

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 APR
 2003
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
W 45-10821					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Hepworth Family Ltd Partnership
4. New Owner/Claimant(s) Cranney Farms
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1310 S. 593 W.
- City, State and ZIP Code Oakley, ID 83346
- New Telephone Number ()
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) CRANNEY FARMS
(include title if applicable)

BY: _____

BY: _____

BY: _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 4/16/08 Fee \$25
 Received by CW Date 4/17/08 Receipt No. SO 30138
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#44783

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:08:33 pm 04-15-2008
2008-002420
NO. PAGES: 3 FEE: \$9.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

For Value Received

HEPWORTH FAMILY LIMITED PARTNERSHIP

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CRANNEY FARMS

Address: 1310 S. 600 W., OAKLEY, ID 83346

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years, a lien, but not yet due or payable.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Assessments of the Oakley Canal Company and the rights and powers of said District as by law provided.

County road right-of-way as disclosed by Warranty Deed from Kloefer, Inc., an Idaho corporation (Grantor) to Hepworth Family Limited Partnership (Grantee) dated April 7, 1987 and recorded April 15, 1987 as Instrument No. 187318, Film 189, records of Cassia County, Idaho, which reads as follows "Subject to a 25-foot-wide county road right-of-way along the east side."

Water Line Easement between Hepworth Family Limited Partnership; Kloefer Sand and Gravel Transportation and Equipment company, Inc., now known as Kloefer, Inc., an Idaho Corporation; and Eugene Layton and Mary Ann Layton, husband and wife, dated October 18, 1987 and recorded October 26, 1987 as Instrument No. 191587 on Film No. 194, records of Cassia County, Idaho. (Parcel No. 3 and additional property not included herein)

Maintenance and Indemnification Agreement executed by Hepworth Family Limited Partnership to Oakley Highway District dated October 23, 1987 and recorded October 26, 1987 as Instrument No. 191588 on Film No. 194, records of Cassia County, Idaho. (Parcel No. 3 and additional property not included herein)

Joint Well Use Agreement between Eugene Matthews and Heidi Matthews, husband and wife and Hepworth Family Limited Partnership dated October 18, 1987 and recorded October 26, 1987 as Instrument No. 191589 on Film No. 194, records of Cassia County, Idaho. (Parcel No. 3 and additional property not included herein)

Idaho Power Company Power Line Easement by and between Ron Hepworth (Grantor) and Idaho Power Company, a corporation, its licensees, successors and assigns (Grantee) dated March 24, 1987 and recorded January 8, 1988 as Instrument No. 193027 Film 195, Records of Cassia County, Idaho. (Parcel No. 1)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

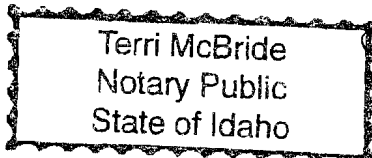
Dated: April 15, 2008

HEPWORTH FAMILY LIMITED PARTNERSHIP

BY: Ronald Hepworth
RONALD HEPWORTH, General Partner

, STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 15th day of April, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **RONALD HEPWORTH**, known or identified to me to be the partner or one of the partners in the Partnership of HEPWORTH FAMILY LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said Partnership name.



Terri McBride
Notary Public
Residing at: Rupert
My Commission expires: 2-5-14

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: Part of the SE¼SE¼ of said Section 21, more particularly described as follows:

Beginning at the Southeast corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass cap which shall be the Point of Beginning;
Thence North 89°17'10" West along section line for 738.00 feet to a 1/2 inch rebar;
Thence North 0°20'30" West for 467.22 feet to a 1/2 inch rebar;
Thence South 89°17'10" East for 738.00 feet to a 1/2 inch rebar on section line;
Thence South 0°20'30" East along section line for 467.22 feet to the Point of Beginning.

PARCEL NO. 2:

AN EASEMENT FOR INGRESS AND EGRESS for the benefit of Parcel No. 1, as created by Warranty Deed, dated April 7, 1987 and recorded April 15, 1987 as Instrument No. 187318, Film 189, records of Cassia County, Idaho, over and across the following described property:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY

Section 21: Beginning at the Southeast corner of said Section 21, said corner marked by a U.S. General Land Office Pipe with brass cap; thence North 89°17'10" West along section line for 738.00 feet to a 1/2 inch rebar; thence North 0°20'30" West for 223.52 feet to a point which shall be the Point of Beginning;
Thence North 82°45'03" West for 489.11 feet to a point;
Thence South 33°45'18" West for 333.00 feet to a point on section line;
Thence North 89°17'10" West along section line for 89.47 feet to a 1/2 inch rebar on the easterly right-of-way of State Highway 27;
Thence North 33°45'18" East along said highway right-of-way for 400.25 feet to a point;
Thence South 82°45'03" East for 541.32 feet to a point;
Thence South 0°20'30" East for 50.44 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: That part of the NE¼NE¼ of Section 28 more particularly described as follows:

Beginning at the Northeast corner of said Section 28;
Thence North 89°17'10" West (N89°17'30"W, rec.) along the section line 738 feet;
Thence South 0°20'30" East 200 feet;
Thence South 89°17'10" East 738 feet;
Thence North 0°20'30" West 200 feet to the Point of Beginning.