

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 28 2008

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 63-5029					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Kristine B. McMurray & William F. McMurray
4141 Willow Creek Rd.

4. New Owner/Claimant(s)

Kyle ID 83616

William F. McMurray
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

4141 Willow Creek Rd

City, State and ZIP Code

Kyle ID 83616

New Telephone Number

(208) 396-3495 Email: William.McMurray@Hp.com

5. Date you acquired the property

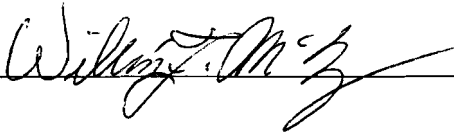
July 4, 1986

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature] Date Mar 27, 08
 Received by [Signature] Date Mar 27, 08
 Processed by AJ Date

Receipt Amt. \$25.00
 Receipt No. W036312
 WR [Signature] Date 4-8-08

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

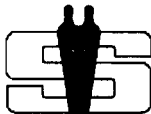
2001 JUL 11 PM 4:05

RECORDED - REQUEST OF

FEE 6.00 DEPUTY *[Signature]*

101069196

STEWART TITLE



QUITCLAIM DEED

THIS INDENTURE, Made this 10th day of July, 2001 between

KRISTINE B. MCMURREY, FORMER SPOUSE OF THE GRANTEE HEREIN

as Grantor and

WILLIAM F. MCMURREY, AN UNMARRIED MAN

as Grantee

whose current address is 4141 WILLOW CREEK ROAD, EAGLE, ID 83616

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

Parcel Number: S0232110440

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

Kristine B. McMurrey
KRISTINE B. MCMURREY

State of IDAHO

ss.

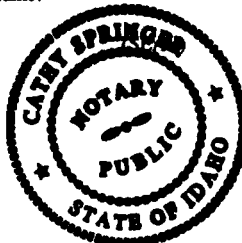
County of ADA

On this 10th day of July, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared KRISTINE B. MCMURREY

known to me, and ~~as identified to me~~
on the basis of satisfactory evidence, to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public CATHY SPRINGER
Residing at: EAGLE, IDAHO
Commission Expires: March 05, 2004



LEGAL DESCRIPTION

Order Number: 01011569

PART OF THE NORTHEAST 1/4, NORTHEAST 1/4, SECTION 32, TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4, NORTHEAST 1/4; THENCE

. NORTH ALONG THE WEST BOUNDARY OF SAID NORTHEAST 1/4, NORTHEAST 1/4 330 FEET; THENCE

. EASTERLY AND PARALLEL WITH THE SOUTH BOUNDARY OF SAID NORTHEAST 1/4 NORTHEAST 1/4, 984 FEET, MORE OR LESS, TO THE WEST BOUNDARY OF PEARL ROAD; THENCE

. SOUTHEASTERLY ALONG THE WESTERLY BOUNDARY OF SAID PEARL ROAD, A DISTANCE OF 50 FEET; THENCE

NORTHWESTERLY TO A POINT WHICH IS 30 FEET DUE SOUTH OF THE NORTH BOUNDARY OF THE TRACT BEING CONVEYED HEREIN AND 934 FEET EAST OF THE WEST BOUNDARY OF SAID NORTHEAST 1/4, NORTHEAST 1/4;

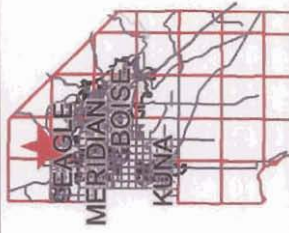
WESTERLY AND PARALLEL WITH THE SOUTHERLY BOUNDARY OF SAID NORTHEAST 1/4, NORTHEAST 1/4, 513 FEET, MORE OR LESS, TO A POINT WHICH IS 421 FEET EAST OF THE WEST BOUNDARY OF SAID NORTHEAST 1/4, NORTHEAST 1/4; THENCE

SOUTHERLY AND 421 FEET DISTANT FROM, AND PARALLEL WITH, THE WEST BOUNDARY OF SAID NORTHEAST 1/4, NORTHEAST 1/4, 300 FEET TO THE SOUTH BOUNDARY OF SAID NORTHEAST 1/4, NORTHEAST 1/4; THENCE

WESTERLY ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST 1/4, NORTHEAST 1/4, 421 FEET TO THE PLACE OF BEGINNING.

AMC

116



- Legend**
- Major Streets**
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
 - Minor Streets**
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
 - Street Names (minor)**
 - Parcels
 - Ada-QQ2007
 - Schools
 - Parks
 - City Limits
 - Kuna
 - Boise
 - Garden City
 - Eagle
 - Star
 - Meridian
 - Other

Scale: 1:5,333

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.