applicable)

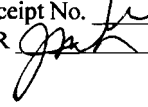
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by  AJ

Date 4-9-08
 Date 4-9-08
 Date _____

Receipt Amt. 25.00
 Receipt No. W830347
 WR  Date 4-10-08

9

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/17/08 04:28 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
First American

2

AMOUNT 6.00 2



108030957

AFTER RECORDING MAIL TO:

C. Philip Broiller
1105 Federal Way
Boise, Idaho 83705

1196982-JB

WARRANTY DEED

File No.: **4101-1196982 (DA)**

Date: **March 14, 2008**

For Value Received, **Fred Alleman, a single man**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **C. Philip Broiller, a single man**, hereinafter referred to as Grantee, whose current address is **1105 Federal Way, Boise, Idaho 83705**, the following described premises, situated in **Ada County, Idaho**, to wit:

Lots 53 and 54 of UTTER SUBDIVISION, according to the plat thereof, filed in Book 10 of Plats at Page 509, Records of Ada County, Idaho.

APN: **R8930000321**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Fred Alleman

MAR 27 2008

APN: R8930000321

Warranty Deed
- continued

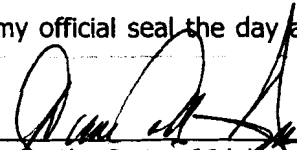
File No.: 4101-1196982 (DA)
Date: 03/14/2008

STATE OF Idaho)
COUNTY OF Ada)
SS.

On this 14th day of **March, 2008**, before me, a Notary Public in and for said State, personally appeared **Fred Alleman**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 01/26/2011

509

UTTER SUBDIVISION

SECTION 23, T.3N, R.2E, BM
ADA COUNTY, IDAHO

Scale: 1" = 200'

KNOW ALL MEN BY THESE PRESENTS, That I, Amy Utter of Ada County, Idaho, am the owner of the following described tract of land situated in Ada County, Idaho, and described as follows: Commencing at the corner of the intersection of Section 23 and 24, T.3N, R.2E, B.M., an iron pin, thence N89°13'W, 328.91 ft to an iron pin the real place of beginning thence N89°13'W, 1015.91 ft to an iron pin, the S.W. corner of the S.E. 1/4 of the N.E. 1/4 of Section 23 thence N00°07'E, 1325.51 ft to an iron pin in center of road, thence S89°09'E, 1014 ft to an iron pin, thence South 1325 ft to the real place of beginning, and I hereby plat said described land, UTTER SUBDIVISION as shown by this plat, and I do hereby dedicate to the use of the public forever all roads as shown on said plat.

In witness whereof I have caused these presents to be signed this 8th day of July 1941

Amy Utter

FOLLOW THIS PAGE

STATE OF IDAHO
COUNTY OF ADA

On this 8th day of July 1941, before me Notary public in and for the State of Idaho personally appeared Amy Utter known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that she executed the same In witness whereof I have hereunto set my hand and affixed my official seal the year in this certificate first above written

Franklin D. Smith
Notary Public of Idaho
Residing in Boise

SURVEYOR'S CERTIFICATE

I, Elsworth Buchanan, a licensed engineer of the State of Idaho, do hereby certify that this plat of UTTER SUBDIVISION was prepared from notes of a survey made under my supervision and is correct.

Elsworth Buchanan
June 28 - 1941

211003

TATL OF IDAHO
COUNTY OF ADA

I hereby certify that this instrument was filed for record at the request of

to *A. B. Smith*

at *13* minutes past *9*

o'clock *A.M.* on *July 14*

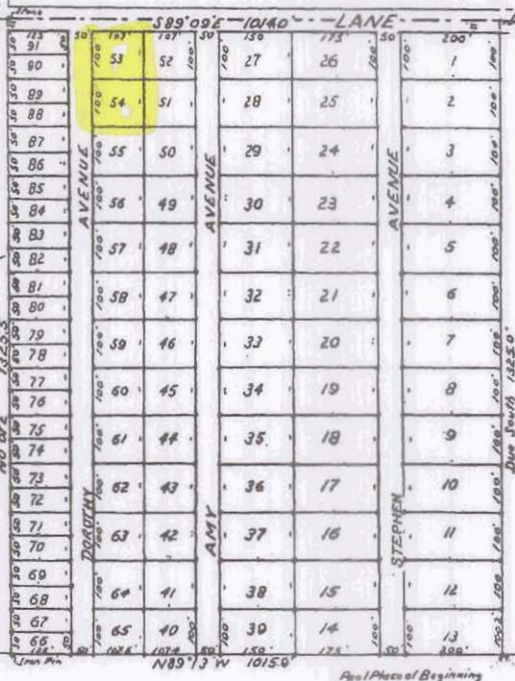
day of *March* 1942 to my

office, and duly recorded in book

of *35*

page *7*

by *Josephine Smith*
Deputy



This document is furnished as an accommodation strictly for the purposes of generally locating the land.

It does not represent a survey of the land or imply any representations as to the size, area or any other facts related to the land shown hereon.

14 Swelling / Acru R2D
10 1/2 acre 7
7 Swelling