

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

**To appropriate the public waters of the State of Idaho**

RECEIVED

NOV 14 2007

IDWR/North

1. Name of Applicant DICKIE LEE PATTON Phone 603 544 7021  
Mailing address 12722 W. SHADOW HILLS DR. SUN CITY WEST, AZ 85375
2. Source of water supply UNNAMED STREAM which is a tributary of S.F. PALOUSE RIVER
3. Location of point of diversion is Township 39 N Range 5 W Sec. 1, in the \_\_\_\_\_<sup>1</sup>/<sub>4</sub>,  
NE <sup>1</sup>/<sub>4</sub>, SE <sup>1</sup>/<sub>4</sub>, Govt. Lot \_\_\_\_\_, B.M., LATAH County;
- additional points of diversion if any:
4. Water will be used for the following purposes:  
Amount 4 AF for RECREATION STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) 4 AF for WILDLIFE STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) 4 AF for FIRE PROTECTION STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) 4 AF for FISH PROPAGATION STOR. purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ cubic feet per second and/or (b) 4 acre feet per annum
6. Proposed diverting works:  
a. Describe type and size of devices used to divert water from the source SMALL DAM IN STREAM WITH SPILLWAY  
b. Height of storage dam 8.0 feet; active reservoir capacity 4.0 acre-feet; total reservoir capacity 4.0 acre-feet  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet  
d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_  
e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):  
a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_  
b. Stockwatering; list number and kind of livestock. \_\_\_\_\_  
c. Municipal; show name of municipality. \_\_\_\_\_  
d. Domestic; show number of households. \_\_\_\_\_  
e. Other; describe fully. (1) RECREATION STORAGE (SWIMMING & FISHING) (2) WILDLIFE STORAGE (DRINKING WATER FOR WILDLIFE) (3) FIRE PROTECTION (WATER TO FIGHT OR REPEL AN EXISTING FIRE) (4) FISH PROPAGATION STORAGE (FISHING)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 39N | 5W  | 1   |    |    |    |    |    |    |    |    |    |    |    |    | R  |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | W  |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | H  |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | F  |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: \_\_\_\_\_

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
Signature of Applicant (and title, if applicable)

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0.06 0 0.06 0.12 Miles

-  Township/Range
-  Sections
-  QQ
-  GCDB40N05W GCDB
-  GCDB40N04W GCDB
-  GCDB39N05W GCDB
-  GCDB39N04W GCDB
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp

