

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74730APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Progressive Irrigation Phone 522-3102Mailing address 2585 N. Ammon Rd, Idaho Falls ID 83401 Email _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____2. Describe the reason for the proposed changes Put pump in River to irrigate Progressive Irrigation land for Todd & Traci Birch.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>01-322</u>	<u>4/1/1934</u>	<u>80.00</u>	<u>IR.R</u>	<u>4-1</u> to <u>10/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 20 (1.75 shares) cubic feet per second and/or _____ acre-feet per annum.3. Source of water Snake River tributary to _____4. Point(s) of Diversion: Plus all other points of diversion- not a split only adding P.O.D

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>SW</u>	<u>36</u>	<u>3N</u>	<u>37E</u>	<u>Bonneville Co.</u>	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3N</u>	<u>37E</u>	<u>36</u>																	

APR 14 2008

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system Pump in ~~to~~ River

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

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04/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES

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WATER RIGHT NUMBER: 1-322 V1

Owner Type

Current Owner

Name and Address

PROGRESSIVE IRRIGATION DIST
2585 N AMMON RD
IDAHO FALLS, ID 83401-1949
(208)522-3102

Priority Date: 04/01/1939

Basis: Decreed

Status: Active

Source

SNAKE RIVER

Tributary

COLUMBIA RIVER

Beneficial Use

IRRIGATION

From To

04/01 to 10/31

Diversion Rate

80.000 CFS

Annual Volume

Total Diversion: 80.000 CFS

Location of Point(s) of Diversion

SNAKE RIVER

BONNEVILLE County

SE1/4SW1/4

Sec. 5, Twp 03N, Rge 41E, B.M.

SNAKE RIVER

JEFFERSON County

L7 (SW1/4SW1/4)

Sec. 31, Twp 04N, Rge 41E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	38E	1	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
01N	38E	2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
01N	38E	3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
			L1	L2			L3	L4											
01N	38E	10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
01N	38E	11	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
01N	38E	12	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	
01N	38E	13	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X		

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01N 38E 14		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
01N 38E 15		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
01N 38E 16																	X			X	
01N 38E 21		X	X	X	X									X			X	X	X	X	
01N 38E 22		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
01N 38E 23								X					X	X							
01N 38E 26								X	X				X	X							
01N 38E 27		X	X	X	X		X	X		X		X					X	X	X	X	
01N 38E 28		X	X	X	X		X			X							X	X	X	X	
02N 37E 1		X	X	X	X		X	X	X	X		X	X		X		X	X	X	X	
		L1	L2				L3	L10	L9				L8								
02N 37E 12		X	X	X	X																
			L1	L2																	
02N 38E 1		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
		L1	L2				L3	L4													
02N 38E 2		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
		L1	L2				L3	L4													
02N 38E 3		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
		L1	L2				L3	L4													
02N 38E 4		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
		L1	L2				L3	L4													
02N 38E 5		X	X	X	X		X	X	X	X		X	X		X		X	X	X	X	
		L1	L2				L3	L4													
02N 38E 6		X	X	X	X		X	X	X	X		X	X	X	X			X	X		
		L1	L2				L3	L4	L5				L6	L7							
02N 38E 7								X	X												
								L1	L2												
02N 38E 8		X	X	X	X												X	X	X	X	
02N 38E 9		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	

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02N 38E 10		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 11		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 12		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 13		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 14		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 15		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 16		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 17		X			X																
02N 38E 21		X	X	X	X		X														
02N 38E 22		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 23		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 24		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 25		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 26		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 27		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 34		X	X	X	X												X	X	X	X	
02N 38E 35		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 38E 36		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
02N 39E 3		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
		L 1	L 2				L 3	L 4													
02N 39E 4		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X	
		L 1	L 2				L 3	L 4													

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02N 39E 5	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X	X	X	X	X	X
02N 39E 6		X L2	X	X	X L3	X L4	X L5	X	X	X L6	X L7	X	X	X	X	X	X
02N 39E 7	X	X	X	X	X	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X
02N 39E 8	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 39E 9	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 39E 10	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 39E 17	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 39E 18	X	X	X	X	X	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X
02N 39E 19	X	X	X	X	X	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X
02N 39E 20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
02N 39E 29	X	X	X	X	X	X	X	X	X	X	X		X	X	X	X	X
02N 39E 30	X	X	X	X	X	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X
02N 39E 31	X	X	X	X	X	X L1	X L2	X	X	X L3	X L4	X	X	X	X	X	X
02N 39E 32					X	X	X	X	X	X	X	X					
03N 37E 36		X L2	X					X L3		X	X L4	X	X	X	X	X	X
03N 38E 19			X									X	X	X	X	X	X
03N 38E 20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 21	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 22	X			X		X			X	X	X						
03N 38E 25	X	X	X	X				X	X	X	X	X	X	X	X	X	X

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03N 38E 26						X	X									X	X	
03N 38E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 30	X			X										X	X	X	X	
03N 38E 31	X	X	X	X			X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 32	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 33	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 34	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 35	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 38E 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 39E 16											X	X						
03N 39E 18									X	X	X	X	X	X	X	X	X	X
03N 39E 19	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 39E 20	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 39E 21					X	X	X	X		X								
03N 39E 27	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 39E 28	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 39E 29	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X
03N 39E 30	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X

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03N 39E 31		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	
								L 1	L 2				L 3	L 4						
03N 39E 32		X	X	X	X		X	X	X	X		X	X				X	X		X
03N 39E 33		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
03N 39E 34		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
03N 40E 1		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
		L 1	L 2				L 3	L 4												
03N 40E 2		X	X	X	X		X	X	X	X		X	X	X	X		X	X	X	X
		L 1	L 2				L 3	L 4												
03N 40E 3		X	X	X	X		X			X							X	X		
		L 1	L 2				L 3													
03N 40E 6																	X			
03N 40E 11		X																		
03N 40E 12			X				X	X												
03N 41E 6			X	X			X	X	X	X			X	X						
			L 2				L 3	L 4	L 5				L 6	L 7						
04N 40E 34																	X	X	X	X
04N 40E 35												X	X	X	X		X	X	X	X
04N 40E 36													X	X						
04N 41E 31														X						
														L 7						

Total Acres: 29532

Conditions of Approval:

1. 179 The delivery of water to this right may be subject to procedures described in the United States Bureau of Reclamation "space holder" contracts and the Burley Irrigation Dist. v. Eagle, Supplemental Decree (Idaho 5th Jud. Dist., July 10, 1968) and Aberdeen-Springfield Canal Co. v. Eagle, Supplemental Decree (Idaho 7th Jud. Dist., March 12, 1969) together with the natural-flow and storage deliveries as calculated by the Idaho Department of Water Resources.
2. 127 Place of use is within the boundary of Progressive Irrigation District pursuant to Section 43-323, Idaho Code.

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3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. U42 Place of use does not include federal public lands
5. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
6. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
7. F01 Water is delivered through Anderson Canal and Eagle Rock Canal.

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number: 01
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

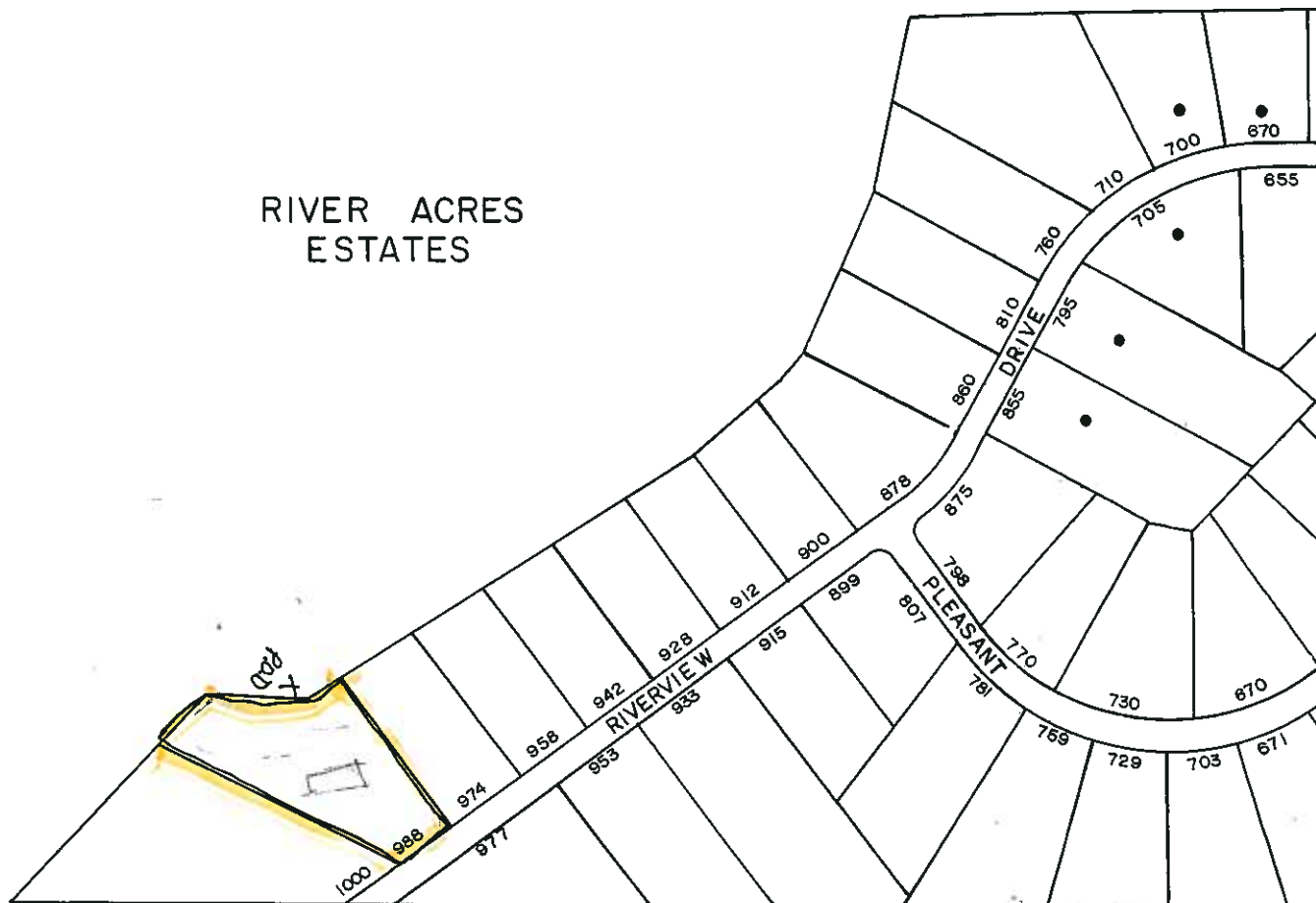
Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	9/12/2006 9:34:26 AM	mholliday			Active
POU	9/12/2006 9:40:04 AM	mholliday			Active
Quantity	9/12/2006 9:41:11 AM	mholliday			Active
Summary			09/12/2006	mholliday	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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25-14204



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PACIFIC

47320

Idaho Falls
Municipal
Power Plant

(ABANDONED)

74730

Mile
X 800
CANAL

Gravel Pit

36

POD

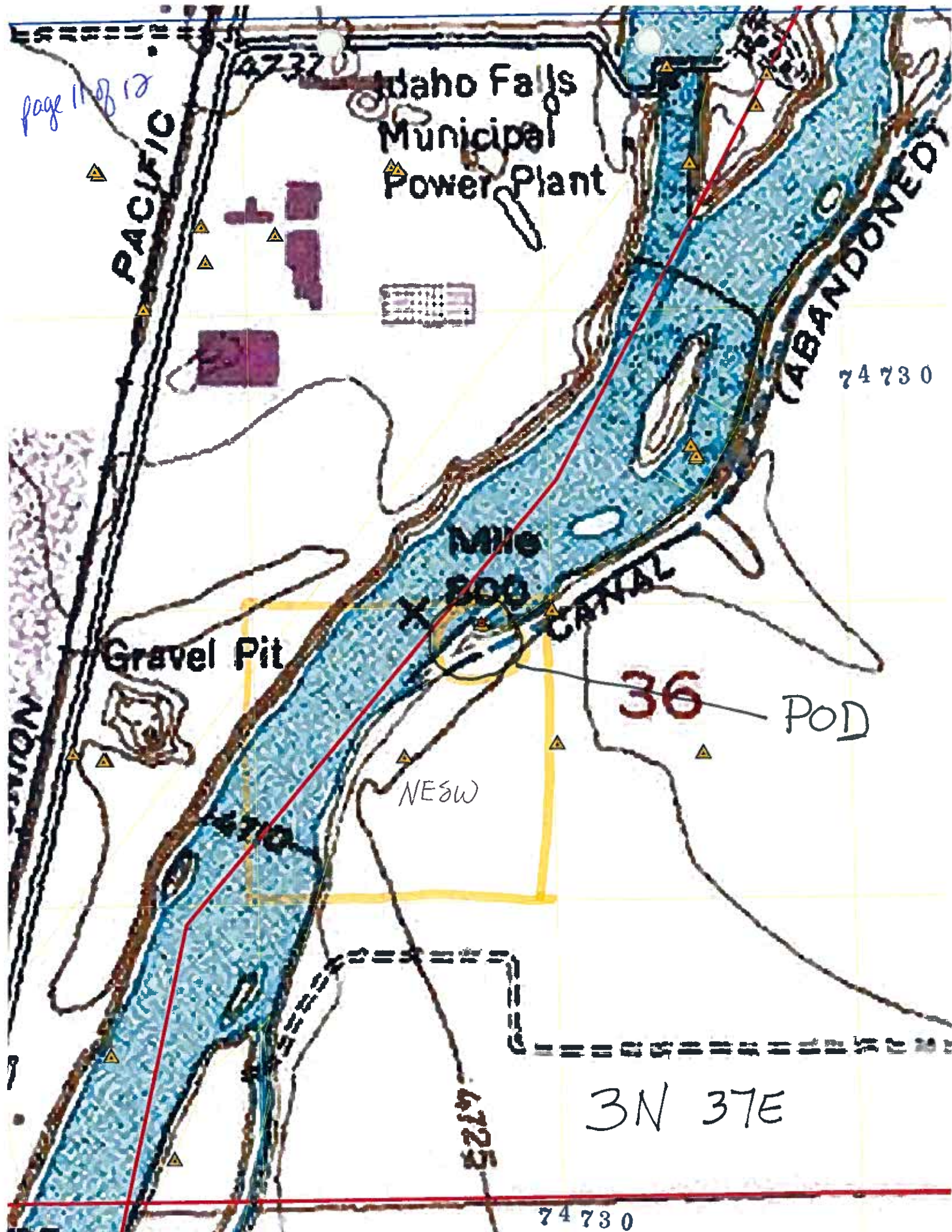
NE8W

4730

4725

3N 37E

74730



PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

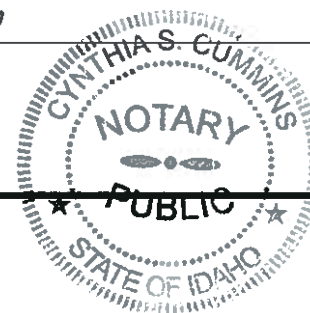
X Alan Skaar
(Signature of Applicant)

Alan Skaar mgr.
Print Name (and title, if applicable)

Subscribed and sworn to before me this 11th day of APRIL, 20 08

Cynthia S. Cummins
(Notary Public)

My commission expires 4-18-08



FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by _____ Date 2/11/08 Protest filed by _____

Prelim. Check by _____ Fee 100-

Received by _____ Date 2/11/08 E033756

Published in Post Register Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____