

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

**IN THE MATTER OF APPLICATION)
FOR TRANSFER NO 73263 IN THE NAME)
OF THE ROBERT R HALLEN)**

**NOTICE
OF HEARING**

On March 31, 2006, Robert R Hallen ("applicant"), submitted the above captioned application to the Department of Water Resources ("Department"). The Department subsequently received protests against approval of the application.

NOTICE OF HEARING

PLEASE TAKE NOTE that a formal hearing will be held on July 16, 2008 at 1:00 P.M. at the Idaho Department of Fish & Game, 1206 S Challis St, Salmon, Idaho.

The hearing will be held in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources. A copy of the rules may be obtained from the Department upon request. The presiding officer at the hearing will be Gary Spackman.

If you plan to offer exhibits for the record, note that IDAPA Rule of Procedure 37.01.01606 requires that you provide a copy of exhibits to each party and to the presiding officer.

The hearing will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department within ten (10) days prior to the hearing.

All parties to the matter will have the opportunity to respond and present information and argument on all issues involved.

Dated this 18th day of April 2008.



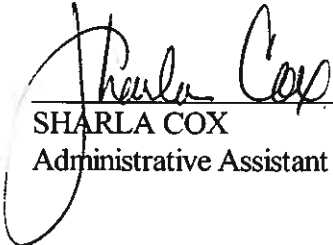
LYLE SWANK
Regional Manager

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 21st day of April 2008, a true and correct copy of the document(s) described below were served by placing a copy of the same in the United States mail, certified with return receipts, postage prepaid and properly addressed to the following:

Arne Vetthus
34 Coiner Lane
Salmon ID 83467

Robert R Hallen
PO Box 243
Carmen ID 83462



SHARLA COX

Administrative Assistant